LifeBridge BAPTIST CHURCH

November 15, 2026
Worship Service
Pastor Bruce Adrian
WeAreLifeBridge.com

JOSEPH: God Meant It for Good

Lesson Three • Genesis 38:1-30

Judah's Family Life

One Redeeming Truth

God uses the most UNLIKELY people, sinful people like Judah and Tamar, to accomplish His redemptive purposes for our good and His glory.

What Do We See in Judah's Family?

1. We See Awful SIN in Judah's Family!

Judah's Awful Sin

- Judah's TREACHERY: he suggested to his brothers they sell Joseph into slavery for a profit *(Gen. 37:26-27)*.
- Judah's DEPRAVITY: he moved away from God's people, married a Canaanite woman, and raised wicked sons *(v. 1-11)*.
- Judah's IMMORALITY: he engaged in sexual relations with Tamar who disguised herself as a prostitute *(v. 12-23)*.
- Judah's HYPOCRISY: he demanded that Tamar be burned to death for getting pregnant by immorality or prostitution *(v. 24-25)*.

2. We See Amazing GRACE for Judah's Family!

God's Amazing Grace

- After Tamar exposed Judah's sin, he CONFESSED, "She is more righteous than I, since I did not give her to my son Shelah" *(v. 26)*.
- After Judah confessed his sin, God BLESSED him with sons he did not deserve when Tamar gave birth to twins *(v. 27-30)*.

3. We See an Awesome GOD through Judah's Family!

Takeaway

There is HOPE for sinners like us. Even the worst of sinners can be redeemed by God's grace through faith in Jesus Christ.

Therefore, bring your life of sin to Jesus Christ,
the One who redeems us by His death on the cross.

For all have sinned and fall short of the glory of God, and are justified by His grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by His blood, to be received by faith. Romans 3:23-25

COMMUNION

Remembering God's Grace in Jesus Christ

Followers of Jesus Christ (those who trust Christ for salvation, identify with Christ in baptism, and commit to Christ's body in membership of a local church of like faith and practice) are invited to participate in Communion located at the four tables in the auditorium. **After you take the bread and cup back to your seat, PLEASE WAIT so we may eat and drink together.** The bread and juice represent the body and blood of Jesus when He died on the Cross and reminds us who our Lord is, what He has done for us, is doing for us, and will yet do for us when He returns. Come, Lord Jesus, come!