



Pastor-Teacher | Chris Regas | 8.3.2025

### Melchizedek the Great

Lesson Twenty-One • Hebrews 7:4-10

### Where Are We in the Book of Hebrews?

Hold Fast to Our Confession with Confidence: "Jesus is the Greater Melchizedek!" [See Book Chart!]

### Where Are We in Hebrews 7?

Melchizedek: The Man of Mystery & the Meaning of His Ministry as a Priest "Forever" [See Melchizedek • Hebrews 7 Chart]

- ➤ The Historical Appearance of Melchizedek. (7:1-3)
  - 1. The Manhood of Melchizedek. (v. 1a)
  - 2. The Ministry of Melchizedek (v. 1b-2)
  - 3. The Mystery of Melchizedek (v. 3) "but made like the Son of God, he remains a priest perpetually"

What Melchizedek was **LITERARILY** in the inspired Scriptures, Jesus is **LITERALLY** in His incarnation, resurrection, and exaltation to God's right hand as the King-Priest forever!

> The Logical Importance of Melchizedek. (7:4-10)

### What Makes Melchizedek So Great?

"Now observe how great this man was..." (7:4a)

- 1. Melchizedek the Man Was Greater than ABRAHAM. (7:4-7)
  - ➤ Abraham is **GREAT**. (7:4, 6)

**PATRIARCH** of God's people (v. 4) and **POSSESSOR** of God's promises (v. 6).

Melchizedek was GREATER as a Type of Christ. (7:4b-7)

### Two Reasons Melchizedek Is Greater

1. Abraham the patriarch **GAVE** Melchizedek a tithe of his spoils. (v. 4)

When did he do it? (v. 1) "and blessed him, to whom also Abraham apportioned a tenth part of the spoils"

How did he do it? (v. 2) "Abraham apportioned a tenth part,"

Why did he do it? (v. 4) "gave a tenth of the choicest spoils."

To whom did he give it? (v. 4) "Now observe how great this one was to whom Abraham the patriarch gave."

### Logical Importance of Abraham's Giving When It Comes to Greatness

Abraham gave even though his descendants through Levi were commanded to repeatedly and continually
collect the tithe (present tense) from their fellow Israelites by the Law. (v. 5)

- But Melchizedek who has no genealogy connected to Levi (or even Abraham!) collected the tithe from Abraham with lasting consequences (perfect tense). (v. 6a)
- 2. Melchizedek **BLESSES** Abraham the possessor of the promises. (v. 6b-7)

### Logical Importance of Abraham's Being Blessed When It Comes to Greatness

Beyond any dispute the lesser is blessed by the greater! (v. 7)

### 2. Melchizedek the Man Was Greater than LEVI and His Priesthood. (7:8-10)

### Two Reasons Melchizedek Is Greater

Levitical priests *literally* **DIED** but Melchizedek *literarily* **LIVES** forever. (v. 8)

"of whom it is witnessed" points back to the inspired text of Genesis 14:18-20 and Hebrews 7:3!

- Literarily Melchizedek appears "without father, without mother"
- Literarily Melchizedek appears "without genealogy"
- Literarily Melchizedek appears "having neither beginning of days or end of life"

"but made like the Son of God, he remains a priest perpetually"

### **Logical Importance of Living When It Comes to Greatness**

Living forever is greater than staying dead!

Levi whose sons presently receives tithes had **ALREADY** paid tithes to Melchizedek. (vv. 9-10)

### **Logical Importance of Timing When It Comes to Greatness**

The lesser paid tithes in the past even though collecting tithes in the present!

### "Melchizedek the Great" Means that Jesus Our High Priest According to the Order of Melchizedek Is the GREATEST!

Greater than Even Melchizedek and Any Earthly Priesthood or Heavenly Mediation of Mortal Men or Women!

- Jesus is greater than any blood ties to Abraham the patriarch or anyone else! Jesus was not merely Jewish but also God Himself!
- 2. Jesus is greater than receiving the promises of the Abrahamic Covenant! Jesus did not *merely possess God promises* but *He fulfills them in His person and work!*
- 3. Jesus is greater than any priest or "apostolic" succession or priestly hierarchy! Jesus is not merely a high priest but died for sinners as their sinless Sacrifice and rose from the dead as their perfect Substitute and eternal Mediator!

Jesus is perfectly qualified like no other to be our eternal high priest who ministers forever in the very presence of God! (7:11-28)

## Book of Hebrews

Begins like a Sermon but Ends Like a Letter!

Background to This "Sermon-Letter" Is Not Revealed!
Like Melchizedek, it is without father, mother, or genealogy. So, the focus is on TODAY God is speaking. Christ is mediating, and the Spirit is convicting.

Be quick to hear, quick to obey from the heart by faith in hope with love!

## to Hold Fast & Move Forward Until We Enter God's Rest! Stay Fixated on Christ's Greater Glory

"fixing our eyes on Jesus, the Author and Perfecter of faith, who for the joy set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God." (12:2) "Therefore, holy brethren, partakers of a heavenly calling, consider Jesus, the Apostle and High Priest of our confession;" (3:1) "Therefore, since we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession." (4:14) "Therefore let us be diligent to enter that rest, so that no one will fall, through following the same example of disobedience." (4:11)

In adversity if, in adversity if, in adversity if, in adversity if, or only in adversity if, a spiritual hand of a right hand of a spiritual hand of the conviction! Gat to put all His. In a spiritual hand of the conviction! Gat the conviction of the convic	HEBREW MEBREW MChrist lory! Son and v ated at 60 heading on with is comin is comin is cometim sometim	"And since we have a great priest over the house of God 10:21  3-FOLD FOCUS in HEBREWS 1. STAY FIXATED on Christ's Majesty! You are less likely to turn from Christ in adversity if you are fixated on Him in adoration. He is the Heir who shares, so we share in His calling to greater glory! 2. HOLD FAST to Christ's Ministry! Your confession of Christ's person and work is your confident hope because it's grounded in His exaltation as the Son who became Son, the King-Priest seated at 6od's right hand, having secured our salvation! 3. MOVE FORWARD in Christlike Maturity! Don't become dull of hearing, a spiritual sluggard who falls away and fails to enter 6od's future rest. Put your calling and confession into action with conviction! Gather together to identify with Christ and worship in community at any cost! The unshakable kingdom is coming to put all His enemies under His feet!  3 HELPS for READING HEBREWS 1. LOOK UP the context of the OT quotes. Read the entire chapter, sometimes the one before it and the one after it as well. 2. LISTEN TO the warnings to either repent with an obedient faith if lost or recommit with an obedient faith if saved. 3. LEAN IN to the better things that accompany salvation in Christ. The Son became Son for us as exalted Prophet, Priest, King	"And since we have a great priest over the house of God 10:21  3-FOLD FOCUS in HEBREWS  1. STAY FIXATED on Christ's Majesty! You are less likely to turn from Christ in adversity if you are fixated on Him in adoration. He is the Heir who shares, so we share in His calling to greater glory!  2. HOLD FAST to Christ's Ministry! Your confession of Christ's person and work is your confident hope because it's grounded in His exaltation as the Son who became Son, the King-Priest seated at God's right hand, having secured our salvation!  3. MOVE FORWARD in Christlike Maturity. Don't become dull of hearing, a spiritual sluggard who falls away and fails to enter God's future rest. Put your calling and confession into action with conviction! Gather together to identify with Christ and worship in community at any cost! The unshakable kingdom is coming to put all His enemies under His feet!  3. HELPS for READING HEBREWS  1. LOOK UP the context of the OT quotes. Read the entire chapter, sometimes the one before it and the one after it as well.  2. LISTEN TO the warnings to either repent with an obedient faith if lost or recommit with an obedient faith if saved.  3. LEAN IN to the better things that accompany salvation in Christ. The Son became Son for us as exalted Prophet, Priest, King.	T KNOW! 2 or 65 Pleased all and it's in Acts or Acts or In Acts or	WHERE: WE DON'T KNOW!  Perhaps to Jewish Christians in Rome (13:24). But this could mean the writer was in Rome writing to Jewish Christians in Palestine!  We do know: There was an expulsion of Jews, including Jewish Christians, from Rome by Claudius (AD 49). And later a more deadly persecution under Nero (AD 64).  Not knowing keeps the Bible in the foreground and forces us to compare Scripture with Scripture with is done throughout this "sermon-letter"!	#Since we have a great high priest"  170 WHOM? WE DON'T KNOW!  180 Begins like a sermon, ends like a letter! So, no greeting from author to recipients with their location.  18 Begins like a sermon, ends like a letter! So, no greeting from author to recipients with their location.  18 Begins like a sermon, ends like a letter! So, no greeting from author to recipients with their location.  18 Begins like a sermon, ends like a letter! So, no greeting from author to recipients with their location.  18 Begins like a sermon, ends like a letter! So, no greeting from author to resipients with their location.  18 Begins like a sermon, ends like a letter! So, no greeting from author to resipients with more according to their location.  18 Begins like a sermon, ends like a letter! So, no greeting from author to resipients with their location.  18 Begins like a sermon, ends like a letter! So, no greeting from author to resipients with their location.  18 Begins like a sermon, ends like a letter! So, no greeting from author to resipients with their location.  18 Begins like a sermon, ends like a letter! So, no greeting from author to resipients.  18 Begins like a sermon, ends like a letter! So, no greeting from author to resipients.  18 Begins like a sermon, ends like a letter! 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We do know: Male, Jewish, Greek-culture (LXX), synagogue-familiar, well-educated, eloquent speaker, not well-educated, eloquent speaker, not well-educated, eloquent speaker, not well-educated, eloquent speaker, not mell-educated, eloquent speaker, not well-educated, eloquent speaker, not mell-educated in perhaps (Saved Ior Mort Knowing keeps the focus on the Divine Auttor which this "pastor-teacher" does even when he knows the hout know pilgrims the human author (e.g., 2:6)!	God's Son  By WHOM?  By WHOM?  peculations: admabas, Sila arnabas, Sila arnabas, Sila riscilla, etc. So We do know: ulture (LXX), s ulture (LX
e God S REFUSING Danger of Defying 12:14-24 / 25-29 Ition of potential apostates!	3 o d	Triune of all exhortation	Faith in the  TORSAKING Danger of Departing 10:26-39 Sinstructive for pastora	He is FOR Us! (2:17b)  Danger of Denying For STAGNATING Banger of Delaying 5:11-6:20  shment intensifies, but the pattern's in	G: The Danger of Do 3 STAGNATING Danger of Delaying 5:11-6:20 ** as the punishment intensifies, but	He is LIKE Us! (2:16-17a)  A P O S T A T I Z I N G: The Danger of Denying Faith in the Triune God  ING 2 HARDENING 8 STAGNATING Ponger of Delaying Ponger of Departing Danger of Departing 2:7-4:13  3:7-4:13 5:11-6:20  Progression increases with a "slow fade" as the punishment intensifies, but the pattern's instructive for pastoral exhortation of potential apostates!	He is LIKE  NEGLECTING Danger of Drifting 2:1-4 Progressic	WOEFUL WARNINGS
(1-2) striving to JESUS (1-2) eation LE-N ses of Just 2 to Finish Well (1-2) to Finish Well (1-2) to Finish Well (1-2) to Finish Well (1-2) ses Suffering to to the Death (3-11) ses Strengthening One Another (12-13) One Another (14-29) (14-29)	(1-2) (1-2) d (3-38) eation eetion E.E.N ses solus & ahab to to dure any Men	LIVE by FAITH  Defined (1-2)  Demonstrated (3-38)  Prepared Creation Pre-Flood: A-E-N Pattiarchs: A-S-I-J-J Prophet: Moses Powerful Exodus & Conquest: Rahab Persevering to Escape or Endure Suffering: Many Men & Women  Delayed (39-40)	LET US DRAW NEAR Confidently (19-22) HOLD FAST Continually (23) ASSEMBLE Consistently (24-25) Even More as the Day Draws Near! WARNING! (26-39)	GREATER than AARON  WARNING! (5:11–6:20)  WARNING! (5:11–6:20)  WARNING! (5:11–6:20)  EATER than LEVITICAL PRIESTHOOD  ster Priestly Order Like Melchizedek (7:1-28)  Portrait of Melchizedek (1-3)  Preeminence of Melchizedek Abe & Levi (4-10)  Perfection Greater than Melchizedek (11-28)  eater Priestly Ministry by Christ (8:1-10:18)  Better Covenant: New! (8:1-13)  Better Sanctuary: Heavenly! (9:1-10)  Better Sanctuary: Hanself! (9:1-28)  Better Sanctuary: Transformation! (10:1-18)	GREATER than AARON Greater Priestly Qualifications (4:14–5:10) WARNING! (5:11–6:20) GREATER than LEVITICAL PRIESTHOOD Greater Priestly Order Like Melchizedek (7:1-28) Portrait of Melchizedek (1-3) Preeminence of Melchizedek Abe & Levi (4-10) Perfection Greater than Melchizedek (11-28) Greater Priestly Ministry by Christ (8:1-10:18) Better Covenant: New! (8:1-13) Better Sanctuary: Heavenly! (9:1-10) Better Sanctuary: Himself! (9:1-28) Better Outcome: Transformation! (10:1-18)	GREATER than MOSES Look! (3:1-6) Consider Jesus, the Apostle and High Priest of Our Confession. Hold Fast to the End! GREATER than JOSHUA Listen: WARNING! (3:7-4:13) Today Don't Harden Your Heart and Not Enter His Rest. Fear Someone Won't Enter!	Full Divine Nature (1:1-14) God's Final Revelation Flawless Radiance Firstborn Ruler WARNING! (2:1-4) SON of MAN Full Human Nature (2:5-18) Our Family Representative: The Better Last Adam Firstborn Representative: The Better Big Brother Faithful Representative: The Better High Priest	GOSPEL LOGIC: SUPERIORITY of the FIRSTBORN SON!
12:1-29 IITH	<b>ॐ</b> ₹ ₹	11:1-40 By FAITH that WORKS	10:19-39 LET US DRAW NEAR	10:18 R than Levi's Priesthood the Law	4:14 – 10:18  GREATER than  Aaron, Abraham & Levi's Priesthood  Ministry of the Law	3:1 – 4:13  GREATER than  Moses & Joshua  Mediators of the Law	1:1 – 2:18  GREATER than  Prophets & Angels  Messengers of the Law	GREATER THAN
MOVE FORWARD with Conviction in Community! Jesus is the same, yesterday, today, and forever!" (13:8)	E FOR	MOVI nith Convi	10:19	HOLD FAST Our Confession with Confidence! "You are a priest forever like Melchizedek!" (5:6) 10:18	HOLD FAST to Our Confession with Confide 4:14 "You are a priest forever like Melchizedek!" [5:6]	STAY FIXATED on Our Calling in Christ! "You are My Son!" (1:5) 4:13	STAY F on Our Calli "You are M	NO GREETING

# The Man of Mystery & the Meaning of His Ministry as a Priest "Forever" MELCHIZEDEK · HEBREWS 7

Melchizedek Mentioned: Genesis 14:18 (1x) → Psalm 110:4 (1x) → Hebrews 5:6, 11; 6:20; 7:1, 10-11, 15, 17 (8x) His Person Only 3x: Gen 14:18; Heb 7:1, 10 but His Priestly Order 7x: Ps 110:4; Heb 5:6, 11; 6:2; 7:11, 15, 17

Hebrews 7:1-10 → Genesis 14:18-20

### MANHOOD of MELCHIZEDEK **His PERSON** (w. 1-3) (7:1-3)**MAJESTY of MELCHIZEDEK HIS PREEMINENCE** (w. 4, 7) (7:4-10) Hebrews 7:11-28 → Psalm 110:4 **MYSTERY of MELCHIZEDEK'S PRIESTHOOD** His PICTURE of PERFECTION (vv. 11, 19, 28) (7:11-28)

### and Levi's Priesthood by Law in Abram's Loins than Abraham the Patriarch with the Promises **MELCHIZEDEK IS GREATER** PREPARING

for ANOTHER PRIEST to ARISE

"No observe how great **THIS ONE** was

to whom Abraham, the patriarch,

them collected a tenth from Abraham and blessed But **THE ONE** whose genealogy is not traced from gave a tenth of the choicest spoils." (v. 4) "Without father, without mother, without genealogy, having neither beginning of

to the SON of GOD

POINTING

days nor end of life, but **MADE LIKE the** SON of GOD, HE REMAINS a PRIEST

PERPETUALLY." (v. 3; cf. 10:12, 14)

but in that case **ONE** receives them, of whom it is "In this case mortal men receive tithes, the one who had the promises." (v. 6)

"for [Levi] was still in the loins of his father

witnessed that **HE LIVES ON."** (v. 8)

when MELCHIZEDEK met him." (v, 10)

**Note:** No mention of "Melchizedek" until v. 10, no mention of his priestly order, and no mention of Jesus. This section who was a historical person with a perpetual priesthood links the historical appearance (vv. 1-3) to the Christological significance (vv. 11-28). "This one" in the past foreshadows *"the One"* in the future who will *"appear"* and Melchizedek does his *literarily!* "arise" to *literally* hold His priesthood permanently like

### CHRISTOLOGICAL SIGNIFICANCE Typological Fulfillment

**HISTORICAL APPEARANCE** 

**LOGICAL IMPORTANCE** Theological Foreshadowing

Textual First Mention

MELCHIZEDEK IS GREATER

than Abraham Whom He Blesses

and Receives a Tithe

Melchizedek's Person and Priesthood Foreshadows Another Priest Who Will Appear and Arise The Lord Jesus Who Is Both Royal King and Eternal High Priest, a Son made perfect forever **JESUS IS GREATEST** 

## JESUS the EXALTED SON: The ETERNAL KING-PRIEST by GOD'S OATH! PERFECTED by the RISEN LORD,

received the Law), what further need was there for **ANOTHER PRIEST TO ARISE** according to "Now if PERFECTION was through the Levitical priesthood (for on the basis of it the people the order of Melchizedek, and not be designated according to the order of Aaron?" (v. 11)

"For it is evident that our **LORD** arose from Judah, of which tribe Moses spoke nothing concerning priesthood." (v. 14, NKJV)

"And this is clearer still, If **ANOTHER PRIEST RISES** according to the likeness of Melchizedek" (v. 15)

a bringing in of a **BETTER HOPE**, through which we **DRAW NEAR** to God. And inasmuch as it was **NOT WITHOUT an OATH** (for they indeed became priests for the Law made NOTHING PERFECT), and on the other hand there is

WITHOUT an OATH, but He WITH an OATH through the One who said to Him "The Lord has sworn and will not change His mind, 'You are a priest forever"); so much the more also JESUS has become the GUARANTEE of a BETTER COVENANT." (vv. 19-22)

"but **JESUS**, on the other hand, because He continues forever, HOLDS HIS PRIESTHOOD PERMANENTLY" (v. 24)

"but the WORD of the OATH, which came after the Law appoint a SON MADE PERFECT FOREVER." (v. 28; cf. 1:2; 2:10))

# JESUS IS OUR GREATER MELCHIZEDEK!

The ETERNAL HIGH PRIEST by God's UNCHANGING OATH Who Is the *RESURRECTED, EXALTED*, and *PERFECTED* SON of GOD and SON of DAVID!