



SERIES: NEW BEGINNINGS

Subseries: Yahweh Commits

Lesson: The Covenant Confirmed (Exodus 24)

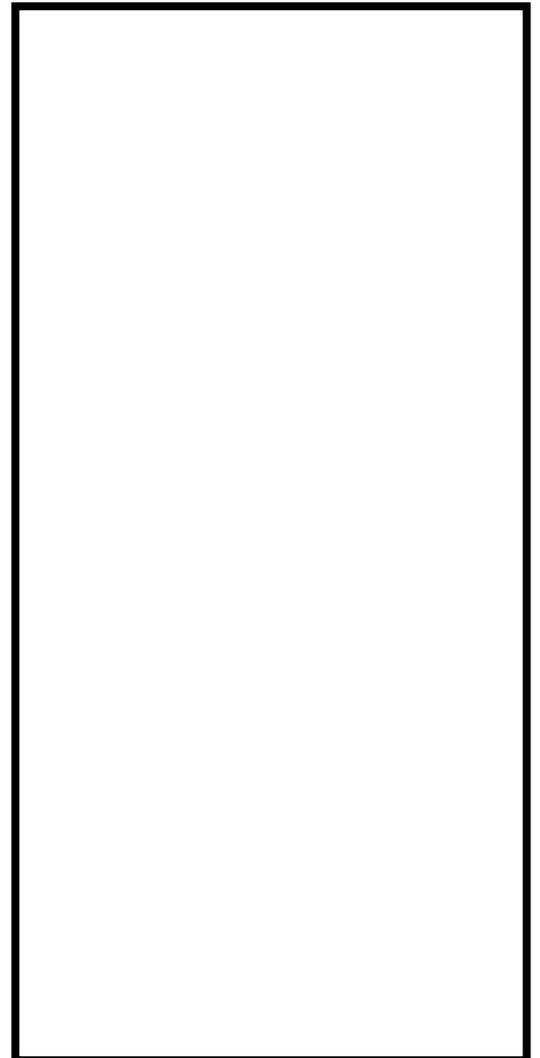
Opening: The Importance of Shared Meals + The Parable of the Wedding Feast (Matthew 22:1-13)

The Two Big Questions to Answer This Evening: What does it take to share a meal with Yahweh? Who is allowed to dine at God's table?

NOTES

Working our way through Exodus 24:

Then he said to Moses, "Come up to the Lord, you and Aaron, Nadab, and Abihu, and seventy of the elders of Israel, and worship from afar. 2 Moses alone shall come near to the Lord, but the others shall not come near, and the people shall not come up with him." 3 Moses came and told the people all the words of the Lord and all the rules. And all the people answered with one voice and said, "All the words that the Lord has spoken we will do." 4 And Moses wrote down all the words of the Lord. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. 5 And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the Lord. 6 And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. 7 Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the Lord has spoken we will do, and we will be obedient." 8 And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the Lord has made with you in accordance with all these words." 9 Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, 10 and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. 11 And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank. 12 The Lord said to Moses, "Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction." 13 So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. 14 And he said to the elders, "Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them." 15 Then Moses went up on the mountain, and the cloud covered the mountain. 16 The glory of the Lord dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. 17 Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. 18 Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.



Major Theme of this Chapter: Yahweh DWELLING and DINING with His People.

I. The Invitation:

II. The Response:

III. The Cleansing:

IV. The Relationship:

V. Jesus and the New Covenant

	Old Covenant	New Covenant
Invitation	To the Israelites. They would be God's chosen people and Kingdom of priests	- To all people in all places and at all times.
Response	A pledge of alliance to Yahweh	- Saving faith in King Jesus
Cleansing	Temporary in nature The Blood of the Oxen for Atonement	- Permanent in nature - The Blood of Jesus for Permanent Atonement
Relationship	- The Covenant Meal (just 70 elders + Moses and family) - Obedience to the Mosaic Law - The Old Covenant People who are "wedded" to Yahweh, with the Mosaic Law written on stone tablets and Yahweh's presence dwelling in the tabernacle / temple.	- The Covenant Meal (The Lord's Supper that all Christians are invited to enjoy) - Obedience to the Law of Christ (remember obedience flows from relationship. It is never the means of covenant entry) - The New Covenant People who are "wedded" to Christ, with the Law of Christ written on our hearts and the indwelling presence of Yahweh through the Holy Spirit.

Final Takeaways:

1. Don't Assume You Can Walk Up to God's Table on Your Own Terms
2. Don't Confuse Saying "Yes" to God with Obeying God
3. Stop Trying to Earn a Seat at the Table
4. God Did Not Save You Just to Forgive You... He Wants to Dwell with You
5. Live Like Someone Who Is Headed to a Wedding Feast

Life Group Questions:

- 1) Remember to open your life group with a time to “preach” to each other.
- 2) What aspect of tonight’s lesson was new, challenging, confusing, or convicting to you?
- 3) Invitation: Being Welcomed to God’s Table
 - When you think about “being invited to God’s table,” what emotions come up for you most naturally (gratitude, hesitation, fear, confidence, indifference)? Why do you think that is?
 - Where do you see the temptation (in yourself or in our culture) to assume access to God without submission to His terms? What does that look like practically in a young adult context?
- 4) Response: Saying Yes With More Than Words
 - Israel repeatedly said, “All that the Lord has spoken we will do.” Where is it easiest for you to say the right things about God without actually rearranging your life around Him?
 - Is there currently an area of your life where your confession says “Yes, Lord,” but your obedience says “Not yet”? What makes surrender hard in that area?
 - What helps obedience feel like a response to grace rather than an attempt to earn God’s approval? What shifts when that order gets reversed?
- 5) Cleansing: Letting Jesus Secure Your Seat
 - Do you tend to relate to God more as someone trying to prove you belong, or as someone who rests in belonging? How does that show up in your spiritual habits, prayer life, or sense of joy?
 - How does the idea that “belonging precedes obeying” challenge the way you typically think about spiritual growth? Where do you still slip back into earning mode?
- 6) Relationship & the Future Feast: Dwelling With God Now
 - The lesson emphasized that God saved us for communion, not just forgiveness. Practically speaking, what helps you experience God’s presence (not just know things about Him)?
 - If God desires “withness” more than performance, how might that reshape the way you think about quiet times, church involvement, or serving?
 - If you truly believed your future is a wedding feast with God, how might that change the way you approach hospitality, holiness, or inviting others into your life right now?

Close by sharing prayer requests / praying as a group.