



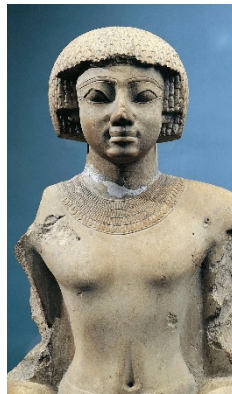
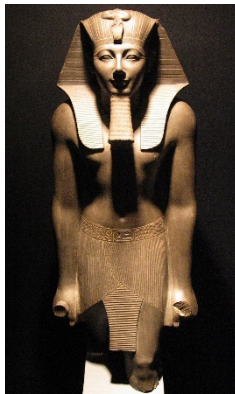
SERIES: NEW BEGINNINGS

Subseries: Yahweh Speaks

Lesson: A New King (Exodus 1-2)

I. Introduction: Have You Ever Felt Forgotten by God?

II. Background to the Book of Exodus



Time period: Either the 15th century (1446 BC) or 13th century (1225 BC)

Likely Pharaoh at Moses' birth:

Ahmoses I (1550-1525 BC) / Moses was born in 1526 BC.

Likely Pharaoh at the Exodus:

Thutmose III (1479 –1425 BC) / Exodus took place in 1446 BC.

Location of the Israelites: The land of Goshen (East of Nile Delta)

Exodus 1-18

God Delivers Israel from Egypt

Exodus 19-40

God Commissions Israel at Mt. Sinai

III. Watching out for hyperlinks in the text

IV. Exodus 1 – Observations & Hyperlinks

V. Exodus 2 – Observations & Hyperlinks

VI. Final Takeaways:

- I. We must see all people as Image Bearers
- II. Cultivate an abundance mindset (not a scarcity mindset)
- III. We must fear God, not man
- IV. God is not indifferent to our suffering
- V. God's promises cannot be thwarted

Life Group Questions:

- 1) Remember to open your life group with a time to "preach" to each other (a.k.a. proclaim how God has been at work in/through you this past week).
- 2) As we prepare to do a deep dive into Exodus, consider these questions as a group:
 - What do you already know about "Exodus"? What comes to mind when you hear the word "Exodus"?
 - What are you hoping God will reveal to you through this study?
- 3) Review the first application point (We must see all people as image bearers).
 - How does our culture today devalue the image of God in people (either overtly or subtly)?
 - What are some "blind spots" for the American church in this area? Are there areas where we are not viewing all people through the lens of "image bearer"?
- 4) Review the second application point (Cultivate an abundance mindset, not a scarcity mindset).
 - How are we culturally conditioned to think about life through a scarcity mindset?
 - Where do you see a scarcity mindset driving fear or competition in your life (e.g. money, success, relationships)? How can you transform your thinking in that area?
- 5) Review the third application point (We must fear God, not man).
 - What are some modern renditions of "Pharaoh" (pressures, systems, or people) that tempt you to compromise your convictions?
 - How do you usually respond when obedience to God might bring social or relational cost?
- 6) Review the fourth application point (God is not indifferent to our suffering).
 - When you suffer or feel forgotten, how do you tend to interpret God's silence?
 - How does knowing that "God saw, heard, and knew" reshape how you view pain/unanswered prayers?
- 7) Close by sharing prayer requests / praying as a group.