

Penitential Order

Trinitarian Bell Chime

Please stand as you are able

Celebrant: Bless the Lord who forgives all our sins.

People: ***His mercy endures for ever.***

DECALOGUE *(In Procession)*

Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

CONFESSION OF SIN

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

In silence let us confess our sins against God and our neighbor. *(Silence)*

Let us pray together:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

KYRIE

S 96 Lord, have mercy upon us (Schubert/Proulx)

The musical score is written for two staves, Treble and Bass clef, in the key of D major (two sharps). The tempo is marked 'S 96'. The lyrics are 'Lord, have mer - cy. Lord, have mer - cy.' The melody is simple and hymn-like, with a repeat sign at the end of the first phrase. The lyrics are written below the notes, with hyphens indicating long notes.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy, have mer - cy.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your

Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.
Amen.

THE LESSONS

First Reading: Genesis 12:1-4a

A Reading from the book of Genesis.

¹Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ²I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. ³I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

^{4a}So Abram went, as the LORD had told him.

Reader: The Word of the Lord.

People: ***Thanks be to God.***

Psalm 121 *(To be read responsively by full verse.)*

¹I lift up my eyes to the hills; *
from where is my help to come?

²***My help comes from the LORD, ****
the maker of heaven and earth.

³He will not let your foot be moved *
and he who watches over you will not fall asleep.

⁴***Behold, he who keeps watch over Israel ****
shall neither slumber nor sleep;

⁵The LORD himself watches over you; *
the LORD is your shade at your right hand,

⁶***So that the sun shall not strike you by day, ****
nor the moon by night.

⁷The LORD shall preserve you from all evil; *
it is he who shall keep you safe.

⁸***The LORD shall watch over your going out and your coming in, ****
from this time forth forevermore.

Second Reading: Romans 4:1-5, 13-17

A Reading from Paul's letter to the Church in Rome.

¹What then are we to say was gained by Abraham, our ancestor according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the scripture say? “Abraham believed God, and it was

reckoned to him as righteousness.” ⁴Now to one who works, wages are not reckoned as a gift but as something due. ⁵But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

¹³For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void.

¹⁵For the law brings wrath; but where there is no law, neither is there violation.

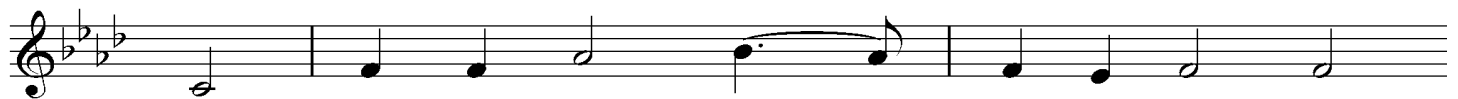
¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader: The Word of the Lord.

People: ***Thanks be to God.***

GOSPEL HYMN

Now let us all with one accord (Bourbon) (H 147)



1	Now	let	us	all	with	one	ac - cord,	in
2	The	cov - e -	nant,	so	long	re - vealed	to	
3	Your	love,	O Lord,	our	sin - ful	race	has	
4	Re -	mem - ber,	Lord,	though	frail	we be,	in	
5	There -	fore,	we	pray	you,	Lord, for - give;	so	



1	com - pa - ny	with	a - ges	past,	keep	vi - gil	with	our
2	those of	faith	in	for - mer	time,	Christ	by	his own ex -
3	not	re - turned,	but	fal - si - fied;	au -	thor of	mer - cy,	
4	your own	i - mage	were	we made;	help	us, lest	in	anx -
5	when our	wan - derings	here	shall cease,	we	may with	you	for



1 heaven - ly Lord in his temp - ta - tion and his fast.
2 am - ple sealed, the Lord of love, in love sub - lime.
3 turn your face and grant re - pent - ance for our pride.
4 i - e - ty, we cause your Name to be be - trayed.
5 ev - er live, in love and u - ni - ty and peace.

GOSPEL: John 3:1-17

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: ***Glory to you, Lord Christ.***

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” ³Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” ⁴Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” ⁵Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, ‘You must be born from above.’ ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

¹¹“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things?

¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

People: *Praise to you, Lord Christ.*

THE SERMON *(Please be seated.)*

The Rev. Joye Cantrell

(A time of meditation follows the sermon.)

THE NICENE CREED *(Please stand as you are able.)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city of Conway, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For President Jimmy Carter and Family, Helen and Ed, John and Susan, Richard, Laura, Cindi, Diana and Melissa and George, Ann and Mike, John and Shirley, Deborah, Jen and Alli and Grace, Marybeth, Nancy and James, Alise, Martha and Bobby, Hannah, Zoe, Lou Ann, Anne, Joyce, Paulette, Betty, Thom, Carol, Trey, Amanda and for Jeff, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of Saint Anne and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: ***And also with you.***

The Holy Communion

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalms 50:14*

(Please be seated)

OFFERTORY ANTHEM

In March (Women's History Month), we will be singing music written by female composers.
Each Sunday, the choir will sing an anthem written by a living female composer from the
United States.

John 3:16
B.E. Boykin
St. Anne's Quintet

In this setting of John 3:16, the close harmonies and dissonances highlight the painful sacrifice of God's only son. The final chord resolves to a D major chord...a hopeful foretaste of Easter's promised resurrection.

B.E. (Brittney Elizabeth) Boykin is a native of Alexandria, Virginia. She received her PhD from Georgia State University with an emphasis in Music Education and is currently an Assistant Professor of Music at the Georgia Institute of Technology.

OFFERTORY PRESENTATION

Praise God from Whom All Blessings Flow

Praise God from whom all blessings flow.
Praise Him all creatures, here below.
Praise Him above ye heavenly host.
Praise Father, Son and Holy Ghost.

The Great thanksgiving *(Please stand as you are able)*

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S 125 Holy, holy, holy (Proulx)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. ***Amen.***

THE LORD'S PRAYER *(Contemporary Version)*

As our Savior Christ has taught us, we now pray:

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.

Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

The Breaking of the Bread

Fraction Anthem

S 161 Lamb of God (Hurd)

Lamb of God, you take a - way the sins of the world:

have mer - cy on us. Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God,

you take a - way the sins of the world: grant us peace.

INVITATION

These are the Holy Gifts of God for you the Holy People of God.

COMMUNION

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. *Amen.*

COMMUNION HYMN

And now, O Father, mindful of the love (Unde et memores)

1 And now, O Fa - ther, mind - ful of the love that
2 Look Fa - ther, look on his a - noint - ed face, and
*3 And then for those, our dear - est and our best, by
*4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us
 on - ly look on us as found in him; look not on our mis -
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er
 pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread
 us - ings of thy grace, our prayer so lan - guid, and our
 to thy mer - cy's breast! O do thine ut - most for their
 awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine
 faith so dim: for lo! be - tween our sins and their re -
 soul's true weal! From taint - ing mis - chief keep them pure and
 touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.
 ward, we set the pas - sion of thy Son our Lord.
 clear, and crown thy gifts with strength to per - se - vere.
 free, and grant us nev - er - more to part from thee.

PRAYER AFTER COMMUNION

Let us pray together:

Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. *Amen.*

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. *Amen.*

FINAL HYMN

Lift High the Cross (Crucifer) (H 473)

The image shows the musical notation for the hymn "Lift High the Cross (Crucifer) (H 473)". It consists of two staves. The first staff is labeled "Descant" and the second staff is labeled "Refrain". Both staves are in G-clef (treble clef) and 4/4 time. The lyrics are written below the notes.

Descant

Lift high the cross, the love of Christ pro - claim

Refrain

Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:

the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

Repeat Refrain

SENDING OUT OF EUCHARISTIC VISITOR

Celebrant: Cathy Battle, we send you out to share Communion this week with Mike and Ann Krug.

People: *May you carry the prayers of all of us as you take this sacrament of Christ's presence.*

Celebrant: May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

Cathy: Amen. I go in the name of Christ.

DISMISSAL

Celebrant: Let us bless the Lord.

People: Thanks be to God.

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Program and Worship Schedule for Lent 2023

March 5	Second Sunday in Lent	Guest Preacher: Rev. Joye Cantrell	St. Anne's
8:30 am	Holy Eucharist Rite II		
10:00am	Holy Eucharist Rite II		

March 9	Thursday Ecumenical Lenten Luncheon		St. Anne's
Noon	Host: St. Anne's Episcopal Church		
	Speaker: Fr. Oscar Borda, St. James Catholic		

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