



PALMER MEMORIAL  
EPISCOPAL CHURCH  
————— HOUSTON, TEXAS —————

*Bringing the peace of Jesus  
to the whole world*

THE FOURTEENTH SUNDAY AFTER PENTECOST:  
CHORAL EUCHARIST: RITE II  
10:00 AM  
AUGUST 30, 2026

**6221 MAIN STREET | HOUSTON, TEXAS 77030 | 713.529.6196**

**PALMERCHURCH.ORG**



## *Welcome to Palmer during this Season after Pentecost!*

We are a community of Christians worshipping in the Episcopal tradition, which has its roots in the practices of the ancient Church. We are a congregation that values not only eternal answers but also important questions. You are surrounded by the love of Jesus here this morning. Scan the QR code to the left or visit [palmerchurch.org/connect](http://palmerchurch.org/connect) to fill out a welcome card or a request for prayer.

### **RECEIVING HOLY COMMUNION**

If you are a baptized Christian of any tradition, you are invited to receive communion with us after the Breaking of the Bread. The consecrated bread will be placed in your outstretched hands. Those who require either grape juice or gluten-free bread and wine should join in the line on the left side of the church and let the minister of communion know. When the chalice of consecrated wine comes to you, you may sip from the chalice, or carefully dip part of the consecrated bread into the wine, or decline it. Rest assured that you will have made a full communion if you choose to receive the consecrated bread only, with nothing lacking in your experience of God's grace today.

### **RECEIVING A BLESSING**

If you are not a baptized Christian, or your Christian tradition does not allow you to receive communion with us, we encourage you to come forward at the time of communion to receive a blessing. Simply cross your arms over your chest as someone approaches with the bread, and that person will know to give you a blessing instead of communion. In this way, everyone can participate in this part of the service.

### **RECEIVING PRAYER**

If you would like someone to pray for you, members of the Order of St. Luke will be available for that in the narthex (i.e., the entryway near the front doors of the church) during the administration of communion.

### **SEEKING BAPTISM**

If you have never been baptized and desire to be immersed in grace and forgiveness as a follower of Jesus, please speak with a member of the clergy listed below or someone at the Welcome Table after this hour of worship. It would be a joy to baptize you as a Christian here at Palmer Memorial Episcopal Church.

### **MEDICAL CENTER GUESTS**

If you or a family member are here for care at the Texas Medical Center, please let us know how we can support you while you are in Houston by stopping at the Welcome Table by the front doors of the church or contacting Suzie Dennis at [sdennis@palmerchurch.org](mailto:sdennis@palmerchurch.org).

### **CARING FOR THE WELLNESS OF OUR PARISH AND COMMUNITY**

We strongly encourage everyone to be up to date on vaccinations and boosters. Masking is optional.

### **CLERGY AND LITURGICAL CHURCH STAFF**

The Rev'd Neil Alan Willard, *Rector*

The Rev'd Allen M. Juneke, *Associate Rector*

The Rev'd Katherine Tuttle, *Director of Parish Life*

The Rev'd Mary Reddick, *Deacon*

The Rev'd Beth Anne Nelson, *The Diocese of Texas Missioner to Rice University*

Roger Hutchison, *Director of Communications and Family Ministries*

Dr. Brady Knapp, *Director of Music*

Ken Cowan, *Organist and Artist-in-Residence*

David Ashley White, *Composer-in-Residence*

Courtney Daniell-Knapp, *Children's Choirs*

**Free parking is available every Sunday** across Cambridge Street from the church in the Memorial Hermann Medical Plaza parking garage (6400 Fannin Street), with entrances on both Fannin Street and Main Street. Palmer has purchased this convenient parking and absorbed the cost to provide it to parishioners and guests. Simply bring the ticket you receive when entering the parking garage to the Welcome Table by the front entrance of the church. Then validate your parking ticket by using a machine located on that table. If you do not receive a parking ticket, or happen to misplace your ticket, please notify a parking attendant by pressing the button on the ticket machine as you exit. Upon exiting the parking garage, if the ticket machine indicates that you owe a fee, press the cancel button, and then insert your validated parking ticket into the machine. The gate will go up right away. Again, if you need assistance, please notify a parking attendant by pressing the button on the ticket machine.

## **OUR MISSION**

To know and boldly share the love of Jesus Christ through deep understanding of our relationship with God, ourselves, and our neighbors, in a joyfully engaged and welcoming community, dedicated to thoughtful and focused service, and inspired by worship that renews curiosity about all of creation.

## **OUR VALUES AND GUIDING PRINCIPLES**

### **Liturgical Excellence**

We believe in sharing God's unconditional love in Jesus, which we call grace, with all who come through our church doors. The beauty and power of our liturgy drawn from the Book of Common Prayer and our music drawn from the Anglican choral tradition are the beginning, not the end, of our weekly Christian journey. Like a flourishing tree, they root us in the past, shelter us in the present, and reach out to the future with the strength and confidence of God's promises to all.

### **Joyful Companionship**

We believe spending time together and connecting across the generations fosters our spiritual growth. Palmers accompany each other on our pilgrimage with God, toward God. We are an ever-growing household, for the youngest child and each of us through the end of life, built with grace, love, acceptance, laughter, tears, service, singing, and Jesus as our cornerstone.

### **Bold Curiosity**

We believe the gift of inquiry, curiosity, and profound conversation leads to a greater understanding of our place in God's creation and our relationship with God, ourselves, and our neighbors. Knowing and sharing the love of Jesus is experienced in our worship and also through artistic expression, intellectual generosity, and spiritual teaching.

### **Spiritual Sanctuary**

We believe God loves each of us, no exceptions. As human beings created in God's image, we should have a place where the love of Jesus is made real, a place where we can experience the celebration of who we are and an acceptance of where we are on life's journey. We aspire to be an inclusive community of faith and a beacon of hope for those seeking spiritual refuge.

### **Loving Service**

We believe following Jesus, as we are called to do, involves caring for our neighbors as we care for ourselves, joining in God's mission to connect with and work alongside an extraordinary array of people, institutions, and communities, and bearing witness to the work of the Holy Spirit in the world around us.

# THE WORD OF GOD

Processional Hymn 423 "Immortal, invisible, God only wise"

St. Denio

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and forever. Amen.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Hymnal 421 "All glory be to God on high"

Allein Gott in der Höh

1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -  
hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who  
to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,  
your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

## The Lessons

First Reading

Romans 12:9-21

*Reader* A reading from the Letter to the Romans.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

Psalm 26:1-8

*Plainchant*

- 1 Give judgment for me, O Lord,  
    for I have lived with integrity; \*  
    I have trusted in the Lord and have not faltered.
- 2 Test me, O Lord, and try me; \*  
    examine my heart and my mind.
- 3 For your love is before my eyes; \*  
    I have walked faithfully with you.
- 4 I have not sat with the worthless, \*  
    nor do I consort with the deceitful.
- 5 I have hated the company of evildoers; \*  
    I will not sit down with the wicked.
- 6 I will wash my hands in innocence, O Lord, \*  
    that I may go in procession round your altar,
- 7 Singing aloud a song of thanksgiving \*  
    and recounting all your wonderful deeds.
- 8 Lord, I love the house in which you dwell \*  
    and the place where your glory abides.

*During this liturgy, children of all ages are invited at the beginning of the Sequence Hymn to follow the children's cross to Holy Cross Children's Room for Liturgy Preparation. After learning, praying, and singing together in Holy Cross, the children return to the Church at the Peace to receive communion with their families.*



1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \* 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

## Gospel Reading

Matthew 16:21-28

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?”

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

*Deacon*     The Gospel of the Lord.

*People*     Praise to you, Lord Christ.

## The Sermon

The Rev'd Neil Alan Willard, *Rector*

## The Nicene Creed

*Celebrant*   We believe in one God,

*People*        the Father, the Almighty,  
                 maker of heaven and earth,  
                 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

*Deacon or other leader*

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**Lord, have mercy.**

For Sean, our Presiding Bishop, for Andy, Jeff, Kai, Hector, and Brian, our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

**Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

**Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**Lord, have mercy.**

For those in positions of public trust, especially Donald, President of the United States, Greg, Governor of Texas, and John, Mayor of Houston, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**Lord, have mercy.**

For all who live and work in this community, especially patients and those who care for them across the street in the Texas Medical Center, we pray to you, O Lord.

**Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**Lord, have mercy.**

For this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

**Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

**Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**Lord, have mercy.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

*The Celebrant says*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

## Confession of Sin

*The Deacon says*

Let us confess our sins against God and our neighbor.

*Those who are able may kneel, and silence is kept.*

*Celebrant* Most merciful God,

*People* **we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People greet one another in the name of the Lord.*

## THE HOLY COMMUNION

*The Celebrant begins the Offertory with this or another sentence of Scripture.*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*Those who have brought with them an offering are invited to place it in the offering plate that will be passed in the pews. Others are invited to make their financial contributions online at [palmerchurch.org/give](http://palmerchurch.org/give) or by using this QR code.*



### Offertory Anthem: Behold the Tabernacle of God

William Harris

Behold the tabernacle of God is with men,  
and the Spirit, the Spirit of God dwelleth within  
you, for the temple of God is holy

Which temple ye are, for the love of whom ye do  
this day celebrate the joys of the temple with a  
season of festivity

Alleluia

### The Doxology (*Hymn 380, verse 3*)

*Old 100th*

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.**

## The Great Thanksgiving

*Celebrant*                      *People*

The Lord be with you.      And al - so with you.

*Celebrant*                      *People*

Lift up your hearts.      We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

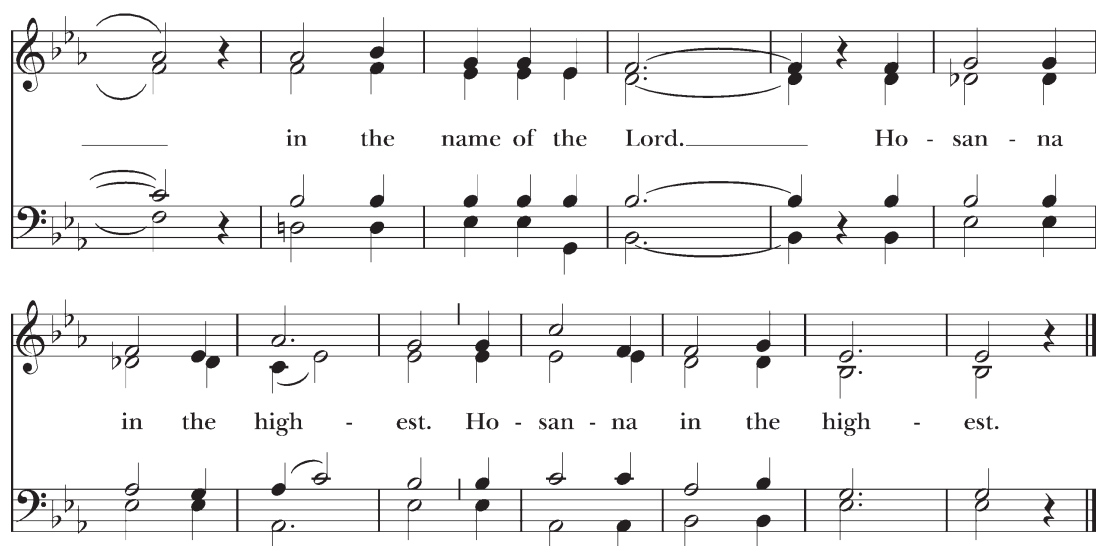
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes



Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant* Our Father,  
*People* who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Fraction Anthem: Jesus, Lamb of God (Hymnal S 164)*

Schubert/Proulx

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music: As we gather at your table

David Hurd

As we gather at your table,  
as we listen to your Word,  
help us know, O God, your presence;  
let our hearts and minds be stirred.

Nourish us with sacred story  
till we claim it as our own;  
teach us through this holy banquet  
how to make Love's victory known.

Communion Solo: Nunc dimittis

Eugene Hancock

Lord, now lettest thou thy servant depart in  
peace according to thy word.  
For mine eyes have seen thy salvation;  
Which thou hast prepared before the face of all  
people;

To be a light to lighten the Gentiles and to be  
the glory of thy people Israel  
Glory be to the Father, and to the Son  
and to the Holy Ghost; as it was in the  
beginning, is now, and ever shall be  
world without end. Amen.

Communion Hymn 327 "Draw nigh and take the body of the Lord"

Palmer Church

The musical score is written for five voices (Soprano, Alto, Tenor 1, Tenor 2, Bass) and piano. It is in the key of D major (one sharp) and 4/4 time. The piano part includes a 'Ped.' (pedal) marking. The lyrics are arranged in five lines, each corresponding to a voice part. The first system covers the first four lines of the hymn, and the second system covers the remaining lines. The piano accompaniment provides a harmonic foundation for the vocal parts.

1 Draw nigh and take the Bo - dy of the Lord,  
2 Saved by that Bo - dy and that ho - ly Blood,  
3 Sal - va - tion's giv - er, Christ, the on - ly Son,  
4 Of - fered was he for great - est and for least,  
5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.  
2 with souls re - freshed, we ren - der thanks to God.  
3 by his dear cross and blood the vic - tory won.  
4 him - self the Vic - tim, and him - self the Priest.  
5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields  
to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,  
gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow  
all nations at the doom, is with us now.

Communion Hymn 693 "Just as I am, without one plea"

Woodworth

1 Just as I am, with - out one plea, but that thy  
 2 Just as I am, though tossed a - bout with man - y a  
 \* 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,  
 4 Just as I am: thou wilt re - ceive; wilt wel - come,  
 5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me  
 2 con - flict, man - y a doubt; fight - ings and fears with -  
 3 heal - ing of the mind, yea, all I need, in  
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise  
 5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.  
 2 in, with - out, O Lamb of God, I come, I come.  
 3 thee to find, O Lamb of God, I come, I come.  
 4 I be - lieve, O Lamb of God, I come, I come.  
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love  
 the breadth, length, depth, and height to prove,  
 here for a season, then above:  
 O Lamb of God, I come, I come.

*When Eucharistic Visitors take communion to the shut-in and infirm:*

**Celebrant** In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**People** We, who are many, are one body, because we all share one bread, one cup.

*After communion, the Celebrant says*

Let us pray.

*The people kneel or stand.*

*Celebrant* Almighty and everliving God,

*People* we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

*The Priest gives the blessing.*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty: the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*The Deacon dismisses the people with these words*

Let us go forth into the world, rejoicing in the power of the Spirit.

*People* Thanks be to God.

Closing Hymn 680 "O God, our help in ages past"

St. Anne

1 O God, our help in a - ges past, our hope for years to come,  
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
3 from ev - er - last - ing thou art God, to end - less years the same.  
4 short as the watch that ends the night be - fore the ris - ing sun.  
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,  
our hope for years to come,

be thou our guide while life shall last,  
and our eternal home.

Postlude: Toccata

John Weaver





# TOGETHER, WE PRAY

## Please pray for these people:

|                         |                      |                              |
|-------------------------|----------------------|------------------------------|
| James Armstrong         | Bill Robertson       | Katarina Carlson             |
| Roger Beebe             | Don Robinson         | Elena Sotomayor              |
| Leigh Anderson Burdette | Linda Sylvan         | Louis Madrigal, Jr.          |
| Jeff Carowitz           | Bill Tilney          | Clarence Hulin               |
| Dan Cromack             | Eleanor Viebig       | Jessica Migues               |
| Richard Fay             | Fran Wallis          | Sam Byrd                     |
| Patricia Hinojosa       | David Ashley White   | Eden Inoway-Ronnie           |
| Linda Ittner            | Lewis Williams       | Ann Hardie                   |
| Jim Lober               | Marie Woodward       | Georgian Whitenight          |
| Jo Lyday                | Audrey Worthing      | Alex Carrillo                |
| Don May                 | Donna Yacoe          | Francisco and Allison Torres |
| Terri McCauley          | Beth                 | Ellen and Edith              |
| Graham Norwood          | Bill and Sheila Ryan | Laura Campbell               |
| The Rev'd Liz Parker    | Luisa Tse Wing       | Catherine Troisi             |
| Jane Richardson         | Ryder Shaw           | Cheryl Brier                 |

Names remain on the list for two Sundays unless the request is renewed by contacting the Rev'd Allen M. Junek at [associaterector@palmerchurch.org](mailto:associaterector@palmerchurch.org).

## Please pray for the departed:

Eric Rezelle  
Mary Grino  
Ruperto Martinez  
William Shepherd, Jr.

## Please pray for expectant households or families with newborns:

Cameron and Hannah McFarland  
Kevin and Noelle Murphy  
Travis and Sarah Jordan

Those expecting a child by birth or adoption are encouraged to contact Roger Hutchison at [roger@palmerchurch.org](mailto:roger@palmerchurch.org).

## Please pray for those in the armed forces:

|                  |                     |                 |
|------------------|---------------------|-----------------|
| Evan Adams       | James King          | Ashley Waddle   |
| Nathan Adam      | Mike Martinez       | Alex Walker     |
| Michael Anderson | Nate Miller         | Taylor Wilby    |
| Gaston Baza      | Andrew Nesom        | Travis Jordan   |
| Travis Chambers  | Harrison Power      | Matthew Phillip |
| Owen Green       | Jim Rosenbach       |                 |
| John Harrison    | Adam Salvati        |                 |
| Connor Hurt      | Alec Swartz         |                 |
| Jarrett Johnson  | Emily Swartz        |                 |
| Christopher Kent | Matthew Van Arsdale |                 |

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*The Altar flowers are given to the glory of God by Mary and Ron Robins  
in celebration of their 60th wedding anniversary and in deepest gratitude for 60 years at Palmer.*