



PALMER MEMORIAL
EPISCOPAL CHURCH
— HOUSTON, TEXAS —

*Bringing the peace of Jesus
to the whole world*

THE SIXTH SUNDAY OF EASTER
CHORAL EUCHARIST, RITE II
10:00 AM
MAY 10, 2026

6221 MAIN STREET | HOUSTON, TEXAS 77030 | 713.529.6196

PALMERCHURCH.ORG



Welcome to Palmer, during this Easter Season!

We are a community of Christians worshipping in the Episcopal tradition, which has its roots in the practices of the ancient Church. We are a congregation that values not only eternal answers but also important questions. You are surrounded by the love of Jesus here this morning. Scan the QR code to the left or visit palmerchurch.org/ connect to fill out a welcome card or a request for prayer.

RECEIVING HOLY COMMUNION

If you are a baptized Christian of any tradition, you are invited to receive communion with us after the Breaking of the Bread. The consecrated bread will be placed in your outstretched hands. Those who require either grape juice or gluten-free bread and wine should join in the line on the left side of the church and let the minister of communion know. When the chalice of consecrated wine comes to you, you may sip from the chalice, or carefully dip part of the consecrated bread into the wine, or decline it. Rest assured that you will have made a full communion if you choose to receive the consecrated bread only, with nothing lacking in your experience of God's grace today.

RECEIVING A BLESSING

If you are not a baptized Christian, or your Christian tradition does not allow you to receive communion with us, we encourage you to come forward at the time of communion to receive a blessing. Simply cross your arms over your chest as someone approaches with the bread, and that person will know to give you a blessing instead of communion. In this way, everyone can participate in this part of the service.

RECEIVING PRAYER

If you would like someone to pray for you, members of the Order of St. Luke will be available for that in the narthex (i.e., the entryway near the front doors of the church) during the administration of communion.

SEEKING BAPTISM

If you have never been baptized and desire to be immersed in grace and forgiveness as a follower of Jesus, please speak with a member of the clergy listed below or someone at the Welcome Table after this hour of worship. It would be a joy to baptize you as a Christian here at Palmer Memorial Episcopal Church.

MEDICAL CENTER GUESTS

If you or a family member are here for care at the Texas Medical Center, please let us know how we can support you while you are in Houston by stopping at the Welcome Table by the front doors of the church or contacting Suzie Dennis at sdennis@palmerchurch.org.

CARING FOR THE WELLNESS OF OUR PARISH AND COMMUNITY

We strongly encourage everyone to be up to date on vaccinations and boosters. Masking is optional.

CLERGY AND LITURGICAL CHURCH STAFF

The Rev'd Neil Alan Willard, *Rector*

The Rev'd Allen M. Junek, *Associate Rector*

The Rev'd Katherine Tuttle, *Director of Parish Life*

The Rev'd Mary Reddick, *Deacon*

The Rev'd Beth Anne Nelson, *The Diocese of Texas
Missioner to Rice University*

Roger Hutchison, *Director of Communications
and Family Ministries*

Dr. Brady Knapp, *Director of Music*

Ken Cowan, *Organist and Artist-in-Residence*

Laura Smith, *Associate Organist*

David Ashley White, *Composer-in-Residence*

Courtney Daniell-Knapp, *Children's Choirs*

Free parking is available every Sunday across Cambridge Street from the church in the Memorial Hermann Medical Plaza parking garage (6400 Fannin Street), with entrances on both Fannin Street and Main Street. Palmer has purchased this convenient parking and absorbed the cost to provide it to parishioners and guests. Simply bring the ticket you receive when entering the parking garage to the Welcome Table by the front entrance of the church. Then validate your parking ticket by using a machine located on that table. If you do not receive a parking ticket, or happen to misplace your ticket, please notify a parking attendant by pressing the button on the ticket machine as you exit. Upon exiting the parking garage, if the ticket machine indicates that you owe a fee, press the cancel button, and then insert your validated parking ticket into the machine. The gate will go up right away. Again, if you need assistance, please notify a parking attendant by pressing the button on the ticket machine.

OUR MISSION

To know and boldly share the love of Jesus Christ through deep understanding of our relationship with God, ourselves, and our neighbors, in a joyfully engaged and welcoming community, dedicated to thoughtful and focused service, and inspired by worship that renews curiosity about all of creation.

OUR VALUES AND GUIDING PRINCIPLES

Liturgical Excellence

We believe in sharing God's unconditional love in Jesus, which we call grace, with all who come through our church doors. The beauty and power of our liturgy drawn from the Book of Common Prayer and our music drawn from the Anglican choral tradition are the beginning, not the end, of our weekly Christian journey. Like a flourishing tree, they root us in the past, shelter us in the present, and reach out to the future with the strength and confidence of God's promises to all.

Joyful Companionship

We believe spending time together and connecting across the generations fosters our spiritual growth. Palmers accompany each other on our pilgrimage with God, toward God. We are an ever-growing household, for the youngest child and each of us through the end of life, built with grace, love, acceptance, laughter, tears, service, singing, and Jesus as our cornerstone.

Bold Curiosity

We believe the gift of inquiry, curiosity, and profound conversation leads to a greater understanding of our place in God's creation and our relationship with God, ourselves, and our neighbors. Knowing and sharing the love of Jesus is experienced in our worship and also through artistic expression, intellectual generosity, and spiritual teaching.

Spiritual Sanctuary

We believe God loves each of us, no exceptions. As human beings created in God's image, we should have a place where the love of Jesus is made real, a place where we can experience the celebration of who we are and an acceptance of where we are on life's journey. We aspire to be an inclusive community of faith and a beacon of hope for those seeking spiritual refuge.

Loving Service

We believe following Jesus, as we are called to do, involves caring for our neighbors as we care for ourselves, joining in God's mission to connect with and work alongside an extraordinary array of people, institutions, and communities, and bearing witness to the work of the Holy Spirit in the world around us.

THE WORD OF GOD

Processional Hymn "For the Beauty of the Earth"

Dix

1. For the beau - ty of the earth, For the glo - ry of the skies,
 2. For the beau - ty of each hour Of the day and of the night,
 3. For the joy of ear and eye, For the heart and mind's de-light,
 4. For the joy of hu - man love, Broth - er, sis - ter, par - ent, child,
 5. For thy church, that ev - er - more Lift - eth ho - ly hands a - bove,
 6. For thy - self, best Gift Di - vine! To our race so free - ly given;

For the love which from our birth O - ver and a - round us lies:
 Hill and vale, and tree and flower, Sun and moon, and stars of light:
 For the mys - tic har - mo - ny Link - ing sense to sound and sight:
 Friends on earth, and friends a - bove; For all gen - tle thoughts and mild:
 Of - fering up on ev - ery shore Her pure sac - ri - fice of love:
 For that great, great love of thine, Peace on earth, and joy in heaven:

Lord of all, to thee we raise This our hymn of grate - ful praise. A - men.

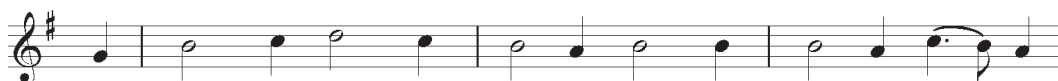
Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn 421 "All glory be to God"

Allein Gott in der Höh



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

First Reading

Acts 17:22-31

Reader A reading from the Acts of the Apostles.

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps

grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 66:7-18

Plainchant

Bless our God, you peoples; *
 make the voice of his praise to be heard;
Who holds our souls in life, *
 and will not allow our feet to slip.
For you, O God, have proved us; *
 you have tried us just as silver is tried.
You brought us into the snare; *
 you laid heavy burdens upon our backs.
You let enemies ride over our heads; we went through fire and water; *
 but you brought us out into a place of refreshment.
I will enter your house with burnt-offerings and will pay you my vows, *
 which I promised with my lips and spoke with my mouth when I was in trouble.
I will offer you sacrifices of fat beasts with the smoke of rams; *
 I will give you oxen and goats.
Come and listen, all you who fear God, *
 and I will tell you what he has done for me.
I called out to him with my mouth, *
 and his praise was on my tongue.
If I had found evil in my heart, *
 the Lord would not have heard me;
But in truth God has heard me; *
 he has attended to the voice of my prayer.
Blessed be God, who has not rejected my prayer, *
 nor withheld his love from me.

Second Reading

1 Peter 3:13-22

Reader A reading from the First Letter of Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev'd Katherine Tuttle, *Director of Parish Life*

The Nicene Creed

Celebrant We believe in one God,
People the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,

who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Reader Holy God, you have called us to follow in the way of your risen Son; and now with grateful hearts, help us to remember the needs of the world and of your people.

Strengthen your holy Church, your bishops, priests, deacons and all who minister in your Name, that we may have glad hearts to serve, joyful words to proclaim your good news, and hope-filled spirits that reveal your glory in the world.

In your mercy,

People **Hear us, gracious Lord and God.**

Reader Guide us, as your disciples, and all those baptized into the death and resurrection of Christ, that we may work towards unity and walk always with Christ in newness of life.

In your mercy,

People **Hear us, gracious Lord and God.**

Reader Open our hearts to your power and holy promptings, that we may be inspired to act and to reveal your glory in our love of all people and in the communities where we live and work.

In your mercy,

People **Hear us, gracious Lord and God.**

Reader Restore our world to your image and guide our leaders in your ways, especially Donald, President of the United States, Greg, Governor of Texas, and John, Mayor of Houston, that where there is injustice, oppression, and war, there may there be healing, justice, and peace.

In your mercy,

People **Hear us, gracious Lord and God.**

Reader Give your comfort, healing power, and new hope to those who are sick or suffering, especially patients and those who care for them across the street in the Texas Medical Center, to those who are grieving, and to those who are hungry or in any kind of adversity: may their tears be wiped away as they know the power and joy of Easter.

In your mercy,

People **Hear us, gracious Lord and God.**

Reader Grant eternal rest to all those who have died, that they may live forever with Christ in the glory of the resurrection.

In your mercy,

People **Hear us, gracious Lord and God.**

Silence is kept. Then the Celebrant add this concluding collect.

God of glory, by the raising of your Son you have broken down the gates of hell for ever: fill your church with faith and hope; for a new day has dawned and the way to life stands before us in our Savior Jesus Christ. **Amen.**

During the Great 50 Days of Easter, Palmer follows the custom of omitting the Confession of Sin.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

The Celebrant begins the Offertory with this or another sentence of Scripture.

You are worthy, O Lord, to receive glory and honor and power, for you have created all things.

Revelation 4:11

Those who have brought with them an offering are invited to place it in the offering plate that will be passed in the pews. Others are invited to make their financial contributions online at palmerchurch.org/give or by using this QR code.



Offertory Anthem: *Christ hath a garden*

Gerald Near

Christ hath a garden walled around,
A Paradise of fruitful ground,
Chosen by love and fenced by grace
From out the world's wide wilderness.

Like trees of spice his servants stand,
There planted by his mighty hand;
By Eden's gracious streams, that flow
To feed their beauty where they grow.

The Doxology (*Hymn 380, verse 3*)

Old 100th

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant Our Father,
People **who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Agnus Dei S-164

Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Celebrant says the following Invitation

The Gifts of God for the People of God.

Anthem: *A new commandment*

Peter Parshall

A new commandment I give unto you:
that you love one another as I have loved you.
By this shall all men know that you are my disciples
if you have love, love for one another.

Solo: *If ye love me*

Paul Mealor

If ye love me, keep my commandments.
And I will pray the Father, and he shall give you another Comforter,
that he may abide with you for ever;
Even the Spirit of truth

Communion Hymn "Are you weary of your burden"

1 Are you wea - ry of your bur - den, are you
 2 Has he marks that I may know him, and make
 5 If I still hold close - ly to him, what has
 7 Find - ing, fol - lowing, keep - ing, strug - gling, is he

sore dis - tressed? Come to me, says Christ, and
 him my guide? In his feet and hands are
 he at last? Sor - row van - quished, la - bor
 sure to bless? Saints, a - pos - tles, proph - ets,

com - ing, be at rest.
 wound - prints, and his side.
 end - ed, Jor - dan passed.
 mar - tyrs an - swer, Yes.

3 Is there di - a - dem, as mon - arch, that his brow a -
 4 If I find him, if I fol - low, what is giv - en
 6 If I ask him to re - ceive me, will he tell me

dorns? Sure - ly, yet the crown up - on him is of thorns.
 here? Man - ya sor - row, man - ya la - bor, man - ya tear.
 no? Nev - er: not if earth and heav - en melt like snow.

Text : John Mason Neale, 1862, adapt. by Richard Leach, 1997.
 Music: David Ashley White, 2002.
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Expressively $\text{♩} = \text{ca. } 69$
 85 83

Communion Hymn 513 “Like the murmur of the dove’s song”

Bridegroom



1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
 branch - es of the Vine, to the Church in faith as -
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
 sem - bled, to her midst as gift and
 wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
 sign: come, — Ho - ly Spi - rit, come.
 pare: come, — Ho - ly Spi - rit, come.

Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.

When Eucharistic Visitors take communion to the shut-in and infirm:

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People We, who are many, are one body, because we all share one bread, one cup.

After communion, the Celebrant says

Let us pray.

The people stand or kneel.

Celebrant Almighty and everliving God,

People we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,

to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Priest gives the blessing.

Now unto the one who is able to keep you from falling, and to present you faultless before the presence of divine glory with exceeding joy, to the only wise God our Savior, be glory and majesty, dominion and power, both now and ever. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Deacon dismisses the people with these words

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Closing Hymn 705 “As those of old their first fruits brought”

Forest Green

Unison or harmony

1 As those of old their first fruits brought of vine-yard, flock, and
 *2 A world in need now sum - mons us to la - bor, love, and
 3 With grat - i - tude and hum - ble trust we bring our best to

field to God, the giv - er of all good, the
 give; to make our life an of - fer - ing to
 thee to serve thy cause and share thy love with

source of bount-eous yield; so we to - day our
 God that all may live; the Church of Christ is
 all hu - man - i - ty. O thou who gav - est

first fruits bring, the wealth of this good land, of
 call - ing us to make the dream come true: a
 us thys - elf in Je - sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand.
 world re - deemed by Christ - like love; all life in Christ made new.
 us to give our - selves each day un - til life's work is done.

TOGETHER, WE PRAY

Please pray for these people:

James Armstrong
Kim Bavousett
Roger Beebe
Leigh Anderson Burdette
Jeff Carowitz
Mike Collins
Dan Cromack
Richard Fay
Michael Gamboa
Brandon Hertz
Patricia Hinojosa
Sandy Harrison
Linda Ittner
Jim Lober
Jo Lyday
Don May
Terri McCauley

Penny Meitz
Graham Norwood
The Rev'd Liz Parker
Jane Richardson
Bill Robertson
Don Robinson
Roxane Short
Linda Sylvan
Bill Tilney
Eleanor Viebig
Fran Wallis
Shannon Westin
David Ashley White
Lewis Williams
Marie Woodward
Audrey Worthing
Donna Yacoe

George Whittenburg
Beth
Victoria Junek
Bob Watson
Sheila Ryan
Joe Gonzales
Luisa Tse Wing
David and Nancy Webb
Alexander Webb
Matt Carillo
Kelly Drakey
Ryan Shaw
Katrina Carlson
Anthony Smith
Steve White
Denise Meir

Names remain on the list for two Sundays unless the request is renewed by contacting one of the coordinators of our Pastoral Care Ministry: Ruth Davies at rmmdavies@cebridge.net for Palmers or Suzie Dennis at sdennis@palmerchurch.org for non-Palmers.

Please pray for the departed:

Elizabeth Webb Roehl
Robert Brock Kraebel
Becky Vowell
Easton Allen
William Call

Please pray for expectant households or families with newborns:

Ashley Elizabeth and Cory Condrey
Ashley and Stephen Zatcof
The Stiver Family
Matt and Alex Carrillo
Cameron and Hannah McFarland

Those expecting a child by birth or adoption are encouraged to contact Roger Hutchison at cym@palmerchurch.org.

Please pray for those in the armed forces:

Evan Adams
Nathan Adam
Michael Anderson
Gaston Baza
Travis Chambers
Owen Green
John Harrison
Connor Hurt

Jarrett Johnson
Christopher Kent
James King
Mike Martinez
Nate Miller
Andrew Nesom
Harrison Power
Jim Rosenbach

Adam Salvati
Alex Swartz
Matthew Van Arsdale
Ashley Waddle
Alex Walker
Taylor Wilby