



PALMER MEMORIAL  
EPISCOPAL CHURCH  
— HOUSTON, TEXAS —

*Bringing the peace of Jesus  
to the whole world*

THE FIFTH SUNDAY IN LENT  
CHORAL EUCHARIST, RITE I  
10:00 AM  
MARCH 22, 2026

**6221 MAIN STREET | HOUSTON, TEXAS 77030 | 713.529.6196**

**PALMERCHURCH.ORG**



## *Welcome to Palmer during this season of Lent*

We are a community of Christians worshiping in the Episcopal tradition, which has its roots in the practices of the ancient Church. We are a congregation that values not only eternal answers but also important questions. You are surrounded by the love of Jesus here this morning. Scan the QR code to the left or visit [palmerchurch.org](http://palmerchurch.org) connect to fill out a welcome card or a request for prayer.

### **RECEIVING HOLY COMMUNION**

If you are a baptized Christian of any tradition, you are invited to receive communion with us after the Breaking of the Bread. The consecrated bread will be placed in your outstretched hands. Those who require either grape juice or gluten-free bread and wine should join in the line on the left side of the church and let the minister of communion know. When the chalice of consecrated wine comes to you, you may sip from the chalice, or carefully dip part of the consecrated bread into the wine, or decline it. Rest assured that you will have made a full communion if you choose to receive the consecrated bread only, with nothing lacking in your experience of God's grace today.

### **RECEIVING A BLESSING**

If you are not a baptized Christian, or your Christian tradition does not allow you to receive communion with us, we encourage you to come forward at the time of communion to receive a blessing. Simply cross your arms over your chest as someone approaches with the bread, and that person will know to give you a blessing instead of communion. In this way, everyone can participate in this part of the service.

### **RECEIVING PRAYER**

If you would like someone to pray for you, members of the Order of St. Luke will be available for that in the narthex (i.e., the entryway near the front doors of the church) during the administration of communion.

### **SEEKING BAPTISM**

If you have never been baptized and desire to be immersed in grace and forgiveness as a follower of Jesus, please speak with a member of the clergy listed below or someone at the Welcome Table after this hour of worship. It would be a joy to baptize you as a Christian here at Palmer Memorial Episcopal Church.

### **MEDICAL CENTER GUESTS**

If you or a family member are here for care at the Texas Medical Center, please let us know how we can support you while you are in Houston by stopping at the Welcome Table by the front doors of the church or contacting Suzie Dennis at [sdennis@palmerchurch.org](mailto:sdennis@palmerchurch.org).

### **CARING FOR THE WELLNESS OF OUR PARISH AND COMMUNITY**

We strongly encourage everyone to be up to date on vaccinations and boosters. Masking is optional.

### **CLERGY AND LITURGICAL CHURCH STAFF**

The Rev'd Neil Alan Willard, *Rector*

The Rev'd Allen M. Junek, *Associate Rector*

The Rev'd Katherine Tuttle, *Director of Parish Life*

The Rev'd Mary Reddick, *Deacon*

The Rev'd Beth Anne Nelson, *The Diocese of Texas  
Missioner to Rice University*

Roger Hutchison, *Director of Family Ministries  
and Digital Storytelling*

Dr. Brady Knapp, *Director of Music*

Ken Cowan, *Organist and Artist-in-Residence*

Laura Smith, *Associate Organist*

David Ashley White, *Composer-in-Residence*

Courtney Daniell-Knapp, *Children's Choirs*

**Free parking is available every Sunday** across Cambridge Street from the church in the Memorial Hermann Medical Plaza parking garage (6400 Fannin Street), with entrances on both Fannin Street and Main Street. Palmer has purchased this convenient parking and absorbed the cost to provide it to parishioners and guests. Simply bring the ticket you receive when entering the parking garage to the Welcome Table by the front entrance of the church. Then validate your parking ticket by using a machine located on that table. If you do not receive a parking ticket, or happen to misplace your ticket, please notify a parking attendant by pressing the button on the ticket machine as you exit. Upon exiting the parking garage, if the ticket machine indicates that you owe a fee, press the cancel button, and then insert your validated parking ticket into the machine. The gate will go up right away. Again, if you need assistance, please notify a parking attendant by pressing the button on the ticket machine.

## **OUR MISSION**

To know and boldly share the love of Jesus Christ through deep understanding of our relationship with God, ourselves, and our neighbors, in a joyfully engaged and welcoming community, dedicated to thoughtful and focused service, and inspired by worship that renews curiosity about all of creation.

## **OUR VALUES AND GUIDING PRINCIPLES**

### **Liturgical Excellence**

We believe in sharing God's unconditional love in Jesus, which we call grace, with all who come through our church doors. The beauty and power of our liturgy drawn from the Book of Common Prayer and our music drawn from the Anglican choral tradition are the beginning, not the end, of our weekly Christian journey. Like a flourishing tree, they root us in the past, shelter us in the present, and reach out to the future with the strength and confidence of God's promises to all.

### **Joyful Companionship**

We believe spending time together and connecting across the generations fosters our spiritual growth. Palmers accompany each other on our pilgrimage with God, toward God. We are an ever-growing household, for the youngest child and each of us through the end of life, built with grace, love, acceptance, laughter, tears, service, singing, and Jesus as our cornerstone.

### **Bold Curiosity**

We believe the gift of inquiry, curiosity, and profound conversation leads to a greater understanding of our place in God's creation and our relationship with God, ourselves, and our neighbors. Knowing and sharing the love of Jesus is experienced in our worship and also through artistic expression, intellectual generosity, and spiritual teaching.

### **Spiritual Sanctuary**

We believe God loves each of us, no exceptions. As human beings created in God's image, we should have a place where the love of Jesus is made real, a place where we can experience the celebration of who we are and an acceptance of where we are on life's journey. We aspire to be an inclusive community of faith and a beacon of hope for those seeking spiritual refuge.

### **Loving Service**

We believe following Jesus, as we are called to do, involves caring for our neighbors as we care for ourselves, joining in God's mission to connect with and work alongside an extraordinary array of people, institutions, and communities, and bearing witness to the work of the Holy Spirit in the world around us.

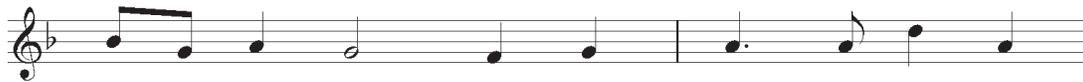
## THE WORD OF GOD

Processional Hymn 665 "All my hope on God is founded"

*Michael*



1 All my hope on God is found - ed; he doth still my  
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom  
 \*4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he  
 2 tray our trust; though with care and toil we  
 3 pass - ing thought: splen - dor, light, and life at -  
 4 us be - stow; his de - sire our soul de -  
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -  
 2 build them, tower and tem - ple fall to dust. But God's  
 3 tend him, beau - ty spring - eth out of nought. Ev - e -  
 4 ligh - teth, plea - sure leads us where we go. Love doth  
 5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.  
 2 power, hour by hour, is my tem - ple and my tower.  
 3 rmore from his store new-born worlds rise and a - dore.  
 4 stand at his hand; joy doth wait on his com - mand.  
 5 call one and all: ye who fol - low shall not fall.

*Celebrant* Bless the Lord who forgiveth all our sins,

*People* **Whose mercy endureth for ever.**

*The Celebrant invites those who are able to kneel and introduces the Decalogue saying*

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not take the Name of the Lord thy God in vain.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Remember that thou keep holy the Sabbath day.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Honor thy parents.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Thou shalt do no murder.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Thou shalt not commit adultery.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Thou shalt not steal.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Thou shalt not bear false witness against thy neighbor.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Thou shalt not covet.

*People* Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

*The Celebrant reads the following sentence from scripture*

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 John 1:8, 9*

*The Deacon then says*

Let us humbly confess our sins unto Almighty God.

*Silence is kept.*

*Celebrant* Almighty and most merciful Father,

*People* we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.  
But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.

*The Priest alone stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of the Holy Spirit. Amen.

*Then the Celebrant invites the people to stand.*

Lord, have mer - cy up - on us. Lord, have mer -

cy up - on us. Lord, have mer - cy up - on us.

Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.

Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful humanity: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

First Reading

Ezekiel 37:1-14

*Reader* A reading from the Book of Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

Psalm 130

Plainchant

Out of the depths have I called to you, O Lord; Lord, hear my voice;  
    let your ears consider well the voice of my supplication.  
If you, Lord, were to note what is done amiss,  
    O Lord, who could stand?  
For there is forgiveness with you;  
    therefore you shall be feared.  
I wait for the Lord; my soul waits for him;  
    in his word is my hope.  
My soul waits for the Lord, more than watchmen for the morning,  
    more than watchmen for the morning.  
O Israel, wait for the Lord,  
    for with the Lord there is mercy;  
With him there is plenteous redemption,  
    and he shall redeem Israel from all their sins.

*During this liturgy, children of all ages are invited at the beginning of the Sequence Hymn to follow the children's cross to St. Bede's Chapel for Liturgy Preparation. After learning, praying, and singing together in St. Bede's Chapel, the children return to the Church at the Peace to receive communion with their families.*

1 Breathe on me, Breath of God, fill me with life a - new,  
 2 Breathe on me, Breath of God, un - til my heart is pure,  
 3 Breathe on me, Breath of God, till I am whol - ly thine,  
 4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.  
 un - til with thee I will one will, to do or to en - dure.  
 till all this earth - ly part of me glows with thy fire di - vine.  
 but live with thee the per - fect life of thine e - ter - ni - ty.

## Gospel Reading

John 11:17-44

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory be to thee, O Lord.**

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he

who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

*Deacon*     The Gospel of the Lord.

*People*     **Praise be to thee, O Christ.**

## **The Sermon**

The Rev'd Katherine Tuttle, *Director of Parish Life*

## The Nicene Creed

*Celebrant* We believe in one God,  
*People* the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

*Reader* With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy upon us."  
For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*People* **Lord, have mercy upon us.**

*Reader* For Sarah, Archbishop of Canterbury, Sean, Presiding Bishop of the Episcopal Church, Andy, Bishop of the Diocese of Texas, and for all the clergy and people, let us pray to the Lord.

*People* **Lord, have mercy upon us.**

*Reader* For Donald, President of the United States, Greg, Governor of Texas, John, Mayor of Houston, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*People* **Lord, have mercy upon us.**

*Reader* For the City of Houston, for every city and community, and for those who live in them, let us pray to the Lord.

*People* **Lord, have mercy upon us.**

*Reader* For the good earth which God hath given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*People* **Lord, have mercy upon us.**

*Reader* For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially patients and those who care for them across the street in the Texas Medical Center, let us pray to the Lord.

*People* **Lord, have mercy upon us.**

*Reader* For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*People* **Lord, have mercy upon us.**

*Reader* For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*People* **Lord, have mercy upon us.**

*Reader* For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*People* **Lord, have mercy upon us.**

*Reader* That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*People* **Lord, have mercy upon us.**

*Reader* In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* **To thee, O Lord our God.**

*Silence is kept. Then the Celebrant adds this concluding collect.*

Heavenly Father, thou hast promised to hear what we ask in the Name of thy Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as thou dost know and love us in thy Son Jesus Christ our Lord. **Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*Then the Ministers and People greet one another in the name of the Lord.*



Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying,

*Sanctus (Hymnal S-113)*

Merbecke

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:  
Heaven and earth are full of thy glo - ry. Glo - ry be  
to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho-san - na in the high - est.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

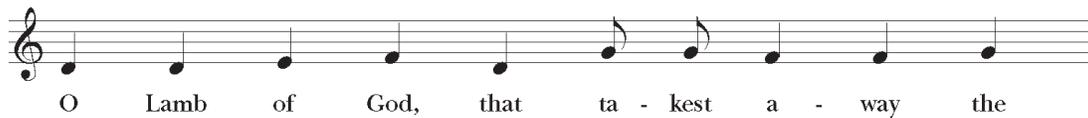
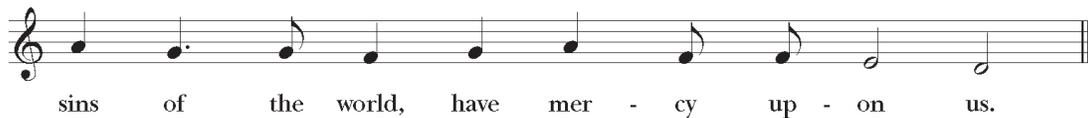
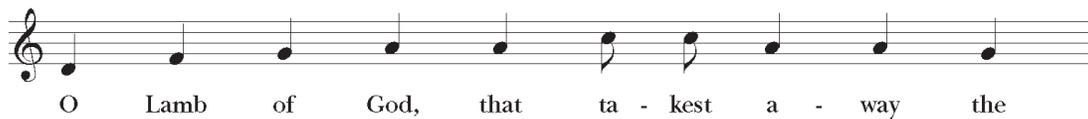
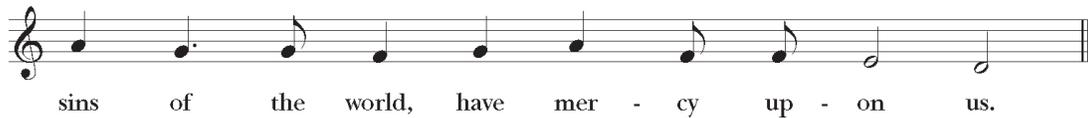
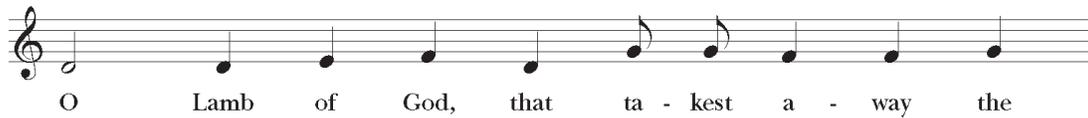
*Celebrant* Our Father,  
*People*    **who art in heaven,  
          hallowed be thy Name,  
          thy kingdom come,  
          thy will be done,  
          on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
          as we forgive those  
          who trespass against us.  
And lead us not into temptation,  
          but deliver us from evil.  
For thine is the kingdom,  
          and the power, and the glory,  
          for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Fraction Anthem: Agnus Dei (Hymnal S-157)*

Merbecke



*Celebrant* We do not presume

*People* to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Anthem: *Tantum Ergo*, Op. 65, No. 2

Gabriel Fauré

Tantum ergo Sacramentum  
Veneremur cernui:  
Et antiquum documentum  
Novo cedat ritui:  
Praestet fides supplementum  
Sensuum defectui.

Genitori, Genitoque  
Laus et Jubilatio,  
Salus, honor, virtus quoque  
Sit et benedictio:  
Procedenti ab utroque  
Compar sit laudatio. Amen.

Therefore, so great a Sacrament  
Let us venerate with heads bowed  
And let the old practice  
Give way to the new rite;  
Let faith provide a supplement  
For the failure of the senses.

To the Begetter and the Begotten,  
Be praise and jubilation,  
Hail, honour, virtue also,  
And blessing too:  
To the One proceeding from Both  
Let there be equal praise. Amen.

Anthem: *Crux fidelis*

George Frideric Handel, arr. Higgenbottom

*Crux fidelis, inter omnes  
Arbor una nobilis:  
Nulla silva talem profert  
Fronde, flore, germine  
Dulce lignum, dulces clavos  
Dulce pondus sustinet*

Faithful Cross, above all others,  
One and only noble Tree:  
None in forest offer such a one,  
In leaf, in flower, in bud:  
Sweet the wood, sweet the nails,  
That bore so sweet a weight.

Hymn 314 "Humbly I adore thee, Verity unseen"

*Adoro devote*

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
 2 Taste and touch and vi - sion to dis - cern thee fail;  
 3 O me - mo - rial won - drous of the Lord's own death;  
 4 Je - sus, whom now hid - den, I by faith be - hold,  
 who thy glo - ry hid - est 'neath these sha - dows mean;  
 faith, that comes by hear - ing, pierc - es through the veil.  
 liv - ing Bread that giv - est all thy crea - tures breath,  
 what my soul doth long for, that thy word fore - told:  
 lo, to thee sur - ren - dered, my whole heart is bowed,  
 I be - lieve what - e'er the Son of God hath told;  
 grant my spi - rit ev - er by thy life may live,  
 face to face thy splen - dor, I at last shall see,  
 tranced as it be - holds thee, shrined with - in the cloud.  
 what the Truth hath spo - ken, that for truth I hold.  
 to my taste thy sweet - ness nev - er - fail - ing give.  
 in the glo - rious vi - sion, bless - ed Lord, of thee.

1 Lord Je - sus, think on me, and purge a - way my sin;  
 2 Lord Je - sus, think on me, with care and woe op - pressed;  
 3 Lord Je - sus, think on me, nor let me go a - stray;  
 4 Lord Je - sus, think on me, that, when the flood is passed,  
 from harm - ful pas - sions set me free, and make me pure with - in.  
 let me thy lov - ing ser - vant be, and taste thy prom - ised rest.  
 through dark - ness and per - plex - i - ty point thou the heav - en - ly way.  
 I may the e - ter - nal bright - ness see, and share thy joy at last.

*When Eucharistic Visitors take communion to the shut-in and infirm:*

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* We, who are many, are one body, because we all share one bread, one cup.

*After communion, the Celebrant says*

Let us pray.

*Celebrant* Almighty and everliving God,

*People* we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*In lieu of a blessing, the Celebrant says the following prayer, and then the Deacon dismisses the people.*

Look mercifully upon this thy family, Almighty God, that by thy great goodness they may be governed and preserved evermore; through Christ our Lord. Amen.

Deacon Go in peace to love and serve the Lord.  
People Thanks be to God.

Closing Hymn 473 "Lift high the cross"

*Crucifer*

*Descant*



Lift high the cross, the love of Christ pro - claim

*Refrain*



Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred Name.



till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,  
Each new - born ser - vant of the Cru - ci - fied  
O Lord, once lift - ed on the glo - rious tree,  
So shall our song of tri - umph ev - er be:



*Repeat Refrain*



the hosts of God in con - quering ranks com - bine.  
bears on the brow the seal of him who died.  
as thou hast prom - ised, draw the world to thee.  
praise to the Cru - ci - fied for vic - to - ry.



Postlude: Toccata in E minor

Johann Pachelbel

# TOGETHER, WE PRAY

## Please pray for these people:

Polly Allen  
James Armstrong  
Georgia Barton  
Kim Bavousett  
Roger Beebe  
Viola Cleo Bradshaw  
Leigh Anderson Burdette  
Carlos  
Jeff Carowitz  
Katie Courtney  
Mike Collins  
Dan Cromack  
Richard Fay  
David Furr  
Michael Gamboa  
Brandon Hertz  
Patricia Hinojosa  
Holman Family  
Sandy Harrison  
Steve Howard  
Connie Hulin  
Linda Ittner

The Lang Family  
Jim Lober  
Jo Lyday  
Shirley Matthews  
Don May  
Terri McCauley  
Penny Meitz  
Graham Norwood  
The Rev'd Liz Parker  
Jane Richardson  
Bill Robertson  
Don Robinson  
The Ross Family  
Roxane Short  
The Smith Family  
Stephanie  
Linda Sylvan  
The Thomas Family  
Bill Tilney  
Eleanor Viebig  
Fran Wallis  
Shannon Westin

Daniel Allen White  
David Ashley White  
The Williams Family  
Tonya Williams  
Lewis Williams  
Marie Woodward  
Audrey Worthing  
Donna Yacoe  
George Whittenburg  
Beth  
Victoria Juneke  
Bob Watson  
Sheila Ryan  
Joe Gonzales  
Luisa Tse Wing  
Becky Vowell  
David and Nancy Webb  
Alexander Webb  
  
*For the departed:*  
Robert Brock Kraebel  
Elizabeth Webb Roehl

Names remain on the list for two Sundays unless the request is renewed by contacting one of the coordinators of our Pastoral Care Ministry: Ruth Davies at [rmmdavies@cebridge.net](mailto:rmmdavies@cebridge.net) for Palmers or Suzie Dennis at [sdennis@palmerchurch.org](mailto:sdennis@palmerchurch.org) for non-Palmers.

## Please pray for expectant households or families with newborns:

Ashley Elizabeth and Cory Condrey  
Ashley and Stephen Zatcoff  
The Stiver Family

Those expecting a child by birth or adoption are encouraged to contact Roger Hutchison at [rwhutchison@palmerchurch.org](mailto:rwhutchison@palmerchurch.org).

## Please pray for those in the armed forces:

Evan Adams  
Nathan Adam  
Michael Anderson  
Gaston Baza  
Travis Chambers  
Owen Green  
John Harrison  
Connor Hurt

Jarrett Johnson  
Christopher Kent  
James King  
Mike Martinez  
Nate Miller  
Andrew Nesom  
Harrison Power  
Jim Rosenbach

Adam Salvati  
Alex Swartz  
Matthew Van Arsdale  
Ashley Waddle  
Alex Walker  
Taylor Wilby

*If you would like to make a special flower dedication please visit [palmerchurch.org/give/flowerfund](http://palmerchurch.org/give/flowerfund) or fill out a flower envelope located in the narthex or bell tower entrance.*