



PALMER MEMORIAL  
EPISCOPAL CHURCH  
— HOUSTON, TEXAS —

*Bringing the peace of Jesus  
to the whole world*

THE FIRST SUNDAY IN LENT  
CHORAL EUCHARIST, RITE I  
10:00 AM  
FEBRUARY 22, 2026

6221 MAIN STREET | HOUSTON, TEXAS 77030 | 713.529.6196

PALMERCHURCH.ORG

## Welcome to Palmer during the season of Lent



We are a community of Christians worshiping in the Episcopal tradition, which has its roots in the practices of the ancient Church. We are a congregation that values not only eternal answers but also important questions. You are surrounded by the love of Jesus here this morning. Scan the QR code to the left or visit [palmerchurch.org/connect](http://palmerchurch.org/connect) to fill out a welcome card or a request for prayer.

### RECEIVING HOLY COMMUNION

If you are a baptized Christian of any tradition, you are invited to receive communion with us after the Breaking of the Bread. The consecrated bread will be placed in your outstretched hands. Those who require either grape juice or gluten-free bread and wine should join in the line on the left side of the church and let the minister of communion know. When the chalice of consecrated wine comes to you, you may sip from the chalice, or carefully dip part of the consecrated bread into the wine, or decline it. Rest assured that you will have made a full communion if you choose to receive the consecrated bread only, with nothing lacking in your experience of God's grace today.

### RECEIVING A BLESSING

If you are not a baptized Christian, or your Christian tradition does not allow you to receive communion with us, we encourage you to come forward at the time of communion to receive a blessing. Simply cross your arms over your chest as someone approaches with the bread, and that person will know to give you a blessing instead of communion. In this way, everyone can participate in this part of the service.

### RECEIVING PRAYER

If you would like someone to pray for you, members of the Order of St. Luke will be available for that in the narthex (i.e., the entryway near the front doors of the church) during the administration of communion.

### SEEKING BAPTISM

If you have never been baptized and desire to be immersed in grace and forgiveness as a follower of Jesus, please speak with a member of the clergy listed below or someone at the Welcome Table after this hour of worship. It would be a joy to baptize you as a Christian here at Palmer Memorial Episcopal Church.

### MEDICAL CENTER GUESTS

If you or a family member are here for care at the Texas Medical Center, please let us know how we can support you while you are in Houston by stopping at the Welcome Table by the front doors of the church or contacting Suzie Dennis at [sdennis@palmerchurch.org](mailto:sdennis@palmerchurch.org).

### CARING FOR THE WELLNESS OF OUR PARISH AND COMMUNITY

We strongly encourage everyone to be up to date on vaccinations and boosters. Masking is optional.

### CLERGY AND LITURGICAL CHURCH STAFF

The Rev'd Neil Alan Willard, *Rector*

Roger Hutchison, *Director of Family Ministries and Digital Storytelling*

The Rev'd Allen M. Junek, *Associate Rector*

Dr. Brady Knapp, *Director of Music*

The Rev'd Katherine Tuttle, *Director of Parish Life*

Ken Cowan, *Organist and Artist-in-Residence*

The Rev'd Mary Reddick, *Deacon*

Laura Smith, *Associate Organist*

The Rev'd Beth Anne Nelson, *The Diocese of Texas Missioner to Rice University*

David Ashley White, *Composer-in-Residence*

Courtney Daniell-Knapp, *Children's Choirs*

Free parking is available every Sunday across Cambridge Street from the church in the Memorial Hermann Medical Plaza parking garage (6400 Fannin Street), with entrances on both Fannin Street and Main Street. Palmer has purchased this convenient parking and absorbed the cost to provide it to parishioners and guests. Simply bring the ticket you receive when entering the parking garage to the Welcome Table by the front entrance of the church. Then validate your parking ticket by using a machine located on that table. If you do not receive a parking ticket, or happen to misplace your ticket, please notify a parking attendant by pressing the button on the ticket machine as you exit. Upon exiting the parking garage, if the ticket machine indicates that you owe a fee, press the cancel button, and then insert your validated parking ticket into the machine. The gate will go up right away. Again, if you need assistance, please notify a parking attendant by pressing the button on the ticket machine.

## OUR MISSION

To know and boldly share the love of Jesus Christ through deep understanding of our relationship with God, ourselves, and our neighbors, in a joyfully engaged and welcoming community, dedicated to thoughtful and focused service, and inspired by worship that renews curiosity about all of creation.

## OUR VALUES AND GUIDING PRINCIPLES

### Liturgical Excellence

We believe in sharing God's unconditional love in Jesus, which we call grace, with all who come through our church doors. The beauty and power of our liturgy drawn from the Book of Common Prayer and our music drawn from the Anglican choral tradition are the beginning, not the end, of our weekly Christian journey. Like a flourishing tree, they root us in the past, shelter us in the present, and reach out to the future with the strength and confidence of God's promises to all.

### Joyful Companionship

We believe spending time together and connecting across the generations fosters our spiritual growth. Palmers accompany each other on our pilgrimage with God, toward God. We are an ever-growing household, for the youngest child and each of us through the end of life, built with grace, love, acceptance, laughter, tears, service, singing, and Jesus as our cornerstone.

### Bold Curiosity

We believe the gift of inquiry, curiosity, and profound conversation leads to a greater understanding of our place in God's creation and our relationship with God, ourselves, and our neighbors. Knowing and sharing the love of Jesus is experienced in our worship and also through artistic expression, intellectual generosity, and spiritual teaching.

### Spiritual Sanctuary

We believe God loves each of us, no exceptions. As human beings created in God's image, we should have a place where the love of Jesus is made real, a place where we can experience the celebration of who we are and an acceptance of where we are on life's journey. We aspire to be an inclusive community of faith and a beacon of hope for those seeking spiritual refuge.

### Loving Service

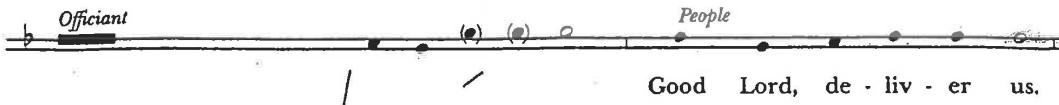
We believe following Jesus, as we are called to do, involves caring for our neighbors as we care for ourselves, joining in God's mission to connect with and work alongside an extraordinary array of people, institutions, and communities, and bearing witness to the work of the Holy Spirit in the world around us.

# THE WORD OF GOD

## The Great Litany in Procession

*The Officiant at the Litany may be a lay cantor.*

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy



From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,  
**Good Lord, deliver us.**

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,  
**Good Lord, deliver us.**

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,  
**Good Lord, deliver us.**

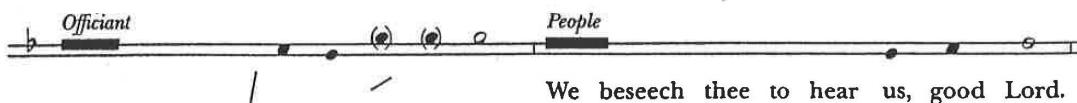
From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,  
**Good Lord, deliver us.**

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,  
**Good Lord, deliver us.**

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,  
**Good Lord, deliver us.**

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,  
**Good Lord, deliver us.**

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,  
**Good Lord, deliver us.**



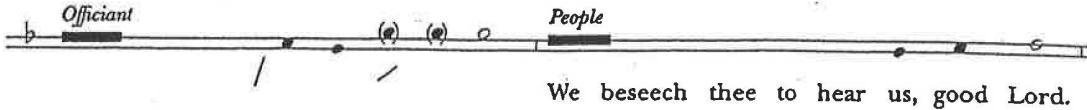
We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,  
**We beseech thee to hear us, good Lord.**

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,  
**We beseech thee to hear us, good Lord.**

That it may please thee to bless and keep all thy people,  
**We beseech thee to hear us, good Lord.**

That it may please thee to send forth laborers into thy harvest, and to draw all humankind into thy kingdom,  
**We beseech thee to hear us, good Lord.**

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,  
**We beseech thee to hear us, good Lord.**



That it may please thee to bring into the way of truth all such as have erred, and are deceived,  
**We beseech thee to hear us, good Lord.**

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,  
**We beseech thee to hear us, good Lord.**

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,  
**We beseech thee to hear us, good Lord.**

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,  
**We beseech thee to hear us, good Lord.**

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,  
**We beseech thee to hear us, good Lord.**

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,  
**We beseech thee to hear us, good Lord.**

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,  
**We beseech thee to hear us, good Lord.**

That it may please thee to preserve all who are in danger by reason of their labor or their travel,  
**We beseech thee to hear us, good Lord.**

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,  
**We beseech thee to hear us, good Lord.**

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,  
**We beseech thee to hear us, good Lord.**

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,  
**We beseech thee to hear us, good Lord.**

That it may please thee to have mercy upon all humankind,  
**We beseech thee to hear us, good Lord.**

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,  
**We beseech thee to hear us, good Lord.**

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,  
**We beseech thee to hear us, good Lord.**

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,  
We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,  
We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom,  
We beseech thee to hear us, good Lord.

*Officiant* Son of God, we beseech thee to hear us.  
*People* Son of God, we beseech thee to hear us.

*Officiant* O Lamb of God, that takest away the sins of the world, Have mer - cy up - on us.  
*People* O Lamb of God, that takest away the sins of the world, Have mer - cy up - on us.

*Officiant* O Lamb of God, that takest away the sins of the world, Grant us thy peace.

*Officiant* O Christ, hear us.      *People* O Christ, hear us.

*Officiant* Lord, have mer - cy up - on us.  
*People* Christ, have mer - cy up - on us.  
*Officiant* Lord, have mer - cy up - on us.

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

## The Lessons

First Reading

Genesis 2:15-17; 3:1-7

*Reader* A reading from the Book of Genesis.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loin cloths for themselves.

*Reader* The Word of the Lord.

*People* Thanks be to God.

Psalm 32

Plainchant

Happy are they whose transgressions are forgiven,  
and whose sin is put away!

Happy are they to whom the Lord imputes no guilt,  
and in whose spirit there is no guile!

While I held my tongue, my bones withered away,  
because of my groaning all day long.

For your hand was heavy upon me day and night;  
my moisture was dried up as in the heat of summer.

Then I acknowledged my sin to you,  
and did not conceal my guilt.

I said, "I will confess my transgressions to the Lord."  
Then you forgave me the guilt of my sin.

Therefore all the faithful will make their prayers to you in time of trouble;  
when the great waters overflow, they shall not reach them.

You are my hiding-place; you preserve me from trouble;  
you surround me with shouts of deliverance.

"I will instruct you and teach you in the way that you should go;  
I will guide you with my eye.

Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle, or else they will not stay near you."

Great are the tribulations of the wicked;  
but mercy embraces those who trust in the Lord.  
Be glad, you righteous, and rejoice in the Lord;  
shout for joy, all who are true of heart.

During this liturgy, children of all ages are invited at the beginning of the Sequence Hymn to follow the children's cross to St. Bede's Chapel for Liturgy Preparation. After learning, praying, and singing together in St. Bede's Chapel, the children return to the Church at the Peace to receive communion with their families.

Sequence Hymn 150 "Forty days and forty nights"

*Aus der Tiefe rufe ich*

The image shows two staves of musical notation. The top staff is in treble clef and the bottom staff is in bass clef. The notation consists of quarter and eighth notes. The lyrics are written in a two-line format, with the first line of each verse on the top staff and the second line on the bottom staff. The hymn 'Aus der Tiefe rufe ich' is at the bottom.

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
 2 Should not we thy sor - row share and from world - ly joys ab - stain,  
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Gospel Reading

Matthew 4:1-11

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory be to thee, O Lord.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

*Deacon* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## The Sermon

The Rev'd Katherine Tuttle, *Director of Parish Life*

## The Nicene Creed

*Celebrant* We believe in one God,

*People* the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

*Then the Ministers and People greet one another in the name of the Lord.*

## THE HOLY COMMUNION

*The Celebrant begins the Offertory with this bidding or a sentence of Scripture.*

Let us with gladness bring unto the Lord the first of the fruit of everything God hath given us.

*Those who have brought with them an offering are invited to place it in the offering plate that will be passed in the pews. Others are invited to make their financial contributions online at [palmerchurch.org/give](http://palmerchurch.org/give) or by using this QR code.*



Offertory Anthem: *Turn thy face from my sins*

Arthur Sullivan

Turn Thy face from my sins,  
And put out all my misdeeds.  
Make me a clean heart, O God,  
And renew a right spirit within me.  
Cast me not away, cast me not away,  
Cast me not away from Thy presence;  
And take not Thy Holy Spirit from me.

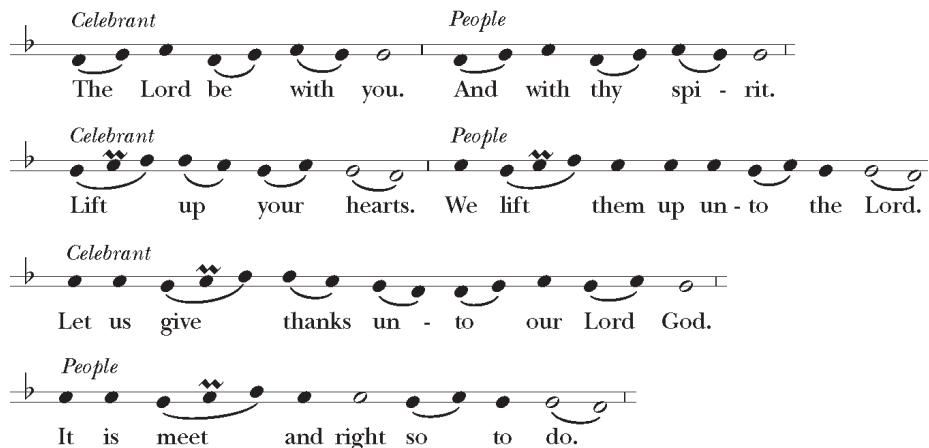
Turn Thy face from my sins,  
And put out all my misdeeds.  
Make me a clean heart, O God,  
And renew a right spirit within me.  
Cast me not away from Thy presence;  
And take not Thy Holy Spirit from me,  
Thy Holy Spirit from me.

The Doxology (*Hymn 380, verse 3*)

*Old 100th*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.

## The Great Thanksgiving



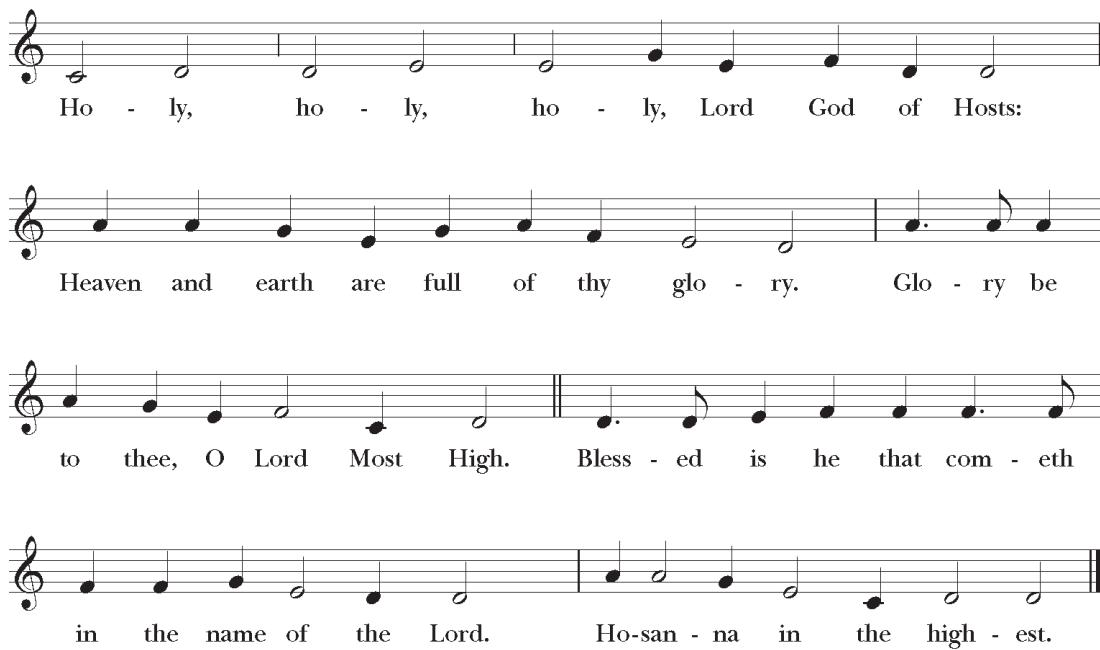
The musical notation consists of four staves of music. The first staff is for the Celebrant, starting with a B-flat key signature. The lyrics are: "The Lord be with you. And with thy spirit." The second staff is for the People, starting with a B-flat key signature. The lyrics are: "Lift up your hearts. We lift them up un - to the Lord." The third staff is for the Celebrant, starting with a B-flat key signature. The lyrics are: "Let us give thanks un - to our Lord God." The fourth staff is for the People, starting with a B-flat key signature. The lyrics are: "It is meet and right so to do."

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying,

*Sanctus (Hymnal S-113)*

Merbecke



Ho - ly, ho - ly, ho - ly, Lord God of Hosts:

Heaven and earth are full of thy glo - ry. Glo - ry be

to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho-san - na in the high - est.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant* Our Father,

*People* who art in heaven,

    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
    as we forgive those

        who trespass against us.

And lead us not into temptation,  
    but deliver us from evil.

For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Fraction Anthem: Agnus Dei (Hymnal S-157)*

Merbecke

The musical notation consists of two staves of music. The first staff begins with a G clef and common time. The lyrics are: "O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us." The second staff continues the melody with the same lyrics: "O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us." The music concludes with a final line: "O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace."

*Celebrant* We do not presume

*People* to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Music

Anthem: *Purge me, O Lord*

Thomas Tallis

Purge me, O Lord, from all my sin,  
And save thou me by faith from ill,  
That I may rest and dwell with thee  
Upon thy holy blessed hill:  
And, that done, grant that with true heart  
I may without hypocrisy Affirm the truth,  
detract no man, But do all things with equity.

Duet: Examine me

William Boyce

Examine me, O Lord, and prove me:  
try out my reins and my heart  
For thy loving-kindness is ever before mine eyes:  
and I will walk in thy truth

## Hymn 559 "Lead us, heavenly Father, lead us"

*Dulce carmen*

1. Lead us, heavenly - ly Fa - ther, lead us o'er the world's tem - .

2. Sa - vior, breathe for - give - ness o'er us; all our weak - ness

3. Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,  
thou dost know; thou didst tread this earth be - fore us;  
heaven - ly joy; love with ev - ery pas - sion blend-ing,

for we have no help but thee, yet pos - ses - sing  
thou didst feel its keen - est woe; yet un - fear - ing,  
plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.  
per - se - ver - ing, to thy pas - sion thou didst go.  
par - doned, guid - ed, noth - ing can our peace des - troy.

Hymn "Servant Song"

1.&6. Won't you let me be your servant; let me be as  
 2. We are pil - grims on a jour - ney; we are trav - 'lers  
 3. I will hold the Christ - light for you in the night - time

Fm(Em) B♭ (A) A♭ (G) E♭ (D) A♭ (G) B♭ 7 (A7) Cm7 (Bm7)

Christ on the road; pray we that I may have the grace to  
 of your fear; I will here hold to my help each out oth - er  
 to you,

Fm(Em) A♭ (G) B♭ 7 (A7) E♭ (D)

let walk be my ser - vant, too.  
 speak the mile and bear long the to load.  
 the peace you long to hear.

4. I will weep when you are weeping;  
 when you laugh, I'll laugh with you.  
 I will share your joy and sorrow  
 'til we've seen this journey through.
5. When we sing to God in heaven  
 we shall find such harmony,  
 born of all we've known together  
 of Christ's love and agony.

*When Eucharistic Visitors take communion to the shut-in and infirm:*

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We, who are many, are one body, because we all share one bread, one cup.**

*After communion, the Celebrant says*

Let us pray.

*Celebrant* Almighty and everliving God,

*People* we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*In lieu of a blessing, the Celebrant says the following prayer, and then the Deacon dismisses the people.*

Look mercifully upon this thy family, Almighty God, that by thy great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

Closing Hymn 688 "A mighty fortress is our God"

*Ein feste Burg*

1 A might - y for - tress is our God, a bul - wark nev - er  
 2 Did we in our own strength con - fide, our striv - ing would be  
 3 And though this world, with dev - ils filled, should threat - en to un -  
 4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood  
 los - ing; were not the right man on our side,  
 do - us; we will not fear, for God hath willed  
 bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing: for still our an - cient foe  
 the man of God's own choos - ing: dost ask who that may be?  
 his truth to tri - umph through us; the prince of dark - ness grim,  
 through him who with us sid - eth: let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,  
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,  
 we trem - ble not for him; his rage we can en - dure,  
 this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.  
 from age to age the same, and he must win the bat - tle.  
 for lo! his doom is sure, one lit - tle word shall fell him.  
 God's truth a - bid - eth still, his king - dom is for ev - er.

# TOGETHER, WE PRAY

## Please pray for these people:

Polly Allen  
James Armstrong  
Georgia Barton  
Kim Bavousett  
Roger Beebe  
Viola Cleo Bradshaw  
Leigh Anderson Burdette  
Carlos  
Jeff Carowitz  
Katie Courtney  
Mike Collins  
Dan Cromack  
Richard Fay  
David Furr  
Michael Gamboa  
Brandon Hertz  
Patricia Hinojosa  
Holman Family  
Steve Howard

Connie Hulin  
Linda Ittner  
The Lang Family  
Jim Lober  
Jo Lyday  
Shirley Matthews  
Don May  
Penny Meitz  
Graham Norwood  
The Rev'd Liz Parker  
Jane Richardson  
Bill Robertson  
Don Robinson  
The Ross Family  
Roxane Short  
The Smith Family  
Stephanie  
Linda Sylvan  
The Thomas Family

Bill Tilney  
Eleanor Viebig  
Fran Wallis  
Shannon Westin  
Daniel Allen White  
David Ashley White  
The Williams Family  
Tonya Williams  
Lewis Williams  
Marie Woodward  
Audrey Worthing  
Donna Yacoe  
George Whittenburg  
Maria Sobel  
Elvi  
Maria De Nazare  
Robert Brock Kraebel

Names remain on the list for two Sundays unless the request is renewed by contacting one of the coordinators of our Pastoral Care Ministry: Ruth Davies at [rmmdavies@cebridge.net](mailto:rmmdavies@cebridge.net) for Palmers or Suzie Dennis at [sdennis@palmerchurch.org](mailto:sdennis@palmerchurch.org) for non-Palmers.

## Please pray for expectant households or families with newborns:

Ashley Elizabeth and Cory Condrey  
Ashley and Stephen Zatcoff  
The Stiver Family

Those expecting a child by birth or adoption are encouraged to contact  
Roger Hutchison at [rwhutchison@palmerchurch.org](mailto:rwhutchison@palmerchurch.org).

## Please pray for those in the armed forces:

Evan Adams  
Nathan Adam  
Michael Anderson  
Gaston Baza  
Travis Chambers  
Owen Green  
John Harrison  
Connor Hurt

Jarrett Johnson  
Christopher Kent  
James King  
Mike Martinez  
Nate Miller  
Andrew Nesom  
Harrison Power  
Jim Rosenbach

Adam Salvati  
Alex Swartz  
Matthew Van Arsdale  
Ashley Waddle  
Alex Walker  
Taylor Wilby

## Please pray for our congregation's five-year strategic plan called *Come. Be. Palmer.*

*God of grace and glory, you are faithful from one generation to another: Grant to us, as Palmers, the courage to know and boldly share the love of Jesus Christ, that our own hearts and the world around us may be changed*

*If you would like to make a special flower dedication please visit [palmerchurch.org/give/flowerfund](http://palmerchurch.org/give/flowerfund) or fill out a flower envelope located in the narthex or bell tower entrance.*