



## LUTHERAN WOMEN'S MISSIONARY LEAGUE SUNDAY

### THE LWML PLEDGE

In fervent gratitude for the Savior's dying love and His blood-bought gift of redemption, we dedicate ourselves to Him with all that we are and have; and in obedience to His call for workers in the harvest fields, we pledge Him our willing service wherever and whenever He has need of us. We consecrate to our Savior our hands to work for Him, our feet to go on His errands, our voice to sing His praises, our lips to proclaim His redeeming love, our silver and our gold to extend His kingdom, our will to do His will, and every power of our life to the great task of bringing the lost and erring into eternal fellowship with Him. Amen.

## PEACE LUTHERAN CHURCH

The Lutheran Church - Missouri Synod

St. Louis, Missouri 63125-5409

314-892-5610 [peacelutheranstl.org](http://peacelutheranstl.org)

Saturday: 5:00 p.m.; Sunday: 8:00, 9:20, & 10:30 a.m.

# THE TWENTY-FIRST SUNDAY AFTER PENTECOST

## LUTHERAN WOMEN'S MISSIONARY LEAGUE SUNDAY

### OCTOBER 8, 2023

## THE ORDER OF WORSHIP

Divine Service, Setting Three

**P** = Pastor

**\*** = Stand

**C** = Congregation

### Opening Voluntary

*Let All Things Now Living*

ASH GROVE/Michael Mazzatenta

### \*Opening Hymn

### LSB 827 Hark, the Voice of Jesus Calling



1 Hark, the voice of Je - sus call-ing, "Who will go and work to - day?  
2 Some take up His task in morn-ing, To their Lord re - spond-ing soon;  
3 For as rain and snow from heav - en Wa - ter seeds in dust - y soil,  
4 Hear - ken to the Lord whose com - ing Marks the time when grace shall end,



Fields are white and har-vests wait-ing—Who will bear the sheaves a - way?"  
Some are called in heat of mid-day, Oth - ers late in af - ter-noon;  
Caus - ing them to bud and flow - er, Giv - ing bread to those who toil;  
When with His an - gel - ic reap - ers He in glo - ry shall de-scend.



Loud and long the Mas - ter call - eth; Rich re-ward He of - fers thee.  
E - ven as the sun is set - ting, Some are sent in - to the fields,  
So the Lord sends forth His prom - ise, Words of life and joy and peace—  
Soon the night, the fi - nal har - vest; Soon the time for work shall cease.

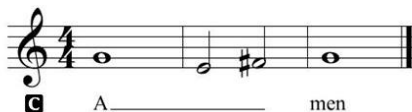


Who will an-swer, glad - ly say-ing, "Here am I, send me, send me?"  
There to gath - er in the boun - ty That God's Word so rich - ly yields.  
Nev - er void to Him re-turn-ing, Bear - ing fruit with great in - crease.  
Then the souls His grace has gar - nered Shall en - joy His Sab - bath peace.

## \*Invocation

*The sign of the cross may be made by all in remembrance of their Baptism*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.



## Baptisms (5:00 & 10:30)

LSB page 268

## \*Introit

*Psalm 24:7–10*

**P** Lift up your heads, O gates!

**C** And be lifted up, O ancient doors, that the King of glory may come in.

**P** Who is this King of glory?

**C** The LORD, strong and mighty, the LORD, mighty in battle!

**P** Lift up your heads, O gates!

**C** And lift them up, O ancient doors, that the King of glory may come in.

**P** Who is this King of glory?

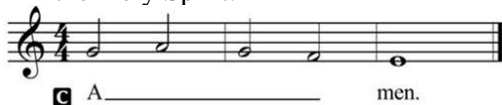
**C** The LORD of hosts, he is the King of glory!

## \*Confession and Absolution

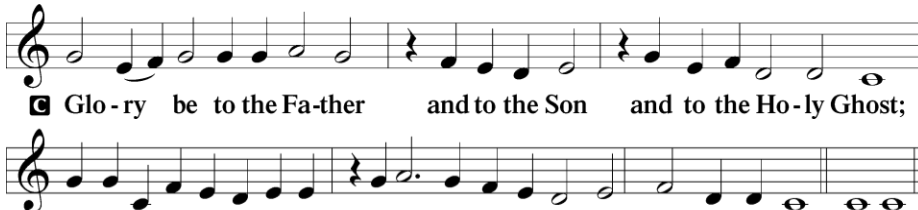
**P** Holy and gracious God,

**C I confess that I have sinned against You this day. Some of my sins I know—the thoughts and words and deeds of which I am ashamed—but some are known only to You. In the name of Jesus Christ I ask forgiveness. Deliver and restore me that I may rest in peace.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

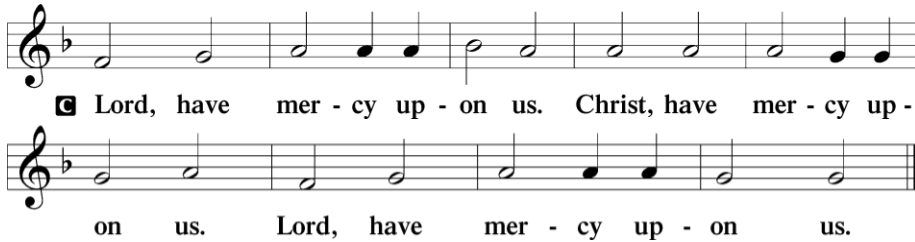


## \*Gloria Patri



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

### \*Kyrrie



Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

### \*Hymn of Praise

*Hymn (Tune: Onward Christian Soldiers)*

**“Serve the Lord with gladness!” It is He alone,  
Who redeemed us sinners, Guides us as His own  
To enjoy the blessings Of His love and grace,  
Will at last in glory Meet us face to face.**

**Onward, then, for Jesus! Let this be our aim:  
“Serve the Lord with gladness!” Glorify His name!**

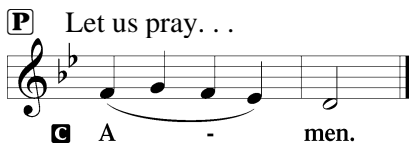
**“Serve the Lord with gladness!” He gave us command  
To proclaim His Gospel Now in every land  
So that fellow sinners May, like us, be blest.  
Leading them to Jesus, We can serve Him best.  
Onward, then, for Jesus! Let this be our aim:  
“Serve the Lord with gladness!” Glorify His name!**

**“Serve the Lord with gladness!” There’s no greater joy  
Than to serve the Master, Work in His employ.  
As we build His kingdom, Angels, too, rejoice  
Over every sinner Brought to hear His voice.  
Onward, then, for Jesus! Let this be our aim:  
“Serve the Lord with gladness!” Glorify His name!**

### \*Salutation and Collect of the Day



**P** The Lord be with you.  
**C** And with thy spir - it.



**P** Let us pray. . .  
**C** A - men.

## Old Testament Reading

*Isaiah 5:1–7*

<sup>1</sup>Let me sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. <sup>2</sup>He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes. <sup>3</sup>And now, O inhabitants of Jerusalem and men of Judah, judge between me and my vineyard. <sup>4</sup>What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? <sup>5</sup>And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. <sup>6</sup>I will make it a waste; it shall not be pruned or hoed, and briers and thorns shall grow up; I will also command the clouds that they rain no rain upon it. <sup>7</sup>For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Philippians 3:4b–14*

If anyone else thinks he has reason for confidence in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness, under the law blameless. <sup>7</sup>But whatever gain I had, I counted as loss for the sake of Christ. <sup>8</sup>Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— <sup>10</sup>that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, <sup>11</sup>that by any means possible I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the upward call of God in Christ Jesus.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## \*Alleluia



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## \*Holy Gospel

Matthew 21:33–46

**P** The Holy Gospel according to St. Matthew, the twenty-first chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>33</sup>[Jesus said:] “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. <sup>34</sup>When the season for fruit drew near, he sent his servants to the tenants to get his fruit. <sup>35</sup>And the tenants took his servants and beat one, killed another, and stoned another. <sup>36</sup>Again he sent other servants, more than the first. And they did the same to them. <sup>37</sup>Finally he sent his son to them, saying, ‘They will respect my son.’ <sup>38</sup>But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ <sup>39</sup>And they took him and threw him out of the vineyard and killed him. <sup>40</sup>When therefore the owner of the vineyard comes, what will he do to those tenants?” <sup>41</sup>They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

<sup>42</sup>Jesus said to them, “Have you never read in the Scriptures: “‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is marvelous in our eyes’?”

<sup>43</sup>Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. <sup>44</sup>And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

<sup>45</sup>When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. <sup>46</sup>And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## \*Apostles’ Creed

**C** I believe in God, the Father Almighty, maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Hymn of The Day

LSB 761 Rock of Ages, Cleft for Me



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;  
 2 Not the la - bors of my hands Can ful - fill Thy Law's de-mands;  
 3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.  
 4 While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,  
 Could my zeal no res - pite know, Could my tears for - ev - er flow,  
 Na - ked, come to Thee for dress; Help - less, look to Thee for grace;  
 When I soar to worlds un-known, See Thee on Thy judg-ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.  
 All for sin could not a - tone; Thou must save, and Thou a - lone.  
 Foul, I to the foun-tain fly; Wash me, Sav - ior, or I die.  
 Rock of A - ges, cleft for me, Let me hide my - self in Thee.

Sermon

“Knowing the Master”

(Matthew 21:33–46)

Sermon Notes:

Gathering of the Offering

*Please fill out an attendance card and place in the offering plate*

Offertory Anthem

*Love Divine*

HYFRYDOL/Fred Gramann

### \*Offertory



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

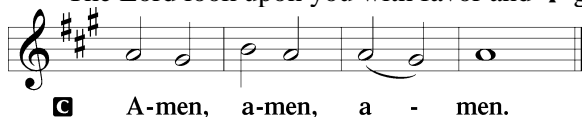
### \*Prayer of the Church

#### \*Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### \*Benediction

**P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord look upon you with favor and give you peace.



**C** A-men, a-men, a - men.



## \*Hymn to Depart

## LSB 917 Savior, Again to Thy Dear Name We Raise

1 Sav - ior, a - gain to Thy dear name we raise;  
2 Grant us Thy peace up - on our home - ward way;  
With one ac - cord our part - ing hymn of the praise;  
With Thee be - gan, with Thee shall end, the day.  
Once more we bless Thee ere our wor - ship cease,  
Guard Thou the lips from sin, the hearts from shame,  
Then, low - ly bend - ing, wait Thy word of peace.  
That in this house have called up - on Thy name.

## \*Silent Prayer

## Closing Voluntary

*Prelude on Duke Street*

DUKE STREET/Cynthia Dobrinski

## Acknowledgments

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## SERVING IN OUR WORSHIP:

Preacher: Pastor Robert Brown

Liturgist: Pastor Jon Furgeson

Organist: Burnell Hackman, DMM

Choir: Bells of Peace

KFUO AM 850 Announcer/Audio Engineer/Video Engineer: W. Schuessler/D. Gerfen/L. Palma

Elders: 5:00: Rich Behnke, Steve Kienstra; 8:00: Bob Uthoff, Ralph Wolters;

9:20: Aaron Baese, John Hooss; 10:30: Rick Goodman, Kyle Hopfer

Ushers: 5:00: Greg Wirtel, Jakob Beutelmann, Greg Hard, Stephen Schultz, Todd Wessling, Ralph Wolters; 8:00: Barry Hammon, Aidan Furgeson, Ian Furgeson, Alex Jeffcott, Jack Jeffcott, Chuck Neff, Peter Simpson, Mike Suda; 9:20: John Wiesehan, Mark Dowell, Jim Huettenmeyer, Jim Johnson, Jacob Schweiss; 10:30: Darrell Ewald, Jeremiah Andrews, Dave Carlson, Joseph Kreidler, Mark Maloy, Brett Santiago, Joe Santiago, Mike Yaeger

Acolytes: 8:00: Aubrey Declue, Sofia Palma; 10:30: Lucas Hangge, Austin Rutledge

Greeters: 8:00: Mary Suda; 9:20 & 10:30: Jerry & Pam Schulze

## ANNOUNCEMENTS FOR SUNDAY, OCTOBER 8, 2023

LWML SUNDAY IS BEING CELEBRATED THIS WEEKEND In support of their ongoing missions, our Peace LWML Ladies Guild will have Mite Collection Boxes on the Commons counter. Please consider taking one and filling it with your spare change. Collection boxes will be on the Commons counter on the second weekend of each month for your donations. We appreciate your support!

SAUSAGE DINNER IS NEXT SUNDAY, OCTOBER 15 Carry-out begins at 10:30 a.m. and Dine-in begins at 11:00 a.m. Serving continues until 5:00 p.m. Adults are \$13.00, Children 5-12 are \$5.00 and children under 5 are free. Enjoy a fresh, cafeteria-style, all you can eat dinner of sausage, mashed potatoes and gravy, sauerkraut, green beans and applesauce. All proceeds benefit various church programs and local charities.

DONATIONS OF DESSERTS NEEDED The Peace LWML Ladies Guild would very much appreciate any donations of pies, cakes, cookies, brownies, dessert breads, etc. for the Men's Club Sausage Dinner on October 15. Please drop off Friday or Saturday, October 13/14 to the church kitchen. (Please label "Ladies Guild".) THANK YOU to all who can help!

TRUNK OR TREAT is Saturday, October 21, 10:00 a.m. – 1:00 p.m. on the west church parking lot. Games, food, and drinks are provided. Kids, dress in your costumes and bring a bag for all your goodies! If interested in hosting a trunk, please sign up at the Commons Counter.

CONCERTS AT PEACE presents a Chamber Music Concert by members of the Scott Air Force Band of Mid-America. Join us at 7:00 p.m. this Thursday, October 12, for a concert of classical and jazz music!

INFORMATIONAL TOURS ABOUT OUR STAINED GLASS WINDOWS will be offered during the Sausage Dinner next Sunday. Our Evangelism Team will provide information on the Biblical truths represented in our Sanctuary stained glass windows. Tours will take about 15 minutes. We hope you can join us!

LWML FALL RALLY is next Saturday, October 14, at Timothy Lutheran Church, 6704 Fyler Avenue. Board Meeting is at 8:00 a.m. and the Rally begins at 9:30 a.m. They will be collecting canned food items to benefit the Timothy Lutheran Food Pantry.

PEACE MARRIED COUPLES CLUB will be going to Wild Sun Winery on Saturday, October 21, from noon until 5:00 p.m. Meals are available or you may bring a picnic lunch/snack. Cost is \$5 per person. Paid reservations are due to Heather Carlson no later than October 18.

ADOPT-A-FAMILY We will again be participating in the program this year. They are asking only for Gift Cards. If you would like to participate this year, please contact Joyce Sorth by November 1. You can choose the size of family you wish to support. You will receive your family info during the first two weeks of November. Thank you for your support of this program!

AM 850 KFUO COFFEE HOUR tomorrow morning, Monday, October 9, will feature guest speaker Peace member Julia Petrovic. She will talk about her experiences with missions in Peru.

THE 27<sup>TH</sup> ANNUAL BOAR'S HEAD FESTIVAL is November 30, December 1, 2, and 3. (Please note, the dates for the Boar's Head Festival were incorrect in the October newsletter.) Advance tickets for Peace members will be available October 21 & 22 and October 28 & 29 after all church services in the Commons. Each family is allowed up to six free tickets. Note, tickets can be reserved online this year! Cast members, measurement forms and ticket requests are due next Sunday, October 15. Businesses, families, and individuals who would like to support the festival financially may use the contribution form in the October Peace Lutheran or call Ralph and Grace Truemper. Volunteer forms may be returned to the Boar's Head box in the Commons or the Boar's Head mail slot in the office. We are especially looking for hostesses to help serve cookies and wassail during the receptions after the services. We hope you can participate in some way in this important, yet fun, ministry of Peace Lutheran Church!

YOUR ADVENTURE AWAITS AT LUTHERAN SOUTH! Join them on Tuesday, October 17, to discover what life at LuSo is all about. Hear from the principal, visit classrooms, meet current students, and leave with some Lancer swag! The program begins at 6:30 p.m. Please RSVP so they are ready to greet you. Register at [LSlancers.org/events](http://LSlancers.org/events).

ALASKA MISSION QUARTER AUCTION is Friday, November 3, 7:00 – 9:00 p.m. in the gymnasium at Peace. Doors open at 6:00 p.m., auction starts at 7:00 p.m. Tickets are \$10. Soda and desserts will be served. Feel free to bring snacks for your table. For tickets or more information, contact Jackie Hoeferlin.

### **CALENDAR FOR THE WEEK OF OCTOBER 8, 2023**

<u>Sunday, October 8:</u>	11:30am – Life Ministry Book Club 12:00pm – New Member Class 6:00pm – Pickleball Open Play 6:30pm – Sanctus Winds Rehearsal
<u>Monday, October 9:</u>	8:00am – Stepping Out in Faith 3:30pm – GPLS Volleyball Practice 6:00pm – Handbell Dinner and Polishing Party 7:00pm – Bells of Peace Rehearsal
<u>Tuesday, October 10:</u>	9:00am – Quilters 9:00am – Refit Exercise 6:00pm – Co-Ed Volleyball 7:00pm – Chancel Choir Rehearsal 7:00pm – Eagle Scout Board of Review
<u>Wednesday, October 11:</u>	11:15am – Preschool Chapel 6:30pm – High School Youth Group 7:00pm – Wednesday Evening Bible Study
<u>Thursday, October 12:</u>	9:00am – Mary/Martha Bible Study 9:00am – Surviving Spouses Breakfast 7:00pm – Boy Scout Troop 584 Meeting 7:00pm – USAF Band of Mid-America Concert
<u>Friday, October 13:</u>	8:00am – Stepping Out in Faith
<u>Saturday, October 14:</u>	8:00am – Men's Club Sausage Dinner Set-up
<u>Sunday, October 15:</u>	11:00am – Men's Club Sausage Dinner 12:00pm – New Member Class 6:30pm – Sanctus Winds Rehearsal

SURVIVING SPOUSES BREAKFAST is this Thursday, October 12, 9:00 a.m. at Denny's on Lindbergh. We hope you can join us!

LIVE KFUO BROADCASTS OF THE 8:00A.M. SERVICE AT PEACE will air in February, March, and April 2024. The following dates are still available for sponsorship: 2/25, 3/3, 3/10, 4/7, 4/21, 4/28. Contact Alan Hopfer, 846-4433, if you have any questions.

✂----- (Place in offering or mail) -----

I (we) \_\_\_\_\_ Phone \_\_\_\_\_

Would like to sponsor the service on (choose date from list above) \_\_\_\_\_

in honor of / in memory of / to the glory of God (circle one) \_\_\_\_\_.

- Please attach a payment of \$150 (checks made payable to Peace Lutheran Church) ●