



# PEACE LUTHERAN CHURCH

The Lutheran Church - Missouri Synod

737 Barracksvue Road

St. Louis, Missouri 63125-5409

314-892-5610

[peacelutheranstl.org](http://peacelutheranstl.org)

DIVINE SERVICES

Saturday: 5:00 p.m.; Sunday: 8:00, 9:20, & 10:30 a.m.

# TWELFTH SUNDAY AFTER PENTECOST

## AUGUST 20, 2023

### THE ORDER OF WORSHIP

#### Divine Service, Setting Three

CHRIST'S BODY AND BLOOD, for the forgiveness of sins, are truly present in, with, and under the bread and wine in the Sacrament of the Altar. Due to theological differences among Christians regarding beliefs about this Supper, only confirmed members of an LCMS church are invited to the Lord's table. Ask a pastor if you have questions or concerns. Please register your taking of communion on your attendance card.

**P** = Pastor

\* = Stand

**C** = Congregation

### Opening Voluntary

### \*Opening Hymn

### LSB 979 God, Whose Almighty Word



1 God, whose al - might - y word Cha - os and  
2 Lord, who once came to bring, On Your re -  
3 Spir - it of truth and love, Life - giv - ing,  
△ 4 Ho - ly and bless - ed Three, Glo - ri - ous



dark - ness heard And took their flight: Hear us, we  
deem - ing wing, Heal - ing and sight, Health to the  
ho - ly dove, Speed forth Your flight; Move on the  
Trin - i - ty, Wis - dom, love, might! Bound - less as



hum - bly pray, And where the Gos - pel day  
sick in mind, Sight to the in - ly blind:  
wa - ter's face, Bear - ing the lamp of grace,  
o - cean's tide, Roll - ing in full - est pride,

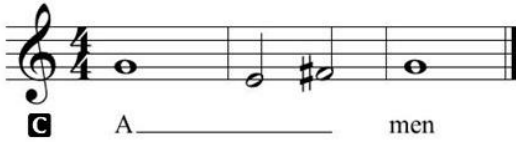


Sheds not its glo - rious ray, Let there be light!  
Oh, now to hu - man-kind Let there be light!  
And in earth's dark - est place Let there be light!  
Through the earth, far and wide, Let there be light!

**\*Invocation**

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.



**\*Introit**

*Psalm 28:1–2, 6–7; antiphon: v. 8*

**L** The LORD is the strength of His people;

**C** He is the saving refuge of His anointed.

**L** To You, O LORD, I call; my rock, be not deaf to me,

**C** Lest, if You be silent to me, I become like those who go down to the pit.

**L** Hear the voice of my pleas for mercy, when I cry to You for help,

**C** When I lift up my hands toward Your most holy sanctuary.

**L** Blessed be the LORD!

**C** For He has heard the voice of my pleas for mercy.

**L** The LORD is my strength and my shield; in Him my heart trusts, and I am helped;

**C** My heart exults, and with my song I give thanks to Him.

**L** The LORD is the strength of His people;

**C** He is the saving refuge of His anointed.

**\*Confession**

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**\*Absolution**



### \*Gloria Patri

**C** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;  
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

### \*Kyrie

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

### \*Salutation and Collect of the Day

**P** The Lord be with you.  
  
**C** And with thy spir - it.

**P** Let us pray. . .  
  
**C** A - men.

### Old Testament Reading

*Isaiah 56:1, 6–8*

<sup>1</sup>Thus says the LORD: “Keep justice, and do righteousness, for soon my salvation will come, and my deliverance be revealed. . . .

<sup>6</sup>“And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant—<sup>7</sup>these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.” <sup>8</sup>The Lord GOD, who gathers the outcasts of Israel, declares, “I will gather yet others to him besides those already gathered.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Romans 11:1–2a, 13–15, 28–32*

<sup>1</sup>I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. <sup>2</sup>God has not rejected his people whom he foreknew. . . .

<sup>13</sup>Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry <sup>14</sup>in order somehow to make my fellow Jews jealous, and thus save some of them. <sup>15</sup>For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? . . .

<sup>28</sup>As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. <sup>29</sup>For the gifts and the calling of God are irrevocable. <sup>30</sup>Just as you were at one time disobedient to God but now have received mercy because of their disobedience, <sup>31</sup>so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. <sup>32</sup>For God has consigned all to disobedience, that he may have mercy on all.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## \*Alleluia



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## \*Holy Gospel

*Matthew 15:21–28*

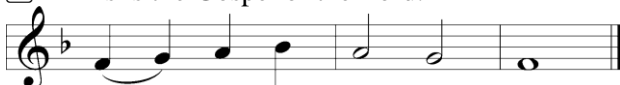
**P** The Holy Gospel according to St. Matthew, the fifteenth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>21</sup>Jesus went away from there and withdrew to the district of Tyre and Sidon. <sup>22</sup>And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” <sup>23</sup>But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.” <sup>24</sup>He answered, “I was sent only to the lost sheep of the house of Israel.” <sup>25</sup>But she came and knelt before him, saying, “Lord, help me.” <sup>26</sup>And he answered, “It is not right to take the children’s bread and throw it to the dogs.” <sup>27</sup>She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” <sup>28</sup>Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

**\*Nicene Creed**

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.

**Hymn of The Day**

**LSB 832 Jesus Shall Reign**



1 Je - sus shall reign wher - e'er the sun Does its suc -  
2 To Him shall end - less prayer be made, And end - less  
3 Peo - ple and realms of ev - 'ry tongue Dwell on His  
5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -



ces - sive jour - neys run; His king - dom stretch from  
prais - es crown His head; His name like sweet per -  
love with sweet - est song; And in - fant voic - es  
cu - liar to our King; An - gels de - scend with



shore to shore Till moons shall wax and wane no more.  
fume shall rise With ev - 'ry morn - ing sac - ri - fice.  
shall pro - claim Their ear - ly bless - ings on His name.  
songs a - gain, And earth re - peat the loud a - men.

**Sermon**

“Faith Tested”

(Matthew 15:21-28)

**Sermon Notes:**

**Gathering of the Offering**     *Please fill out an attendance card and place in the offering plate*

**Offertory Anthem (10:30)**  
*Come and Be Joyful*

Vivaldi/Hopson

**\*Offertory**

**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

**\*Prayer of the Church**

**\*Lord's Prayer**

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## SERVICE OF THE SACRAMENT

**\*Preface**

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

### \*Proper Preface

**P** You have blessed us, gracious God, with the invitation to come to Your holy house as a place of prayer for all peoples. You gather us from the ends of the earth—from every nation, tribe, people, and language—that we may feast at the Table of Him who was crucified and then raised to life again for our salvation. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

### \*Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

### \*The Words of Our Lord



**\*Pax Domini**

**P** The peace of the Lord be with you always.



**Q** A - men.

**\*Agnus Dei**



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

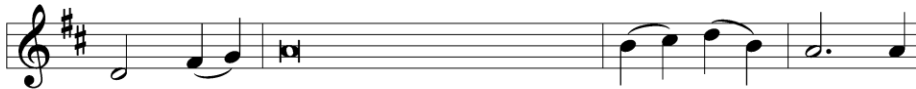
**Distribution Hymns**

**LSB 571 God Loved The World So That He Gave**

**LSB 649 Blest Be The Tie That Binds**

**LSB 779 Come My Soul With Every Care**

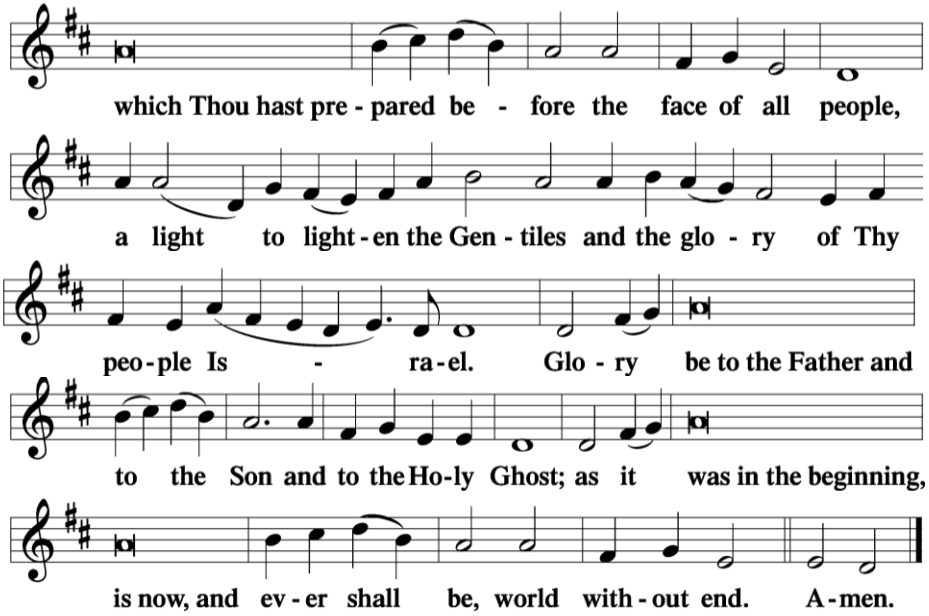
**\*Nunc Dimittis**



**Q** Lord, now letteth Thou Thy servant de - part in peace ac-

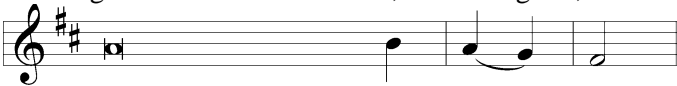



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho - ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world with - out end. A - men.


**\*Thanksgiving**

**P** O give thanks unto the Lord, for He is good,  
  
**C** and His mercy endureth for - ev - er.

**P** Let us pray. . .  
  
**C** A - men.

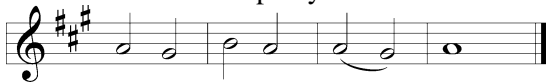
**P** The Lord be with you.  
  
**C** And with thy spir - it.

**\*Benedicamus**

**P** Bless we the Lord.  
  
**C** Thanks be to God.

**\*Benediction**

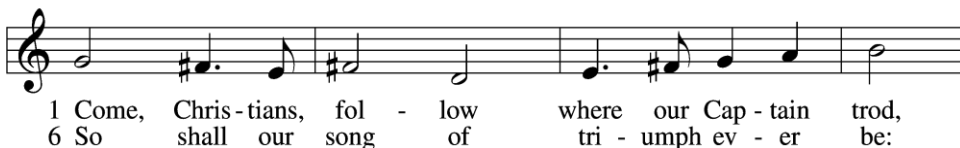
**P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord look upon you with favor and give you peace.



**C** A-men, a-men, a - men.

**\*Hymn to Depart**

**LSB 837 Lift High the Cross**



**\*Silent Prayer**

**Closing Voluntary**

**Acknowledgments**

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## SERVING IN OUR WORSHIP:

Preacher: Pastor Jon Furgeson

Liturgist: Pastor Robert Brown

Communion Assistant: Pastor Emeritus Dennis Kastens

Organist: 5:00 & 8:00: Burnell Hackman; 9:20, & 10:30: Kendra Ruesler

Choir: Chancel Choir

Choir Director: Burnell Hackman, DMM

KFUO AM 850 Announcer/Audio Engineer/Video Engineer: J. Mattingly/B. Dressel/B. Hentchel

Elders: 5:00: Jonathan Gathman, Rick Goodman; 8:00: Art Hoferlin, John Hooss;

9:20: Alan Hopfer, John Roesch; 10:30: Jeff Akers, Kyle Hopfer

Ushers: 5:00: Steve Kienstra, Tim Behnke, Art Conrad, Charles Rolf, Roger Uhlig;

8:00: Dan Prange, Dan Dukesherer, Doug Engle, Kyle Hopfer, Dan Hummert,

Mike Wilke; 9:20: Jim Maschhoff, Glenn Brinkmann, Greg Hard, David Suedkamp;

10:30: Bryan Dressel, Lorin Dressel, Paul Huddleston, John Rastorfer, Jeff Teague

Acolytes: 5:00: Ava Gamayo, Ashley Kaul; 8:00: Avery Caron, Lydia Jurchen;

10:30: Erick Jacobsmeyer, Blake Van Wyk

Greeters: 8:00: Joe & Diana Dosal; 9:20 & 10:30: Kelly Pfund

Altar Committee: Saturday: Pauline Dowell; Sunday: Jeanette Mattingly and Bonna Mayer

## ANNOUNCEMENTS FOR SUNDAY, AUGUST 20, 2023

IMPORTANT INFORMATION ABOUT PROPOSED BY-LAW CHANGES Packets are available on the Commons counter which include a copy of Peace's Constitution (which is NOT changing), our current by-laws, and the proposed by-laws. Please take a copy for review. Another meeting will be held next Sunday, August 27, immediately following the 10:30 service, to go over feedback from congregants. Thank you for your prayerful consideration of these changes we are considering.

OUR NEXT VOTERS' ASSEMBLY is scheduled for Monday, September 11. We will be voting on the adoption of the proposed by-laws at that meeting. Your participation and involvement are very important. If the proposed by-laws are approved, we will then vote on a slate of Church Council participants.

TICKETS ARE ON SALE NOW FOR THE SOCK HOP! Peace Married Couples Club is sponsoring a Sock Hop on Saturday, August 26, 6:00 – 10:00 p.m., in the Peace gym. Cost is \$10.00 per person. Anyone 21 and over is invited to enjoy a night of fun, fellowship, music, and dancing. Music will be supplied by DJ Ricky G. A prize will be given for the best "Sock Hop" attire. (50's attire is suggested, but not required.) Please bring your own food and drink. Tickets can be purchased at the Commons counter. This is a "fun"raiser. All proceeds will benefit church related missions here at Peace. That evening, they will be collecting socks for the Veterans, so please bring a pair of new socks the night of the dance. Questions? Contact Gina Werkmeister.

WEDNESDAY EVENING BIBLE STUDY will resume on Wednesday, September 6, at 7:00 p.m. in Sanctuary Hall and will begin covering the book of Genesis.

SUNDAY MORNING ADULT BIBLE CLASS II RESUMES IN SEPTEMBER covering a workshop called “Witnessing to De-Churched Adult Children”. The class, led by Pastor Brown and Deaconess student Abby Reynolds, will start on Sunday, September 24, in the kitchen meeting room, during Sunday morning Bible Class hour.

LADIES CLUB will not be meeting at church in September as the event planned is an outing to Stages Theater to see a live show. If you would like more information or to join the outing please contact our event coordinator, Katie Uthoff for details and information at ka2121@msn.com.

CHILD CARE STAFF for the After Care program are needed at Green Park. Candidates must have availability Monday-Friday afternoons from 3:00-6:00 p.m. Weekly schedule subject to change. Must have patience and the ability to work with children in JK3-8<sup>th</sup> grade. Contact: April Baese at april.baese@greenparklutherschool.org.

GREEN PARK “GOLF FORE EDUCATION” is Sunday, September 17, at Acorns Golf Links in Waterloo, Illinois. Register now for a fun golf outing! The foursomes are full, but Bronze and Silver Sponsorships, along with Patio Par-Tee tickets (dinner & drinks) are still available. Information can be found at <https://greenparklutherschool.org/2023golf/>. Questions? Contact Laura Reis at (314)544-4248.

THE ALASKA MISSION TEAM IS COLLECTING SCHOOL SUPPLIES and we need glue and glue sticks. We are also collecting fleece scraps. Please place donations in the Alaska Mission box in the Commons. Thank you!

SEPTEMBER NEWSLETTERS are in your mailbox.



Mark your calendars now and plan to join us as we say “Farewell” to Summer!

The concert will be in the gymnasium.

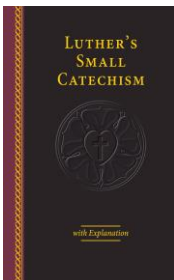
Questions?  
Ask Burnell Hackman



# Growing In Faith Together

## SUNDAY SCHOOL ORIENTATION IS TODAY!

Parents and children, meet in the gym at 9:15 a.m.  
this morning to meet with your teachers,  
learn about the year ahead,  
and enjoy fun and fellowship!



## CATECHISM SUNDAY IS NEXT SUNDAY, AUGUST 27

All students in 6<sup>th</sup> grade and 7<sup>th</sup> grade will be receiving their own copy of Luther's Small Catechism to use for their personal devotions and for Confirmation class. The catechisms will be presented to the students during the 10:30 church service.