



PEACE LUTHERAN CHURCH

The Lutheran Church - Missouri Synod
St. Louis, Missouri 63125-5409

MAUNDY THURSDAY

APRIL 6, 2023

11:30 AM

CHRIST'S BODY AND BLOOD, for the forgiveness of sins, are truly present in, with, and under the bread and wine in the Sacrament of the Altar. Due to theological differences among Christians regarding beliefs about this Supper, only confirmed members of an LCMS church are invited to the Lord's table. Ask a pastor if you have questions or concerns. Please register your taking of communion on your attendance card.

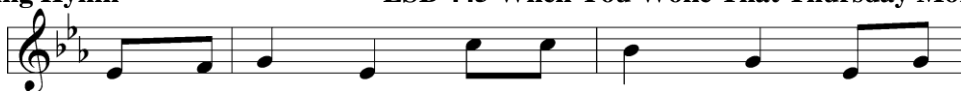
THE ORDER OF WORSHIP

Divine Service, Setting Three

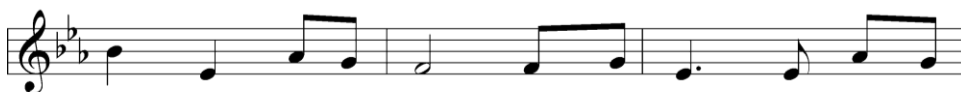
Opening Voluntary

*Opening Hymn

LSB 445 When You Woke That Thursday Morning



1 When You woke that Thurs - day morn - ing, Sav - ior,
2 Nev - er so a - lone and lone - ly, Long - ing
3 What was there that You could give them That would
4 One in faith, in love u - nit - ed, All one
5 One day all the Church will cap - ture That bright



teach - er, faith - ful friend, Thoughts of self and safe - ty
with tor - ment - ed heart To be with Your dear ones
nev - er be out - spent, What great gift that would out -
bod - y, You the head, When we meet, by You in -
vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end;
on - ly For a qui - et hour a - part:
live them, What last will and tes - ta - ment?
vit - ed, You are with us, as You said.
rap - ture That Your heart de - sired for us,

Lamb of God, fore - told for a - ges, Now at
Sin - less Lamb and fall - en crea - ture, One last
"Show Me and the world you love Me, Know Me
One with You and one an - oth - er In a
When the longed - for peace and u - nion Of the

last the hour had come When but One could pay sin's
pas - chal meal to eat, One last les - son as their
as the Lamb of God: Do this in re - mem - brance
u - ni - ty sub - lime, See in us Your sis - ter,
Great - est and the least Meet in joy - ous, blest com -

wa - ges: You as - sumed their dread - ful sum.
teach - er, Wash - ing Your dis - ci - ples' feet.
of Me, Eat this bod - y, drink this blood."
broth - er, One in ev - 'ry place and time.
mu - nion In Your nev - er - end - ing feast.

The sign of the cross may be made by all in remembrance of their Baptism.

*Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C A _____ men

*Confession and Absolution

Hebrews 9:11–12

P Brothers and sisters in Christ, we have come together intending to receive our Lord Jesus Christ's body and blood in, with, and under the bread and wine of the Lord's Supper. The Sacrament provides comfort for troubled hearts and freedom from the wrath we deserve,

When we look at our lives and conduct, though, we find sin and rebellion. Worse, we cannot free ourselves by our own strength. "But when Christ appeared as a high priest . . . He entered once for all into the holy places . . . by means of His own blood, thus securing an eternal redemption."

Let us therefore confess our sins to our heavenly Father, imploring Him for the sake of His Son, Jesus Christ, to grant us forgiveness.

C O almighty God, merciful Father, I confess that I am a poor, miserable sinner. I have sinned in my thinking, speaking, and acting. I deserve Your punishment here in time and hereafter in eternity. In Your boundless mercy, hear my sincere repentance and for the sake of Your Son's giving Himself over to suffering and death on my behalf, be merciful to me, a poor, sinful being.

P God be merciful to you and strengthen your faith.

C Amen.

P Do you believe that the forgiveness I speak is not my forgiveness but God's?

C Yes.

P Let it be done for you as you believe. In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in ✠ peace.

C Amen.

*Kyrie

C Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

Old Testament Reading

II Chronicles 30:1-5, 10-13, 22b-27

Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem to keep the Passover to the LORD, the God of Israel. ²For the king and his princes and all the assembly in Jerusalem had taken counsel to keep the Passover in the second month— ³for they could not keep it at that time because the priests had not consecrated themselves in sufficient number, nor had the people assembled in Jerusalem— ⁴and the plan seemed right to the king and all the assembly. ⁵So they decreed to make a proclamation throughout all Israel, from Beersheba to Dan, that the people should come and keep the Passover to the LORD, the God of Israel, at Jerusalem, for they had not kept it as often as prescribed. ¹⁰So the couriers went from city to city through the country of Ephraim and Manasseh, and as far as Zebulun, but they laughed them to scorn and mocked them. ¹¹However, some men of Asher, of Manasseh, and of Zebulun humbled themselves and came to Jerusalem. ¹²The hand of God was also on Judah to give them one heart to do

P This is the Word of the Lord.
C Thanks be to God.

L This is the Word of the Lord.
C Thanks be to God.

P Having loved His own who were in the world,
C **He loved them to the end.**

G Glo - ry be to Thee, O Lord.

¹⁷Now on the first day of Unleavened Bread the disciples came to Jesus, saying, “Where will you have us prepare for you to eat the Passover?” ¹⁸He said, “Go into the city to a certain man and say to him, ‘The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.’” ¹⁹And the disciples did as Jesus had directed them, and they prepared the Passover.

²⁰When it was evening, he reclined at table with the twelve. ²¹And as they were eating, he said, “Truly, I say to you, one of you will betray me.” ²²And they were very sorrowful and began to say to him one after another, “Is it I, Lord?” ²³He answered, “He who has dipped his hand in the dish with me will betray me. ²⁴The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.” ²⁵Judas, who would betray him, answered, “Is it I, Rabbi?” He said to him, “You have said so.”

²⁶Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” ²⁷And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, ²⁸for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

³⁰And when they had sung a hymn, they went out to the Mount of Olives.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

*Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Hymn

LSB 617 O Lord, We Praise Thee



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
 2 Thy ho - ly bod - y in - to death was giv - en,
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
 Life to win for us in heav - en. No great - er
 That we fol - low Christ our Sav - ior And live to -

bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this

they may flour - ish: O Lord, have mer - cy!
 of re - mind us! O Lord, have mer - cy!
 blest Com - mu - nion! O Lord, have mer - cy!

May Thy bod - y, Lord, born of Mar - y, That our
 Lord, Thy kind - ness did so con - strain Thee That Thy
 Let not Thy good Spir - it for - sake us; Grant that

sins and sor - rows did car - ry, And Thy blood for us plead
 blood should bless and sus - tain me. All our debt Thou hast paid;
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see

In all tri - al, fear, and need: O Lord, have mer - cy!
 Peace with God once more is made: O Lord, have mer - cy!
 Days of peace and u - ni - ty: O Lord, have mer - cy!

Sermon

“A New Celebration”

(II Chronicles 30:1-5, 10-13, 22b-27)

Gathering of the Offering *Please fill out an attendance card and place it in the offering plate.*

***Prayer of the Church**

P Let us pray for ourselves, the Church around the world, and all people in their various needs. For ourselves, that we treasure the promises of God made to His people in the past and to us today, let us pray to the Lord.

C **Lord, have mercy.**

- P** For the Church around the world, that it be free to gather around Word and Sacrament and rejoice in every opportunity to spread the Gospel, let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For our brothers and sisters in Christ, that they seek the Lord's help in resisting temptation and in their lives of faith and love, let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For people in positions of power locally, nationally, and among the nations of the world, that God give them wisdom and compassion, ordering society within their borders and seeking peace across them, let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For all who call out to God, all in danger from natural disasters and manmade oppression, those in crises of health and chronic disabilities, and many who languish in poverty and isolation, that God would hear their spoken prayers and unspoken sighs, granting them relief, restoration, and enjoyment of life, let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For all who rush toward danger, who raise crops and tend herds, who deliver the world's goods, who provide communication and social services, who protect and defend their neighbors and countries, that God would guide and protect them so that many may be served by their dedication and resolve, let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For all who come to the Lord's Table this day seeking peace in their hearts, that God's mercy and love would enable them to rejoice in the forgiveness, life, and salvation that our gracious Savior offers here, let us pray to the Lord.
- C** **Lord, have mercy.**
- P** Into Your hands, heavenly Father, we commend ourselves and all for whom we pray, trusting in Your mercy for the sake of the bitter sufferings, death, and resurrection of Your Son, Jesus Christ, our Lord, in whose name we pray.
- C** **Amen.**

*Lord's Prayer

SERVICE OF THE SACRAMENT

*Preface

- P** The Lord be with you.



P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

*Proper Preface

P We should at all times and in all places give thanks to You, holy Lord, almighty Father, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

*Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.




Ho-san - na, ho - san - na, ho - san - na in the high - est.

*The Words of Our Lord



lone art a - ble To sat - is - fy and make me whole:
 faith are turn - ing; So I, a sin - ner, come to Thee.
 ban - ish nev - er, For Thou my faith - ful shep - herd art:
 ly and glad - den My heart, for I am now Thy guest.
 heart and spir - it, The cov - e - nant of hope and grace.


Refrain




Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Distribution Hymn


LSB 619 Thy Body, Given for Me, O Savior



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which
 2 With Thee, Lord, I am now u - nit - ed; I live in
 3 Who can con - demn me now? For sure - ly The Lord is
 4 Though death may threat - en with dis - as - ter, It can - not
 5 My heart has now be - come Thy dwell - ing, O bless - ed,




Thou for me didst shed, These are my life and
 Thee and Thou in me. No sor - row fills my
 nigh, who jus - ti - fies. No hell I fear, and
 rob me of my cheer; For He who is of
 ho - ly Trin - i - ty. With an - gels I, Thy



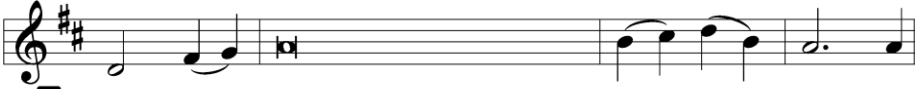
strength for - ev - er, By them my hun - gry soul is fed.
 soul, de - light - ed It finds its on - ly joy in Thee.
 thus se - cure - ly With Je - sus I to heav - en rise.
 death the mas - ter With aid and com - fort e'er is near.
 prais - es tell - ing, Shall live in joy e - ter - nal - ly.

Refrain



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

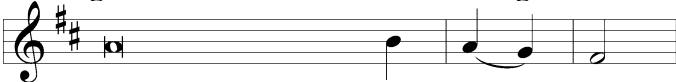
*Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre-pared be-fore the face of all people,
 a light to light-en the Gen-tiles and the glo-ry of Thy
 peo-ple Is-ra-el. Glo-ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev-er shall be, world with-out end. A-men.

*Thanksgiving

P O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

Stripping of the Altar

The congregation departs in silence.

Acknowledgments

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SERVING IN OUR WORSHIP TODAY:

Preacher: Pastor Robert Brown

Liturgist: Pastor Jon Furgeson

Organist: Alice Kastens

Video Engineer: Bob Uthoff

Elders: Steve Kienstra, Robert Wolff

Ushers: Steve Kienstra, Darrell Ewald, Dan Dukesherer, Rick Cusumano