

BOLDLY SHARING THE GRACE OF GOD WITH THE WORLD

KING OF GLORY

L U T H E R A N C H U R C H

Maundy Thursday
March 28, 2024 ~ 6:30 p.m.

This evening's liturgy is Jesus' commandment to love one another ("mandatum" from which Maundy comes). As Jesus washed the feet of his disciples, we are called to humbly care for one another, especially the poor and the unloved. At the Lord's table we remember Jesus' sacrifice of his life, and are called to offer ourselves in love for the life of the world. At the service's conclusion, the altar area is stripped of furnishing as a sign of Jesus' abandonment.

Gathering

The Holy Spirit calls us together as the people of God.

Voluntary

Adagio
Phyllis Burright, violin

Tomaso Alboni

The congregation may stand.

Confession and Forgiveness

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence for reflection and self-examination.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

The congregation may be seated.

Word

God speaks to us in scripture reading, preaching, and song.

Psalm

Psalm 116:1-2, 12-19



¹ I love the LORD, who has ¹heard my voice,
and listened to my ¹supplication.

²for the LORD has given¹ ear to me
whenever I called.

¹²How shall I re- | pay the LORD
for all the good things God has | done for me?

**¹³I will lift the cup | of salvation
and call on the name | of the LORD.**

¹⁴I will fulfill my vows ¹to the LORD
in the presence of ¹all God's people.

**¹⁵Precious in your | sight, O LORD,
is the death | of your servants.**

¹⁶O LORD, truly I ¹am your servant;
I am your servant, the child of your handmaid; you have freed me ¹from my bonds.

**¹⁷I will offer you the sacrifice | of thanksgiving
and call upon the name | of the LORD.**

¹⁸I will fulfill my vows ¹to the LORD
in the presence of ¹all God's people,

**¹⁹in the courts of | the LORD's house,
in the midst of you, | O Jerusalem.**

Lesson

1 Corinthians 11:23-26

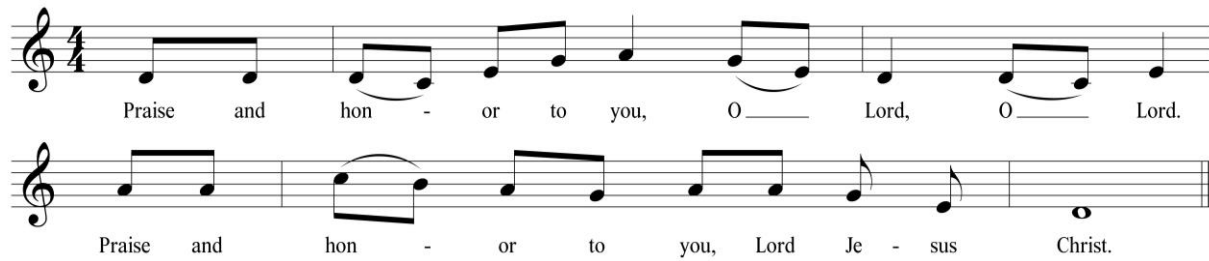
²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Word of God, word of life.

Thanks be to God.

The congregation may stand.

Gospel Acclamation *first time liturgist; second time all*



Gospel

John 13:1-17, 21-35

The holy gospel according to John, the thirteenth chapter.

Glory to you, O Lord.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean." ¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" ¹³You call me Teacher and Lord — and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them. ²¹After saying this Jesus was troubled in spirit, and declared, "Very truly, I tell you, one of you will betray me." ²²The disciples looked at one another, uncertain of whom he was speaking. ²³One of his disciples — the one whom Jesus loved — was reclining next to him; ²⁴Simon Peter therefore motioned to him to ask Jesus of whom he was speaking. ²⁵So while reclining next to Jesus, he asked him, "Lord, who is it?" ²⁶Jesus answered, "It is the one to whom I give this piece of bread when I have dipped it in the dish." So when he had dipped the piece of bread, he gave it to Judas son of Simon Iscariot. ²⁷After he received the piece of bread, Satan entered into him. Jesus said to him, "Do quickly what you are going to do." ²⁸Now no one at the table knew why he said this to him. ²⁹Some thought that, because Judas had the common purse, Jesus was telling him, "Buy what we need for the festival"; or, that he should give something to the poor. ³⁰So, after receiving the piece of bread, he immediately went out. And it was night. ³¹When he had gone out, Jesus said,

"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

The gospel of the Lord.
Praise to you, O Christ.

The congregation may be seated.

Sermon

Harold Huddleston

Washing of the Feet

You are invited to come forward at this time.

Meditation on "Ubi caritas et amor"

Improvisation

The congregation may stand.

Hymn of the Day 359

Where Charity and Love Prevail

TWENTY-FOURTH



1 Where char - i - ty and love pre - vail, there God is ev - er found;
 2 With grate-ful joy and ho - ly fear, God's char - i - ty we learn;
 3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
 4 Let strife a - mong us be un - known; let all con - ten - tions cease.
 5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
 let us with heart and mind and soul now love God in re - turn.
 as mem - bers of each bod - y joined, in him we are made one.
 Be God's the glo - ry that we seek; be his our on - ly peace.
 that we may love each oth - er well in Chris - tian gen - tle - ness.

Nicene Creed

**We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light, true God from true God, begotten, not made,
 of one Being with the Father; through him all things were made.
 For us and for our salvation he came down from heaven, was incarnate of
 the Holy Spirit and the virgin Mary and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father and the
Son is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.**

Prayers of Intercession

... Lord, in Your mercy,
receive our prayer.

Receive these prayers, O God, and those in our hearts known only to you, through Jesus
Christ our Lord.

Amen.

Peace

The peace of the Lord be with you all.
And also with you.

The congregation may be seated.

Meal

God feeds us with the presence of Jesus Christ.

Offering



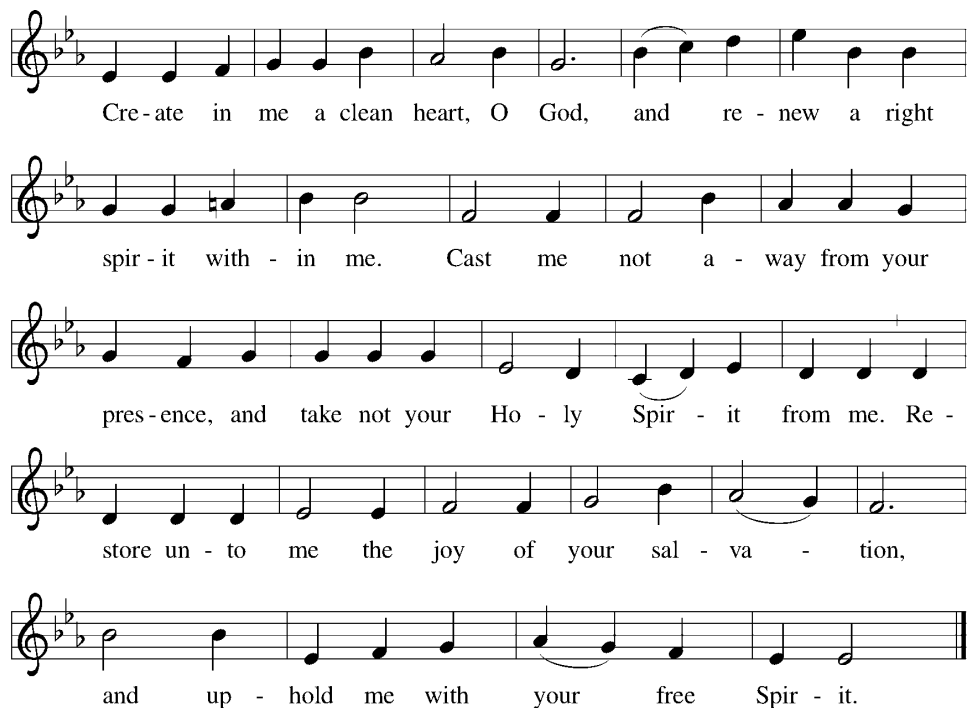
*We will now present our offerings. You can share your gifts online at koggives.com or
via Venmo @kingofglory. You may also place your offering in the offering plate.*

Music at the Offering

Adagio from Violin Concerto in d-minor
Phyllis Burright, violin

Johann Sebastian Bach

The congregation may stand.



Prayer

Let us pray: God of glory,
receive these gifts and the offering of our lives. As Jesus was lifted up from the earth, draw us to your heart in the midst of this world, that all creation may be brought from bondage to freedom, from darkness to light, and from death to life; through Jesus Christ, our Savior and Lord. Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, we praise your name and join their unending hymn:

Sanctus



Words of Institution

Blessed are you, O God of the universe. Your mercy is everlasting With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The congregation may be seated.

Celebrating Communion

At King of Glory we welcome all who believe Jesus Christ is present for and with us in the bread and wine.

If you choose to share in our table of communion while at home during these physically distant times, consider that your table is part of ours, and your bread and wine is the body and blood of Christ we all share. Please only use bread and wine (or grape juice) as we remain faithful to our Lord's command.

If you would prefer not to receive wine, simply request white grape juice when served. Gluten-free wafers may also be requested. Children and adults not communing are invited to come forward for a word of blessing. Open hands show you wish to receive communion; folded hands show you want a blessing.

Agnus Dei

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

You are invited to share the bread and wine now as you hear the Pastor say:

“This is the body of Christ, given for you.”

“This is the blood of Christ, shed for you.”

The communion table is cleared.

Hymn ACS 930

Three Holy Days Enfold Us Now

ROCKINGHAM OLD

1 Three ho - ly days en - fold us now in wash - ing
2 The mys - t'ry hid from a - ges past is here re -
3 Christ, lift - ed high up - on the tree, be - fore you
feet and break - ing bread, in cross and font and
vealed in word and sign, for Je - sus' sto - ry
ev - 'ry knee shall bend and ev - 'ry tongue in
life re - newed: in Christ, God's first - born from the dead.
is our own: new life through death is God's de - sign.
praise pro - claim: "You are the Lord of all. A - men."



1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
 2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!
 3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;
 For this bread and cup of bless - ing are for us the sure pos - sess - ing
 rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,
 of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,
 Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.
 pledge of your un - fail - ing pres - ence, fore - taste here of heav'n - ly glad - ness.
 seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

Amen.

Prayer after Communion

Let us pray: Lord Jesus, in a wonderful sacrament You strengthen us with the saving power of Your suffering, death, and resurrection. May this sacrament of Your body and blood so work in us that the fruits of Your redemption will show forth in the way we live, for You live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

Stripping of the Altar

At this time, the table and pulpit are stripped of their paraments and the chancel is made bare in preparation for Good Friday. Through this stark and ancient ritual, we recall that Jesus was abandoned by his followers, stripped of his dignity, and left to face the cross alone.

Psalm 88

At the conclusion of Psalm 88 and the Stripping of the Altar, please prayerfully depart in silence.

SERVING OUR WORSHIP

Pastor Kenny Dickson, Harold Huddleston
Hayden Huddleston, *acolyte* Luka Nagy, *crucifer*
Andrea Schweitzer, *liturgist*
John Harris, Maggie Huddleston, Nathan Macy, *readers*
John Harris, Larry Rollow, *communion assistants*
Barb & Ernie Davenport, Betty Keefe, Linda & Gary Stopani, *ushers*
Marilyn Cupp, Jan Rollow, *altar guild*

Phyllis Burright, *violin*
Zvony Nagy, *organ*

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