Lessons & Carols



Worship this morning is set apart from other Sundays as the traditional proclamation of the Word through spoken sermon is offered through music, by or on behalf of the gathered community.

An acclamation of applause is appropriate to show your gratitude for those sharing their gifts at the **conclusion of worship**, after the Organ Voluntary. Out of respect for others around you, please silence phones and other distracting devices.

Gathering

PRELUDE

O Holy Night

Dance of the Reed Pipes

Hope Martin, oboe

WELCOME AND COMMUNITY LIFE PASTORS

THE LIGHTING OF THE ADVENT WREATH THE CANDLE OF JOY ADVENT FAMILY - HANDHELD MIC

In the midst of our waiting and longing for God to make the world right again, we cling to the truth that God has saved, God is saving, and God will save. So today, we join our voices with the prophet Isaiah, who calls us to live in the joy of the truth of God's salvation.

We choose to believe that the day is coming when "the ransomed of the LORD shall return and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away" (Isaiah 35:10).

We light this candle of joy as a sign of the Truth that sets us free to live in joy as we wait and work for the day when all creation will flourish together.

The congregation may stand.



Once in Royal David's City

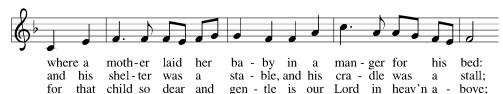
IRBY

process during vs. 2 (acolyte/crucifer; children)

Vs. 1 – Maggie Huddleston, soloist; Vs. 2-4 – Congregation

shall see him; but

- 1 Once in roy al Da vid's cit y stood a low ly cat tle shed,
- 2 He came down to earth from heav-en who is God and Lord of all,
- And our eyes at last shall see him,through his own re-deem-ing love;
 Not in that poor low ly sta ble, with the ox en stand-ing by,





in

that moth-er mild, Mar - v was Je - sus Christ, her lit - tle child. with the and meek and low-ly, lived on earth our Sav-ior ho-ly. poor his chil - dren on and he leads to the place where he is gone. there his chil - dren gath - er round, bright like stars, with glo-ry crowned.

heav - en, set at God's right hand

PRAYER

The Lord be with you.

And also with you.

Let us pray: Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that hinders our faith, that eagerly we may receive your promises, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

The congregation may be seated.



FIRST LESSON Genesis 3:8-19 Laura Huddleston, reader

Word.

They heard the sound of the Lord GOD walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord GOD among the trees of the garden. But the Lord GOD called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord GOD said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord GOD said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel." To the woman he said, "I will greatly increase your pangs in childbearing; in pain you shall bring forth children, yet your desire shall be for your husband, and he shall rule over you." And to the man he said, "Because you have listened to the voice of your wife, and have eaten of the tree about which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in toil you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread until you return to the ground, for out of it you were taken; you are dust, and to dust you shall return."

CAROL

Jesus Christ the Apple Tree

Elizabeth Poston

The tree of life my soul hath seen, laden with fruit and always green: The trees of nature fruitless be compared with Christ the apple tree. His beauty doth all things excel: by faith I know, but ne'er can tell the glory which I now can see in Jesus Christ the apple tree. For happiness I long have sought, and pleasure dearly I have bought: I missed of all; but now I see 'tis found in Christ the apple tree. I'm weary with my former toil, here I will sit and rest awhile: under the shadow I will be, of Jesus Christ the apple tree. This fruit doth make my soul to thrive, it keeps my dying faith alive; which makes my soul in haste to be with Jesus Christ the apple tree.

Choral Scholars, King of Glory Choir unknown author, 18th century English

The angel of the LORD called to Abraham a second time from heaven, and said, "By myself I have sworn, says the LORD: Because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice."

CAROL Bethlehem Michael Helman

King of Glory Ringers

THIRD LESSON Isaiah 9:5-6 Grace Kasper, reader

For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

CAROL

For Unto Us a Child Is Born, from "Messiah"

G. F. Handel

For unto us a Child is born, unto us a Son is given: and the government shall be upon His shoulder, and His name shall be called Wonderful, Counsellor, the mighty God, the everlasting Father, the Prince of Peace.

Isaiah 9:6

FOURTH LESSON

Isaiah 11:1-3a, 6-9

Chuck Messer. reader

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. His delight shall be in the fear of the LORD.

The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD as the waters cover the sea.

CAROL

Lo, How a Rose E'er Blooming

arr. David N. Johnson

Lo, how a rose e'er blooming from tender stem hath sprung! Of Jesse's lineage coming, as men of old have sung. It came, a floweret bright, amid the cold of winter, when half spent was the night. Isaiah 'twas foretold it, the rose I have in mind; with Mary we behold it, the virgin mother kind. To show God's love aright, she bore to men a Savior, when half spent was the night. The shepherds heard the story proclaimed by angels bright, how Christ, the Lord of glory was born on earth this night. To Bethlehem they sped and in the manger found Him, as angel heralds said. This flower, whose fragrance tender with sweetness fills the air, dispels with glorious splendor the darkness everywhere; true man, yet very God, from sin and death He saves us, and lightens every load. O Savior, child of Mary, who felt our human woe, O Savior, King of glory, who dost our weakness know; bring us at length we pray, to the bright courts of Heaven, and to the endless day!

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

CAROL Will You Be Ready arr. Mark Patterson

People who walk in darkness have seen a great light. The light will shine upon them; may it shine brightly tonight. Will you be ready for the light to shine upon you? Will you be watching? Will you be listening? Will you hear the angels sing? Will you be waiting? Will you be searching for a Savior and a King? People keep watching, true light is coming, look for a bright star in the East. Look for the Christ Child, born in a manger, there you will find the Prince of Peace.

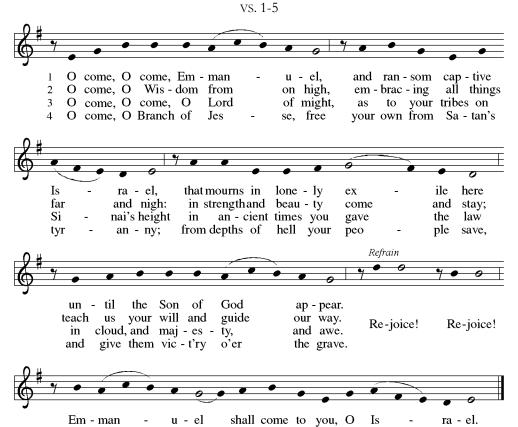
Children's Choir

SIXTH LESSON

St. Luke 2:1-7

Pastor Kenny Dickson, reader

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.



5 O come, O Key of David, come, and open wide our heav'nly home; make safe the way that leads on high, and close the path to misery. *Refrain*

SEVENTH LESSON St. Luke 2:8-16 Zvony Nagy, reader

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see — I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!" When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger.

Have you heard the sound of the angel voices ringing out so sweetly, ringing out so clear? Have you seen the star shining out so brightly as a sign from God that Christ the Lord is here? Have you heard the news that they bring from heaven to the humble shepherds who have waited long? Gloria in excelsis Deo! Gloria in excelsis Deo! Hear the angels sing their joyful song. He is come in peace in the winter's stillness like a gentle snowfall in the gentle night. He is come in joy, like the sun at morning filling all the world with radiance and with light. He's come in love as the child of Mary in a simple stable, we have seen his birth. Gloria in excelsis Deo! Gloria in excelsis Deo! Hear the angels singing 'Peace on earth.' He will bring new light to a world in darkness like a bright star shining in the skies above. He will bring new hope to the waiting nations when he comes to reign in purity and love. Let the earth rejoice at the Saviour's coming. Let the heavens answer with a joyful morn. Gloria in excelsis Deo! Gloria in excelsis Deo! Hear the angels singing, "Christ is born."

EIGHTH LESSON St. Matthew 2:1-12 Phil Thomas, reader

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel." Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

CAROL Still, Still, Still Norman Luboff

Still, still, one can hear the falling snow. For all is hushed the world is sleeping, Holy Star it's vigil keeping. Sleep, sleep, sleep, 'Tis the eve of our Savior's birth. The night is peaceful all around you, Close your eyes, Let sleep surround you. Dream, dream, dream, of the joyous day to come. While guardian angels without number, watch you as you sweetly slumber.

Traditional Austrian Carol

Traditional Austrian Carol

The King of Glory Choir, The King if Glory Ringers

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

PRAYER

O God, who fills us with joy as we celebrate the annual remembrance of the birth of your only Son, Jesus Christ: grant that, as we joyfully receive Him as our Redeemer, we may confidently behold Him when He comes to be our Judge. Christ, who by His incarnation united earthly and heavenly things, fills you with peace and goodwill and makes you partakers of the divine nature. May the blessing of Almighty God, the Father, the Son, and the Holy Spirit be with you and remain with you always.

Amen.

The congregation may stand.







PRAYERS

... Lord, in Your mercy,

receive our prayer.

PEACE

The peace of the Lord be with you all.

And also with you.

The congregation may be seated. (as we offer our gifts and offerings to God. Please sign the Friendship Pad and pass it to your neighbor in the pew)

OFFERING

Faithful Ones offerings received during the month of December will support NowForward, formerly North Dallas Shared Ministries, which provides charitable assistance to persons in need. King of Glory was one of five congregations that partnered to launch NDSM in 1983. Today, 46 interfaith congregations provide financial and volunteer support to NDSM. Services have expanded to include medical care, dental care, mental health counseling, vision exams and glasses, English-as-a-second language classes, school supplies and uniforms and tax return assistance. More than 95% of contributions go directly to programs and services. The value of NDSM assistance exceeds \$ 6 Million annually. If you wish to offer additional funds for this ministry, please use an envelope found in the pew rack or the Narthex. Checks should be made out to King of Glory with "Faithful Ones" in the memo.



We will now present our offerings. You can share your gifts online at koggives.com or via Venmo @kingofglory. You may also place your offering in the offering plate.

In the Bleak Midwinter

arr. Valerie Shields

In the bleak midwinter, frosty wind made moan, earth stood hard as iron, water like a stone; snow had fallen, snow on snow, snow on snow, in the bleak midwinter, long ago. Heaven cannot hold him, nor earth sustain; heav'n and earth shall flee away when he comes to reign; in the bleak midwinter a stable place sufficed the Lord God almighty, Jesus Christ. What can I give him, poor as I am? If I were a shepherd I would bring a lamb; if I were a wise man I would do my part; yet what I can I give him—give my heart.

Sanctuary Choir and Oboe



The congregation may stand.

PRAYER

Let us pray: Nourishing God,

you are water in the wilderness and streams in the desert. Through this meal, satisfy our parched places, that we may rejoice and be for the world signs of your kingdom come. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.



PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS, Holy, holy, holy Spoken

Holy, holy, holy Lord, Lord God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The congregation may be seated.

CELEBRATING COMMUNION

At King of Glory we welcome all who believe Jesus Christ is present for and with us in the bread and wine.

If you choose to share in our table of communion while at home, consider that your table is part of ours, and your bread and wine is the body and blood of Christ we all share. Please only use bread and wine (or grape juice) as we remain faithful to our Lord's command.

If you would prefer not to receive wine, simply request white grape juice when served. Gluten-free wafers may also be requested. Children and adults not communing are invited to come forward for a word of blessing. Open hands show you wish to receive communion; folded hands show you want a blessing.

AGNUS DEI, LAMB OF GOD Spoken

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

Following Lamb of God

For those of you online, I invite you to consume your bread now as you hear:

"This is the body of Christ, given for you."

I invite you now to drink your wine or juice as you hear:

"This is the blood of Christ, shed for you."
For those of you here in the Sanctuary,

All are welcome, please come, all is ready.

COMMUNION HYMN 296

What Child Is This

GREENSLEEVES

COMMUNION MEDITATION

Love Came Down for Christmas

arr. William E. Gross

King of Glory Ringers

The congregation may stand.

BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray: God our host, at this table you have fed us with joy and gladness. Send us forth, eager to share the feast, welcome the stranger, and bear good fruit in the name of Jesus.

Amen.

Sending

SENDING OF COMMUNION

O God of tender compassion, as you healed the sick and welcomed the stranger, bless those who leave this assembly to share the gifts of this table with our sisters and brothers who are sick and homebound. May they be sustained by the love and prayers of this community, and by the Bread of life that satisfies all hunger, Jesus Christ our Lord.

Amen.

BLESSING

Just as we began, we end worship in the Name of the Triune God.

May God who comes among us, Father, + Son, and Holy Spirit, grant you patience in waiting, peace in the darkness, and good news to share today and always.

Amen.







DISMISSAL

Go in peace. Keep awake.

Thanks be to God.

CHORAL BENEDICTION

Carol of the Bells from Balcony

Peter J. Wilhousky

Hark! How the bells, sweet silver bells, all seem to say, "throw cares away." Christmas is here bringing good cheer, to young and old, meek and the bold. Ding, dong, ding, dong, that is their song, with joyful ring, all caroling. One seems to hear words of good cheer from everywhere, filling the air. Oh, how they pound, raising the sound, o'er hill and dale, telling their tale. Gaily they ring, while people sing, songs of good cheer, Christmas is here! Merry, merry, merry, merry Christmas! On, on they send, on without end, their joyful tone to every home.

ORGAN POSTLUDE

We Wish You a Merry Christmas Hayden Huddleston, Evan McComber, trumpet





SERVING OUR WORSHIP

Pastor Kenny Dickson, Pastor Kirsten Wee

ACOLYTE CRUCIFER
Luka Nagy Molly Stark

ADVENT FAMILY Heather and Pat **Breysse**

READERS

Laura Huddleston, Brian Ngajilo, Grace Kasper, Chuck Messer, Pastor Kirsten Wee, Pastor Kenny Dickson, Zvony Nagy, Phil Thomas, Michael Weir

COMMUNION ASSISTANTS

Phillip Cannitti, Elise Dixon, Tad Doering, Harold Huddleston, Sara Jones, Ann Ploetz

USHERS

Marilyn Cupp, Mark Hinzman, John Kelley

ALTAR GUILD

Caryl Gatzlaff, Suzanne Moore

MUSICIANS

Hope Martin, *oboe* Hayden Huddleston, Evan McComber, *trumpet*

THE KING OF GLORY CHILDREN'S CHOIR

Allie Becker, *director* 1st – 5th Grade Sunday School

THE KING OF GLORY RINGERS

Jan Fisher, director

Bette Campbell	Jane Kelley	Sue Pagel	Erin Stark
Kari Daelke	Kris Kennedy	Valarie Remmers	Josh Stark
Elise Dixon	Karen Normandin	Bill St. John	Hazel Thomas
Cindy Karm			Ross Weir

THE KING OF GLORY CHOIR Zvony Nagy, director / organist

Amy Anders	Laura Hornung	Michaela Prussack *	Emily Schroeter
Sara Barkouras *	Maggie Huddleston	Valarie Remmers	Andrea Schweitzer
Ian Cranston	Lorri Kasper	Marcus Rodriguez *	Nancy Trautman
Ben Craw	Becky Kearns	Dawn Rosenquist	Paul Trautman
Dale Hinz	Yaru Liu	Joshua Ross *	Vicki Terry
Karen Hancock	Alan Melson	Alice Samuelsen	Lorna Weir

* Choral Scholar

Cover Art by: Kelsey Hayse Angels by: KOG Children's Ministry

The flowers in the sanctuary today are given by
Bill and Bonnie Meeder, to the Glory of God and in gratitude to Valarie Remmers;
Michelle and Steve Hild, in honor of our Grandson, Isaiah's adoption, December 10;
Wendy Grove, in celebration of grandson Cameron's sixth birthday; Kim Pollock in memory of loved ones.

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BOLDLY SHARING THE GRACE OF GOD WITH THE WORLD

Visiting for the first time?

We are glad you are here! Please fill out the Friendship Pad or a Connect Card so we can get to know you and share more about KOG and our ministries.

Our worship is liturgical; rooted in Scripture. We follow a pattern of worship that embraces the diversity and richness of modern language

Listening Devices are available during worship services. Ask an usher to acquire one of these devices.

A Sensory Room is located at the back of the Sanctuary. This room is equipped with comfortable seating, adjustable lighting and sound, and is a safe place for those with disabilities.

Children are welcome in worship!

Clipboards with activity pages and fidgets are available in the Narthex. If you prefer, we have a nursery available for infants through Kindergarten in Room 211.

The Cry Room, where you can sit with your child and watch the service via livestream, is in Rm 116.



FAITHFORMATION

GROWING IN FAITH

Sunday Mornings at 9:00

Children's Sunday School

Resumes January 11

Jan 4 Time with Miss Rainev Preschool - 5th Grade: **Room 113** Nursery: Room 211 **Room 115** Children's Sermon: 1st - 5th Grade Choir: **Room 111**

Youth Sunday School

Resumes January 11 Jr. and Sr. High: Sr. High Hangout

Youth Area Jan 4 @ 1 PM

Advent Wednesdays

Activity Center 6:00 - 7:00 Dinner 7:00 - 8:00 **Advent Lessons** Christmas Around 7:00 - 8:00 The World (Rm 113)

Adult Education:

Spring Classes Begin Jan. 4

Room LL18



Faithful Ones: Now Forward

This month's Faithful Ones offering supports NowForward (formerly North Dallas Shared Ministries), an organization KOG helped launch in 1983.

Council News

King of Glory is seeking members with finance or accounting skills who may be interested in serving in related volunteer roles. If you'd like to learn more, please contact the church office at office@kingofglory.com. Thank you!

Financial Snapshot

	Financial Highlights as	of Nov	30, 2025
ı	YTD Budgeted Offerings	\$	1,559,032
ı	YTD Actual Offerings	\$	1,619,934
ı	YTD Other Income	\$	102,186
ı	YTD Expenses	\$	1,841,300
ı	YTD Net Surplus / (Deficit)	\$	(119,180)
	Faithful One's Offering Total	\$	1,366

Upcoming Events:

Take a look at our Event Calendar at kingofglory.com/events



Isaac's Comedy Club returns to King of Glory!

Join us in the Fellowship Hall on Saturday, January 10 — doors open at 7 PM! Enjoy comedic storytellers and short improv from Dallas Comedy Club, plus fun audience participation. Theme: "Another year, another laugh!"

Family-friendly. Tickets: \$10 per person or \$20 for 2+. Come ready to laugh your way into the new year! Get your tickets in the Narthex or online.

Our Advent Final Class!

Join us Wednesday for the final session of our Advent to Christmas Pilgrimage. A seat has been saved for you, whether online or here in the Activity Center. Come, Thou Long Expected Jesus: An Advent-to-Christmas Pilgrimage.

Meet in the Activity Center or via Zoom at 7 PM. Children (K-5th) enjoy Christmas Around the World with Miss Rainey. Dinner is served from 6-7 PM. All are welcome as we journey toward Christmas.



Christmas Poinsettias

Today is the final day to order a Christmas poinsettia. Cost is \$15. Please place your order in the Narthex.

Christmas Eve Volunteers Needed

Help us welcome guests with warmth and hospitality! We're seeking volunteers for our Christmas Eve services (3:00, 5:00, 7:00 p.m.)—including Altar Guild, ushers, readers, communion assistants, and Glory Hosts.

Sign up in the Narthex, online, or contact Marilyn at mcupp@kingofglory.com or 972-661-9435.

Christmas Eve at King of Glory

Experience the wonder of Christmas Eve. Wednesday, December 24th services at 3, 5 & 7 PM. Each service something meaningful memorable—come and see what makes this night so special. Invite a friend and join us as we celebrate the birth of Christ!

EASY WAYS TO CONNECT

Joyful Spirit

Extend an invitation to this inclusive and uplifting service and join them in worship. Streams monthly, on last Sunday. Find out more at kingofglory.com/joyful-spirit-worship.

Let's Eat Out! (LEOs)

First Thursday, Monthly at 6:30 PM

Invite a friend and enjoy conversation with other KOG members over dinner at a local restaurant. Email office@kingofglory.com for more information.

1st Saturday Social

First Saturday of the Month

Young Adults, Young Families, and ACTION Groups gather monthly to connect while having fun. For more information, Email andrea.schweitzer@yahoo.com

Pickleballl & Game Night

3rd Thursdays of the Month at 6:30 PM

Pickleball and Game Night - Join us every third Thursday of the month at 6:30 PM in the Activity Center! Contact Ross Weir at mrw@kingofglory.com

Sunday, Dec 14

Sundays at 5 PM

Lessons & Carols - Coming This Advent Season during Worship. Experience in worship this December—Scripture, song, and the story of Christ.

Community Worship Services

3rd Sunday of every Month

Gather with us for our Community Worship Service on the 3rd Sunday of each month everyone is welcome.

Church office hours:

Mondays and Fridays 8:30 - Noon Tuesdays - Thursdays 8:30 - 3:30

Ways you can give:

Venmo @kingofglory kingofglory.com/koggives



(972) 661-9435