

GENEROSITY

Emphasis



Twentieth Sunday
after Pentecost

OCTOBER 11, 2026

10:15 AM

EVANGELICAL LUTHERAN WORSHIP
HOLY COMMUNION
SETTING FOUR

BOLDLY SHARING THE GRACE OF GOD WITH THE WORLD

KING OF GLORY

L U T H E R A N C H U R C H

Twentieth Sunday after Pentecost

October 11, 2026 ~ 10:15 a.m.

Evangelical Lutheran Worship – Holy Communion Setting Four

Why is today important?

Today marks the premiere of a campaign to reinforce generosity at King of Glory. Please sit in a quiet moment and think about what this church means to you. And how you can affect its Mission: To boldly share the grace of God with the world. For, isn't that *your* mission also?

Today is also the premiere showing of a video called *Where Our Giving Goes*, created by your Generosity Team. (You'll find the lyrics on the other side of this sheet.) Perhaps for the first time, it tries to highlight the many ministries of King of Glory—whether within the walls of our church buildings like worship, teaching, music, fellowship, community, and spiritual growth; or outreach near and far through our ministry partners. These are the ministries that make up the mission for us all. As the slogan says, it's "Hands On Ministry...*for everyone.*"

And where does that rank for you? In my own family, giving to the church, with both our time and with financial commitment, ranks very, very highly. Many years ago, my wife Bonnie and I asked each other, "How much is the church worth to us?" Well, that began a long discussion that created its own path. Today, each year, we increase our giving because we know how deeply this church impacts us.

A key focus of the Generosity Team this year is on "automatic, recurring giving." Some people make a substantial gift once a year. Others occasionally, when they remember to. Some already give regularly, automatically, so they don't need to remember. And that's what we want to encourage everyone to do. Visit KingofGlory.com under the "Give" tab to see just how easy that is. And how easy to change if needed. Or contact your financial institution.

Our church salaries, insurance, maintenance, and those same expenses for our mission partners occur every month of the year, no matter how our offerings come in. In fact, they have been increasing, just as your own expenses have been. As you plan your Pledge for 2027, consider increasing your Pledge and switch to recurring giving.

This year, won't you please take some quiet time to think about where *your* giving goes? And how connected the mission of King of Glory is to your life's mission as well.

Bill Meeder

Chair, King of Glory Generosity Team

Where Our Giving Goes

Words and music by a Team from King of Glory, aided by AI

[Intro]

These are some of King of Glory's ministries...

[Verse 1]

Here are the hands that welcome strangers/ And make a table wide enough for all
Here are the friends who sit with sorrow/ And help a weary heart stand tall
Here are the teachers, patient and faithful/ Opening doors for a child to learn
Here are the meals, the rides, the visits/ Small gifts of love at every turn.

[Chorus]

This is where our giving goes/ This is how our love can grow
Time and kindness, heart and hand/ Building hope across this land
Every gift becomes a part/ Of a living, faithful heart
Together we can serve and share/ King of Glory, lead us there.

[Verse 2]

Here are the singers, prayers, and stories/ Here are the youth who find their place
Here are the neighbors working beside us/ Finding strength in one another's face
Here are the people caring for creation/ Planting futures, tending what we've known
Here are the voices seeking justice/ Making mercy more than words alone.

[Chorus]

This is where our giving goes/ This is how our love can grow
Time and kindness, heart and hand/ Building hope across this land
Every gift becomes a part/ Of a living, faithful heart
Together we can serve and share/ King of Glory, lead us there

[Bridge]

Let every offering rise with purpose/ No hour given disappears
A welcome, a meal, a listening presence/ Can carry love through all the years.

[Final Chorus]

This is where our giving goes/ This is how our love can grow
Time and treasure, heart and hand/ Building hope across this land
Every gift becomes a part/ Of a living, faithful heart
Together we can serve and share/ God's good work is happening here.

[Outro]

Here is the church, alive and caring/ Here is the love we choose to share.

Opening Voluntary

Meditation on Psalm 23

John Smith (1889-1934)

This contemplative chorale prelude introduces modal harmonies and gentle suspension clusters, with the melody weaving above flowing pedal lines that evoke liturgical reflection on Psalm 23.

Welcome and Community Life

The congregation may stand.

Entrance Hymn

Sing Praise to God, Who Reigns Above

MIT FREUDEN ZART



1. Sing praise to God who reigns a-bove, the God of all cre -
 2. The Lord is nev - er far a - way, but through all grief dis -
 3. Thus, all my toil-some way a-long, I sing a-loud thy
 4. Let all who name Christ's ho-ly name give God all praise and

a - tion, the God of power, the God of love, the God of
 tress - ing, an ev - er pres-ent help and stay, our peace and
 prais - es, that earth may hear the grate-ful song my voice un -
 glo - ry; let all who own his power pro-claim a - loud the

our sal - va - tion. With heal-ing balm my soul is filled and
 joy and bless - ing. As with a moth-er's ten-der hand, God
 wea - ried rais - es. Be joy - ful in the Lord, my heart, both
 won - drous sto - ry! Cast each false i - dol from its throne, for

ev-ery faith-less mur-mur stilled: To God all praise and glo - ry.
 gent-ly leads the cho-sen band: To God all praise and glo - ry.
 soul and bod-y bear your part: To God all praise and glo - ry.
 Christ is Lord, and Christ a - lone: To God all praise and glo - ry.

WORDS: Johann J. Schütz, 1675; trans. by Frances E. Cox, 1864 (Dt. 32:3)
 MUSIC: Bohemian Brethren's *Kirchengesänge*, 1566; harm. by Maurice F. Bell, 1906

MIT FREUDEN ZART
 87.87.887

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit
be with you all.

And also with you.

Confession and Forgiveness

Blessed be the holy Trinity, † one God, who pours love into our hearts and healing upon the
earth.

Amen.

Confident that God justifies us by grace through faith, let us confess our sin.

Silence is kept for reflection.

Compassionate God,

**we confess that we struggle to embody your goodness in the world and in our own
hearts. Creation groans from overuse. Jealousy and bitterness strain our
relationships. Indifference keeps us from seeking justice.**

**Divisions disrupt your call to show genuine love to others. Turn our hearts back to
you. Restore our world and reconcile us to one another. Renew us to live as your
holy people, following the way of Jesus Christ. Amen.**

Hear this good news:

We have peace with God through † Jesus Christ, in whom there is no condemnation, but
only forgiveness and the promise of eternal life. Receive freely this healing gift of grace.

Amen.

Hymn of Praise

Refrain

This is the feast of vic-to-ry for our God. Al - le - lu - ia.

Wor - thy is Christ, the Lamb who was slain, whose blood set us

free to be peo-ple of God. Pow - er and rich - es and wis - dom and

strength, and — hon - or and bless-ing and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al - le - lu - ia.

Sing — with all the peo - ple of God and join in the

hymn — of all — cre - a - tion: Bless - ing and hon - or and glo - ry and

might be to God and the Lamb — for - ev - er. A - men.

Final refrain

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be - gun his — reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord. **Amen.**

The congregation may be seated.

The First Reading

Psalm 23

¹ The Lord is my shepherd;
I shall not be in want.

² **The Lord makes me lie down in green pastures
and leads me beside still waters.**

³ You restore my ¹ soul, O Lord,
and guide me along right pathways for your name's sake.

⁴ **Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me.**

⁵ You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.

⁶ **Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord forever.**

The Second Reading

Philippians 4:1-9

¹ My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. ² I urge Euodia and I urge Syntyche to be of the same mind in the Lord. ³ Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my coworkers, whose names are in the book of life. ⁴ Rejoice in the Lord always; again I will say, Rejoice. ⁵ Let your gentleness be known to everyone. The Lord is near. ⁶ Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. ⁸ Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹ As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

Word of God, word of life.

Thanks be to God.

The congregation may stand.

Gospel Acclamation



Gospel

Matthew 22:1-14

The holy gospel according to Matthew, the twenty-second chapter.

Glory to you, O Lord.

¹ Once more Jesus spoke to them in parables, saying: ² “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³ He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. ⁴ Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ ⁵ But they made light of it and went away, one to his farm, another to his business, ⁶ while the rest seized his slaves, mistreated them, and killed them. ⁷ The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁸ Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. ⁹ Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ ¹⁰ Those slaves went out into the streets and gathered all whom they found, both good and bad, so the wedding hall was filled with guests. ¹¹ “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹² and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. ¹³ Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ ¹⁴ For many are called, but few are chosen.”

The gospel of the Lord.

Praise to you, O Christ.

The congregation may be seated. Children ages 4 years through 3rd grade are invited to attend the children’s sermon in room 115.

Sermon

Pastor Kenny Dickson

The congregation may stand. Children will return from the children’s sermon.



1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.
 2 All who hun-ger, nev - er strang-ers; seek - er, be a wel - come guest.
 3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.
 Come from rest - less - ness and roam - ing. Here in joy we keep the feast.
 Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full - ness, all a - round us is our food.
 We that once were lost and scat - tered in com - mu - nion's love have stood.
 Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

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The Apostles' Creed

**I believe in God, the Father Almighty,
 Creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord,

Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate,

was crucified, died, and was buried; He descended to the dead.

On the third day He rose again; He ascended into heaven,

He is seated at the right hand of the Father, and He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

Prayers

... Lord, in Your mercy,
receive our prayer.

Receive these prayers, O God, and those in our hearts known only to you, through Jesus Christ our Lord.

Amen.

Prayer for our new Senior Pastor

Gracious God,

you invite us to your banquet and call us to rejoice in your abundant grace. Prepare the hearts of this congregation to receive with gratitude the new pastor you are preparing for us, and help us respond to your invitation with renewed faith and joyful expectation. Clothe us in compassion, humility, and unity as we continue this journey together. Make King of Glory a place of welcome, celebration, and faithful service in your name. Amen.

Peace

We make peace with God and each other before coming to the Lord's table.

The peace of the Lord be with you always.

And also with you.

The congregation may be seated.

Meal

Offering

We give back to God out of the abundance with which He has blessed us.



We will now present our offerings. You can share your gifts online at koggives.com or via Venmo @kingofglory. You may also place your offering in the offering plate.

The Lord Is My Shepherd

John Rutter

Written in 1976 and later incorporated into his beloved Requiem, John Rutter's setting of Psalm 23 is a masterpiece of choral comfort. With its flowing melodies, rich harmonies, and a gentle, soaring solo line woven beautifully into the organ accompaniment, this anthem perfectly captures the profound reassurance, guidance, and peace found in the care of the Good Shepherd.

Faithful Ones offerings received during the month of October will support the **NT-NL Mission Endowment Fund**. The NT-NL Mission Endowment Fund (MEF) seeks to support mission projects in the Northern Texas-Northern Louisiana (NT-NL) Synod. It works much like a foundation: an endowment fund serves as its core; the principal is invested and only the income from the investment is expended annually to benefit special causes that might otherwise go unfunded and unrealized. Grants are awarded on an annual basis. Over 1.1 million dollars has been awarded in the 30-year history! If you wish to offer additional funds for this ministry, please use an envelope found in the pew rack or the narthex. Checks should be made out to King of Glory with "Faithful Ones" in the memo.

The congregation may stand.

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
 bless-ing. Gath-er a har-vest from the seeds that were sown, that
 we may be fed with the bread of life. Gath-er the hopes and dreams of
 all; u-nite them with the prayers we of-fer. Grace our ta-ble
 with your pres-ence, and give us a fore-taste of the feast to come.

Prayer

Let us pray: **God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always. Amen.**

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places ... and join their unending hymn:

Sanctus, *Holy, holy, holy*



Words of Institution

In the night in which he was betrayed, ... Let us proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The congregation may be seated.

Celebrating Communion

At King of Glory we welcome all who believe Jesus Christ is present for and with us in the bread and wine.

If you choose to share in our table of communion while at home, consider that your table is part of ours, and your bread and wine is the body and blood of Christ we all share. Please only use bread and wine (or grape juice) as we remain faithful to our Lord's command.

If you would prefer not to receive wine, simply request white grape juice when served. Gluten-free wafers may also be requested. Children and adults not communing are invited to come forward for a word of blessing. Open hands show you wish to receive communion; folded hands show you want a blessing.

Agnus Dei, *Lamb of God*





1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,
 2 Dark and cheer-less is the morn un - ac - com - pa - nied by thee;
 3 Vis - it then this soul of mine, pierce the gloom of sin and grief;



Sun of righ-teous-ness, a - rise, tri-umph o'er the shades of night;
 joy-less is the day's re - turn, till thy mer-cy's beams I see,
 fill me, ra - dian - cy di - vine, scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
 till they in - ward light im - part, glad my eyes, and warm my heart.
 more and more thy - self dis - play, shin - ing to the per - fect day.

Text: Charles Wesley, 1707–1788

Music: RATISBON, J. G. Werner, *Choralbuch*, 1815

Hymn 491

Come, Let Us Eat

À Va De

Leader or All



1 Come, let us eat, for now the feast is spread,
 2 Come, let us drink, for now the wine is poured,
 3 In Je - sus' pres - ence now we meet and rest,
 4 Rise, then, to spread a - broad God's might - y word,

All



come, let us eat, for now the feast is spread.
 come, let us drink, for now the wine is poured.
 in Je - sus' pres - ence now we meet and rest.
 rise, then, to spread a - broad God's might - y word.

Leader or All



Our Lord's bod - y let us take to - geth - er,
 Je - sus' blood poured let us drink to - geth - er,
 In the pres - ence of our Lord we gath - er,
 Je - sus ris - en will bring in the king - dom,

All



our Lord's bod - y let us take to - geth - er.
 Je - sus' blood poured let us drink to - geth - er.
 in the pres - ence of our Lord we gath - er.
 Je - sus ris - en will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1–3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1–3, alt.

Music: A VA DE, Billema Kwillia, adapt.

Text sts. 1–3 and tune © Lutheran World Federation; text st. 4 and music adapt. © 1972 *Contemporary Worship 4*, admin. Augsburg Fortress.

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The communion table is cleared.

The congregation may stand.

Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

Amen.

Prayer after Communion

Sustaining God, with this bread and cup, you nourish us with mercy and abundant life.

By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray.

Amen.

Sending

Sending of Communion

O God of tender compassion, as you healed the sick and welcomed the stranger, bless those who leave this assembly to share the gifts of this table with our sisters and brothers who are sick and homebound. May they be sustained by the love and prayers of this community, and by the Bread of life that satisfies all hunger, Jesus Christ our Lord.

Amen.

Benediction

Just as we began, we end worship in the Name of the Triune God.

May the God of love, hope, and grace draw you into unity in Christ Jesus, grant you strength and joy through the Holy Spirit in all circumstances, ✠ and bless you now and forevermore. **Amen.**



1 The God of A - br'ham praise, who reigns en-throned a - bove;
 2 The God of A - br'ham praise! At your su - preme com - mand
 3 The God of A - br'ham praise! Your all - suf - fi - cient grace
 4 Your prom-ise you have sworn; I on your oath de - pend.



An - cient of ev - er - last - ing days, and God of love—
 from earth I rise and seek the joys at your right hand.
 shall guide me all my pil - grim days in all my ways.
 I shall, on ea - gle wings up - borne, to heav'n as - cend.



"I Am the One I Am"—by earth and heav'n con - fessed;
 I all on earth for - sake—its wis - dom, fame, and pow'r—
 You deign to call me friend; you call your - self my God!
 I shall be - hold your face; I shall your pow'r a - dore,



I bow and bless the sa - cred name for - ev - er blest.
 and you my on - ly por - tion make, my shield and tow'r.
 And you will save me to the end through Je - sus' blood.
 and sing the won - ders of your grace for - ev - er - more.

Text: Thomas Olivers, 1725–1799, alt., based on the Yigdal, c. 14th cent.

Music: YIGDAL, Jewish melody; arr. Meyer Lyon, 1751–1797

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Dismissal

Go out in joy. Be led forth in peace.

Thanks be to God.

Closing Voluntary

Paraphrase and Toccata

, Gabriel Martin (1873-1931)

Today's postlude features a solemn and grand Paraphrase with luminous harmonies, followed by a blazing toccata whose swirling passagework and thunderous pedal chords build through French symphonic chromatic suspensions toward a triumphant resolution.

All Saints Sunday, November 1 ~ We celebrate the lives of those saints who have gone before us, who rest from their labors, who rejoice in God's Kingdom. If you would like us to remember your loved one, please sign the list that will be on the table in the Narthex or email Randy Talbert at rtalbert@kingofglory.com. Please list their name, their relationship to you and your name.

SERVING OUR WORSHIP

Pastor Kenny Dickson, Pastor Kirsten Wee

Valarie Remmers, *liturgist*

Chuck Messer, *reader*

Savannah Calvert, *acolyte*

Henry Holht, *crucifer*

The King of Glory Choir

Zvony Nagy, *Director of Music and Worship*

Ross Weir, *audio visual*; Brian Berggren, Keith Prim, *av volunteer*

Heather Breysse, Cathy & Mark Hinzman, Mike Prather, *ushers*

Tad Doering, Sara Jones, *communion assistants*

Sandy Horsley, Maggie Huddleston, *altar guild*

The flowers in the sanctuary this morning are dedicated
to the Glory of God and given by Jan & Larry Rollow in celebration of their 29th wedding anniversary.

Other Worship Opportunities

Joyful Spirit, Sundays at 5:00 p.m. in the Sanctuary

Traditional Worship, 1st, 2nd & 4th Sundays at 10:15 am in the Sanctuary Community Worship, 3rd Sunday at 10:15 a.m. in the Sanctuary

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CONNECT
Build relationships
and belong.



GROW
Deepen your
faith in God.



LEARN
Explore faith and grow
in knowledge.



ENGAGE
Use your gifts to make a
difference.

THIS WEEK AT KOG		
Is an upcoming event not this week? See it in Upcoming Events .		
SUN 11	Faith Formation (All Ages)	9:00 AM
	Worship	10:15 AM
	Blessing of the Quilts	
	Joyful Spirit	5:00 PM
	Generosity Emphasis <i>Pledge Cards in the mail</i>	Oct 4 - Oct 25
WED 14	Jr. High Confirmation <i>No Classes - Fall Break</i>	
	H.O.M.E. at KOG <i>Midweek Together</i> Adult Choir KOG Glory Ringers	6 - 8 PM
THURS 15	Pickleball & Game Night <i>Activity Center</i>	6:30 PM

FINANCIAL SNAPSHOT

Financial Highlights as of Sept 30, 2026,

YTD Budgeted Offerings	\$ 1,307,864
YTD Actual Offerings	\$ 1,421,314
YTD Other Income	\$ 79,137
YTD Expenses	\$ 1,545,296
YTD Net Surplus / (Deficit)	\$ (44,845)
Faithful Ones Offering Total	\$ 1,130



UPCOMING EVENTS



Generosity Emphasis

Sunday, Oct 4 - Oct 25, 2026

Generosity is more than what we give—it's how we use what God has placed in our hands. All month, we'll reflect on gratitude, generosity, and how our giving helps make ministry possible at KOG and beyond. Scan the QR code to set up your recurring giving.



SCAN HERE



Community Worship

Sunday, Oct 18 | 10:15 AM

Interactive worship focused on conversation, connection and growing in Faith together.



Halloween Party

Sunday, Oct 18 | 1 PM Suite 117

Join us after worship on Sunday, Oct. 18, in the Children's Suite for some Halloween fun! Costumes are welcome—bring the family and join the celebration. Questions? Contact Harold.



Faith Statement Breakfast

Sunday, Oct 25 | 8:30 AM | Fellowship Hall

Our 9th graders and their families are invited to the Faith Statement Breakfast on Sunday, Oct. 25 at 8:30 AM in the Fellowship Hall as we celebrate this important step in their faith journey. Questions? Contact Harold.



See everything at KOG!
kingofglory.com/events/



SCAN HERE



Reformation & Pledge Sunday

Sunday, Oct 25 | 10:15 AM

Celebrate our Lutheran heritage and look toward what God is calling us to make possible together. Bring your 2027 pledge as we worship, give thanks, and commit to the ministry ahead. Come ready to celebrate, commit, and boldly share God's grace!



All Saints Day

Sunday, Nov 1 | Sign Up | Volunteer

On All Saints Sunday, we remember and give thanks for loved ones who have died and now rest in God's eternal care. To have a loved one remembered during worship, add their name, relationship to you, and your name to the list in the Narthex.



Martin's Music Cafe

Saturday, Nov 3 | 7:30 PM

Martin's welcomes acclaimed folk duo Ordinary Elephant, with Dallas musician Terry Thompkins opening, on Friday, Nov. 6. Tickets \$20. Scan the QR code!



SCAN HERE



RAIH 2026 Fall Build

Saturday, Nov 21 | 7 PM @ KOG

The Fall 2026 RAIH Build is underway, and KOG is looking for volunteers! KOG Day is Saturday, Nov. 21, when we'll provide breakfast and lunch for the build team. Volunteers are needed to help make the day possible. Scan the QR code to learn more!



SCAN HERE



NEED PRAYER?

You don't have to carry it alone. Scan the QR Code or email care@kingofglory.com submit a prayer request.



SCAN HERE



Children

Nursery for infants through Kindergarten in Children's Area Suite 117, Room B. Activity pages and fidgets available in the Narthex.



Sensory Room

Located in the back of the Sanctuary. A quiet space with comfortable seating, adjustable lighting and sound.



Listening Devices

Available during worship services. Ask an usher to borrow a device.



Cry Room

Room 116. Watch the service via livestream while caring for your little one.



Visiting for the first time?

We are glad you are here! Please fill out the friendship pad or a Connect Card or Scan the QR code at the top so we can get to know you and share more about KOG and our ministries.



Our worship is Liturgical; rooted in Scripture.

We follow a pattern of worship that embraces the diversity and richness of modern language and traditions.



WAYS TO GIVE

Your generosity helps King of Glory boldly share God's Grace with the World. Set up a secure, recurring gift online today!

Venmo @kogdallas

kingofglory.com/koggives



SCAN HERE



FAITHFUL ONES THIS MONTH WE SUPPORT

Mission Endowment Fund

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