

BOLDLY SHARING THE GRACE OF GOD WITH THE WORLD

KING OF GLORY

LUTHERAN CHURCH

Fifth Sunday in Lent
March 17, 2024 ~ 10:15 a.m.

Evangelical Lutheran Worship – Holy Communion Setting for Lent 2024

Gathering

Opening Voluntary

Neumeister Chorale “Oh Lord and God”

J. S. Bach

Welcome and Community Life

The congregation may stand.

Entrance Hymn LBW 101

O Christ, Our King, Creator, Lord

OAKLEY



1 O Christ, our king, cre - a - tor, Lord, re -
2 Lord, in your cross true grace is found; it
3 Cre - a - tor of the stars of night, for
4 All trem - bling na - ture quaked to see its
5 Now in the Fa - ther's glo - ry high, great



deem-ing all who trust your word: you come to those who
flows from ev - 'ry stream-ing wound; its pow'r our in - bred
us you veiled in flesh your light, and deigned our mor - tal
dy - ing king up - on the tree; and when you drew your
con - qu'ror, nev - er - more to die, dis - pel our fears, shine



seek your way; now come and hear us as we pray.
sin con - trols, and breaks our bonds and frees our souls.
form to wear, and shared our hu - man want and care.
fi - nal breath the dark - 'ning skies con - fessed your death.
through our night, and reign for - ev - er, God of light.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit
be with you all.

And also with you.

Confession and Forgiveness

Blessed be the holy Trinity, ✠ one God, who writes the law on our hearts, who draws all people together through Jesus.

Amen.

Because God loves us unconditionally, and is eager to forgive, we are given the freedom to confess before God and one another, the ways we fall short of sharing God's love and grace with the world.

Held in God's mercy, let us confess our sin in the presence of God and of one another.

We begin in silence for personal confession before God.

Holy God,

we confess that we are caught in snares of sin and cannot break free. We hoard resources while our neighbors are hungry and cold. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord. Amen.

Here is a flood of grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through ✠ Jesus Christ.

Amen.

Kyrie

The musical notation for the Kyrie consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is divided into two parts: 'Leader:' and 'All:'. The lyrics for the Leader part are 'Lord, have mer - cy.' and for the All part are 'Lord, have mer - cy.'. The second staff has lyrics 'Christ, have mer - cy.' for both parts. The third staff has lyrics 'Lord, have mer - cy.' for both parts. The notation includes various musical symbols such as notes, rests, and bar lines.

Prayer of the Day

Let us pray: O God, with steadfast love you draw us to yourself, and in mercy you receive our prayers. Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The congregation may be seated.

First Lesson

Jeremiah 31:31-34

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Second Lesson

Hebrews 5:5-10

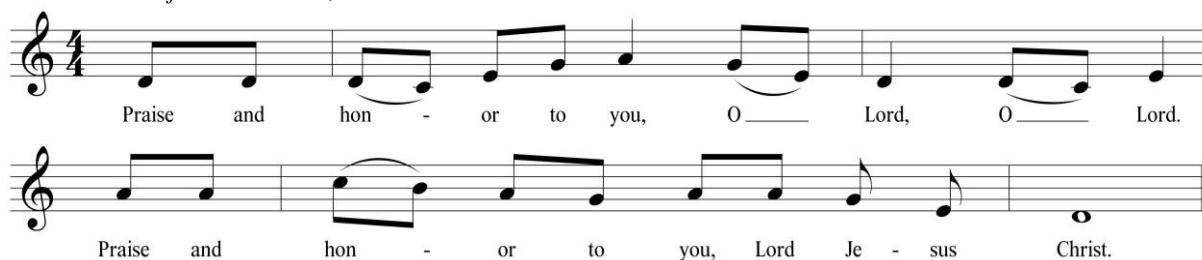
⁵Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; ⁶as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” ⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

Word of God, word of life.

Thanks be to God.

The congregation may stand.

Gospel Acclamation *first time choir; second time all*



Gospel

John 12:20-33

The holy gospel according to John, the twelfth chapter.

Glory to you, O Lord.

²⁰Now among those who went up to worship at the festival were some Greeks. ²¹They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” ²²Philip went and told Andrew; then Andrew and Philip went and told Jesus. ²³Jesus answered them, “The hour has come for the Son of Man to be glorified. ²⁴Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. ²⁵Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. ²⁶Whoever serves me must follow me, and where I am,

there will my servant be also. Whoever serves me, the Father will honor. ²⁷“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. ²⁸Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” ²⁹The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” ³⁰Jesus answered, “This voice has come for your sake, not for mine. ³¹Now is the judgment of this world; now the ruler of this world will be driven out. ³²And I, when I am lifted up from the earth, will draw all people to myself.” ³³He said this to indicate the kind of death he was to die.

The gospel of the Lord.

Praise to you, O Christ.

The congregation may be seated. Children ages 4 years through 3rd grade are invited to attend the children's sermon in room 115.

Sermon

Harold Huddleston

The congregation may stand. Children will return from the children's sermon.

Hymn of the Day 666

What Wondrous Love Is This

WONDROUS LOVE



1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink - ing down, sink-ing down, sink-ing down, when
3 To God and to the Lamb I will sing, I will sing; to
4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this
I was sink - ing down, sink-ing down, when I was sink - ing down
God and to the Lamb I will sing; to God and to the Lamb,
when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my
be - neath God's righ-teous frown, Christ laid a - side his crown for my
who is the great I AM, while mil - lions join the theme, I will
I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?
soul, for my soul, Christ laid a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme, I will sing.
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

The Apostles' Creed

**I believe in God, the Father Almighty,
Creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
Who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; He descended to the dead.
On the third day He rose again; He ascended into heaven,
He is seated at the right hand of the Father,
and He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Prayers

... Lord, in Your mercy,
receive our prayer.

Receive these prayers, O God, and those in our hearts known only to you, through Jesus Christ our Lord.

Amen.

Peace

We make peace with God and each other before coming to the Lord's table.

The peace of the Lord be with you always.

And also with you.

The congregation may be seated.

Meal

Offering

We give back to God out of the abundance with which He has blessed us.

Faithful Ones offerings received during the month of March will support KOG ministry partner *Lake Highlands AVID*. AVID is a College & Career Readiness program for first generation, economically disadvantaged students. The funds given through Faithful Ones will be used for college visit buses, AP test fees and cap & gown fees for graduation. There are also volunteer opportunities – if interested, please contact Kerri Macy at kerri.macy@risd.org. If you wish to offer additional funds to this ministry, please use an envelope found in the pew rack or the narthex. Checks should be written be made out to King of Glory with "Faithful Ones" in the memo.



We will now present our offerings. You can share your gifts online at koggives.com or via Venmo @kingofglory. You may also place your offering in the offering plate.

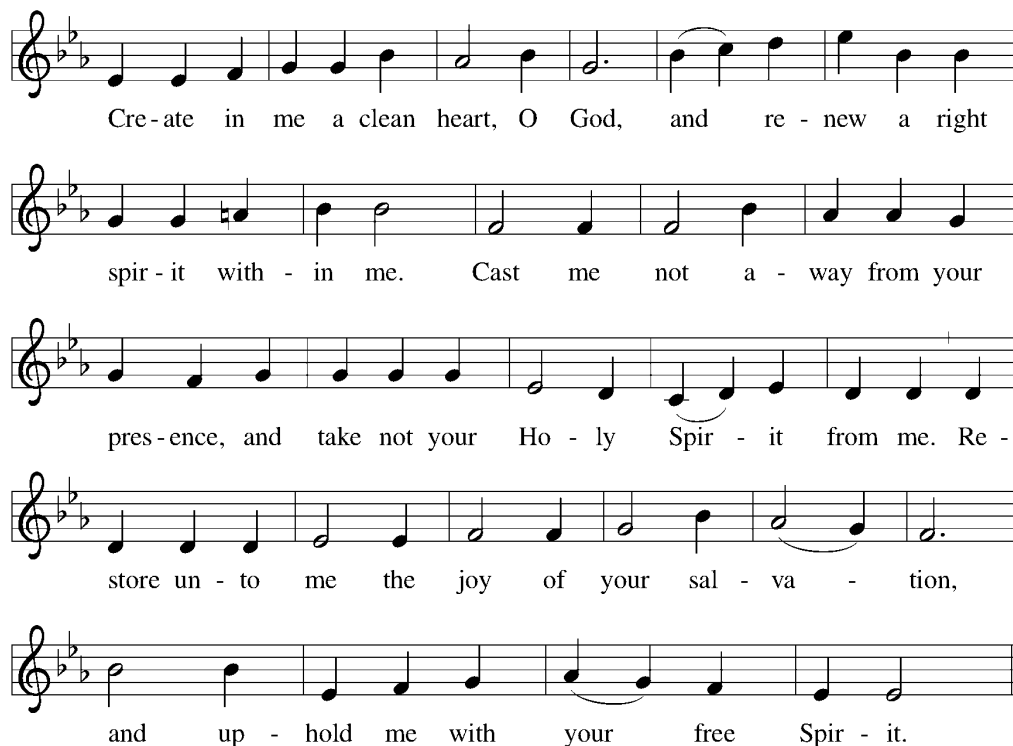
Lead Me, Lord

Samuel Sebastian Wesley

Lead me, Lord, lead me in thy righteousness, make thy way plain before my face. For it is thou, Lord, only, that makest me dwell in safety.

Psalms 5:8; 4:9

The congregation may stand.



Prayer

Let us pray: Jesus, you are the bread of life and host of this meal.

Bless these gifts that we have gathered that all people may know your goodness.

Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name. Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places ... and join their unending hymn:

Sanctus, *Holy, holy, holy*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Words of Institution

Blessed are you, O God of the universe. Your mercy is everlasting With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The congregation may be seated.

Celebrating Communion

At King of Glory we welcome all who believe Jesus Christ is present for and with us in the bread and wine.

If you choose to share in our table of communion while at home during these physically distant times, consider that your table is part of ours, and your bread and wine is the body and blood of Christ we all share. Please only use bread and wine (or grape juice) as we remain faithful to our Lord's command.

If you would prefer not to receive wine, simply request white grape juice when served. Gluten-free wafers may also be requested. Children and adults not communing are invited to come forward for a word of blessing. Open hands show you wish to receive communion; folded hands show you want a blessing.

Agnus Dei, *Lamb of God*

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

You are invited to share the bread and wine now as you hear the Pastor say:

“This is the body of Christ, given for you.”

“This is the blood of Christ, shed for you.”

Communion Hymns


485 *I Am the Bread of Life*

I AM THE BREAD


Leader or All

2 "The bread that . . . I will give is my
3 "Un - less . . . you . . . eat of the
4 "I am the res - ur - rec - tion, . . .
5 Yes, Lord, . . . I be - lieve that . . .
come to me shall not the hun - ger, and who be -
flesh for the life of the world, . . . and if you
flesh of the Son of Man . . . and . . .
I . . . am the life. . . . If you be -
you . . . are the Christ, . . . the . . ."/>

1 "I am the Bread of life. You who
2 "The bread that . . . I will give is my
3 "Un - less . . . you . . . eat of the
4 "I am the res - ur - rec - tion, . . .
5 Yes, Lord, . . . I be - lieve that . . .
come to me shall not the hun - ger, and who be -
flesh for the life of the world, . . . and if you
flesh of the Son of Man . . . and . . .
I . . . am the life. . . . If you be -
you . . . are the Christ, . . . the . . .



lieve in me shall not thirst. No one can come to
eat of this bread, you shall . . live for -
drink of his blood, and drink of his
lieve in . . . me, e - ven . . though you
Son of . . . God, who have . . .

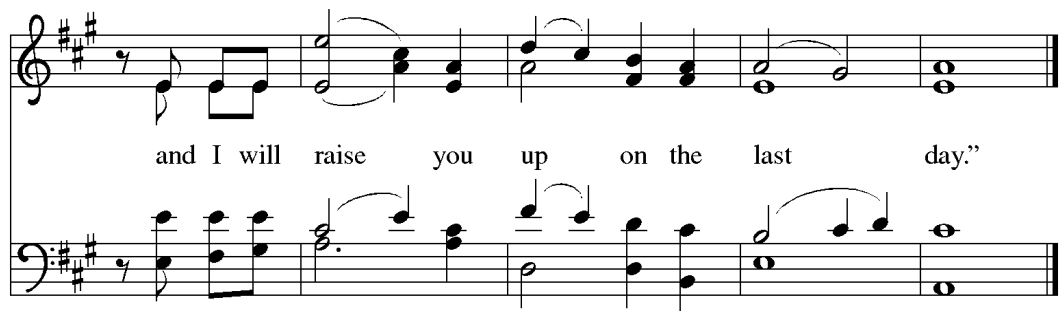


me un - less the Fa - ther beck - ons."
ev - er, you shall live for - ev - er."
blood, you shall not have life with - in you."
die, you shall live for - ev - er."
come in - to the world. . . .

Refrain
All



"And I will raise you up, and I will raise you up,



and I will raise you up on the last day."

Refrain

As the grains of wheat once scat-tered on the hill were

gath-ered in - to one to be - come our bread; so may all your peo-ple from

all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

The communion table is cleared.

The congregation may stand.

Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

Amen.

Prayer after Communion

Generous God, at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the Bread of life.

Amen.

Sending

Benediction

Just as we began, we end worship in the Name of the Triune God.

Beloved, we are God's own people, holy, washed, renewed. God bless you and keep you, shower you with mercy, fill you with courage, and ✠ give you peace.

Amen.



1 At the name of Je - sus ev - 'ry knee shall bow,
 2 At his voice cre - a - tion sprang at once to sight,
 3 Hum - bled for a sea - son, to re - ceive a name
 4 In your hearts en - throne him; there let him sub - due
 5 Chris - tians, this Lord Je - sus shall re - turn a - gain



ev - 'ry tongue con - fess him king of glo - ry now.
 all the an - gel fac - es, all the hosts of light,
 from the lips of sin - ners un - to whom he came,
 all that is not ho - ly, all that is not true.
 on the clouds of glo - ry, with his an - gel train;



It is God's good plea - sure we should call him Lord,
 thrones and dom - i - na - tions, stars up - on their way,
 faith - ful - ly he bore it spot - less to the last;
 Crown him as your cap - tain in temp - ta - tion's hour;
 for all wreaths of em - pire meet up - on his brow,



who from the be - gin - ning was the might - y Word.
 all the heav'n - ly or - ders in their great ar - ray.
 brought it back vic - to - rious when from death he passed.
 let his will en - fold you in its light and pow'r.
 and our hearts con - fess him king of glo - ry now.

Dismissal

Go in peace. Share your bread.

Thanks be to God.

Closing Voluntary

Neumeister Chorale "Through Adam's fall human nature is corrupted"

J. S. Bach

SERVING OUR WORSHIP

Pastor Kenny Dickson, Harold Huddleston

Josh McGuire, *liturgist*Becky Pederson, *reader*Brian Berggren, *acolyte*Sam Muros, *crucifer*

The King of Glory Choir

Zvony Nagy, *organ*Ross Weir, *audio visual*; Keith Prim, *av volunteers*Paul Jentz, *greeter*John Muros, *usher*Sandra Morris, Larry Rollow, *communion assistants*Beckie Robinson, Jan Rollow, *altar guild*

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As the Grains of Wheat. Text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.
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BOLDLY SHARING THE GRACE OF GOD WITH THE WORLD

Visiting for the first time?

We are glad you are here! Please fill out the **Friendship Pad** or a **Connect Card** so we can get to know you and share more about KOG and our ministries.

Our worship is **liturgical**; rooted in **Scripture**. We follow a pattern of worship that embraces the diversity and richness of modern language and traditions.

Listening Devices are available during **worship services**. Ask an usher to acquire one of these devices.

A **Sensory Room** is located at the back of the **Sanctuary**. This room is equipped with comfortable seating, adjustable lighting and sound, and is a safe place for those with disabilities.

Children are welcome in worship!

Clipboards with activity pages and fidgets are available in the Narthex. If you prefer, we have a nursery available for infants through Kindergarten in Room 142.

The **Cry Room**, where you can sit with your child and watch the service via livestream, is located next to the nursery in Room 140.



FAITHFORMATION

GROWING IN FAITH

[Sunday Mornings at 9:00]

Children's Sunday School

Preschool - Kinder:	Room 143
1st - 5th Grade Choir:	Room 211
1st - 2nd Grade:	Room 111
3rd - 5th Grade:	Room 113

Youth Sunday School

Jr. and Sr. High:	The Café
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Adult Education

Let's Talk About God	Room LL15
Gospel of John	Room LL10

Healing Prayer Ministry

Meet in the Chapel on the lower level following worship today for dedicated time praying for one another.

THE GRACE OF *Les Misérables*

This Lent ponder Grace through the themes of justice, poverty, freedom, and love.

Join a Small Group during Lent for a five week study.



Sign up through the QR Code or text "LENTSTUDY" to 972-661-9435.

* First - fifth graders will have *Time with Miss Rainey* and the nursery will be available for infants and preschoolers.



GROUNDING IN LOVE

Easter Lilies

To purchase an Easter Lily in honor or memory of a loved one, please complete a card in the Narthex, and put it in the offering plate. *Cost is \$15 and the last day to purchase is Sunday, March 24.*

Let's Talk Worship!

Share your thoughts about different styles of worship at King of Glory. **Pick up a survey** in the Atrium or text "SURVEY" to 972-661-9435 to fill out online.



GENEROUS IN SERVICE AND GIVING

Easter Egg Hunt Volunteers

Saturday, Mar. 30 10 - Noon

We have sent flyers to 10 RISD elementary schools and are hoping for many visitors. **We need your help!**

Use the QR code or text "EGGHUNTVOL" to 972-661-9435 to sign up and help.



Holy Week & Easter Volunteers

Serve during Holy Week worship services! Please sign up in the Narthex, on the webpage, or email mcupp@kingofglory.com.

Flowering of the Cross

Saturday, Mar. 30 10 AM

Help create two crosses. For more information, email mcupp@kingofglory.com

Lake Highlands AVID | Faithful Ones Offering

February Faithful Ones will support **Lake Highlands AVID**, a College & Career Readiness program for first generation, economically disadvantaged students. They also have volunteer opportunities – if interested, please contact Kerri Macy at kerri.macy@risd.org.

DESTINATION KOG

[Wed. nights at King of Glory]

Dinner	6:00
Lenten Worship	6:30
Lenten Study	7:00
Glory Ringers	7:00
Confirmation	7:00
Choir Rehearsal	7:00

Coming Up

Palm Sunday	Mar 24
Maundy Thursday	Mar 28
Good Friday	Mar 29
Easter Egg Hunt	Mar 30
Flowering of the Cross	Mar 30
Easter Sunday	Mar 31
KOG Serves Weekend	Apr 13 - 14
NT-NL Synod Assembly	Apr 19 - 20

EASY WAYS TO CONNECT

Joyful Spirit

Sunday Evenings at 5

Extend an invitation to this inclusive and uplifting service and join them in worship. The service is live-streamed on the last Sunday of each month. *Find out more at kingofglory.com/joyful-spirit-worship.*

GUSTO!

Second Monday every other Month at 11:30

March 18 at 11:30am - Group field trip to the **Dallas Holocaust and Human Rights Museum**. *Find out more at kingofglory.com/gusto.*

Let's Eat Out! (LEOs)

First Thursday of the Month at 6:30

Invite a friend and enjoy conversation with other KOG members over dinner at a local restaurant. Email office@kingofglory.com for more information.

Pickleball at KOG

Third Thursdays of the Month at 6:30

Have a blast while building relationships on the court Thursday, March 21 at 6:30 pm. Email rweir@kingofglory.com for more information.

Reservations for Six

Once a Month

Share a meal out at a restaurant the 2nd week of the month, March - Nov. Sign up in the Atrium. For more information, email ReservationsForSix@kingofglory.com.

Upcoming Events:

Take a look at our Event Calendar at kingofglory.com/events

Church office hours:

Mondays and Fridays	8:30 - Noon
Tuesdays - Thursdays	8:30 - 3:00

Ways you can give:

Venmo @kingofglory
kingofglory.com/koggives

