

# Fifth Sunday after Epiphany February 5, 2023 ~ 10:15 a.m.

#### Evangelical Lutheran Worship - Holy Communion Setting Three

Gathering

**Opening Voluntary** 

Chant de Paix (Song of Peace)

Jean Langlais

Welcome and Community Life

The congregation may stand.

Entrance Hymn 532

Gather Us In

GATHER US IN

#### Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

#### Confession and Forgiveness

Blessed be the holy Trinity, + one God, who makes all things new, whose mercy endures forever.

#### Amen.

Because God loves us unconditionally, and is eager to forgive, we are given the freedom to confess before God and one another, the ways we fall short of sharing God's love and grace with the world.

Silence is kept for reflection.

Holy One, source of our renewal,

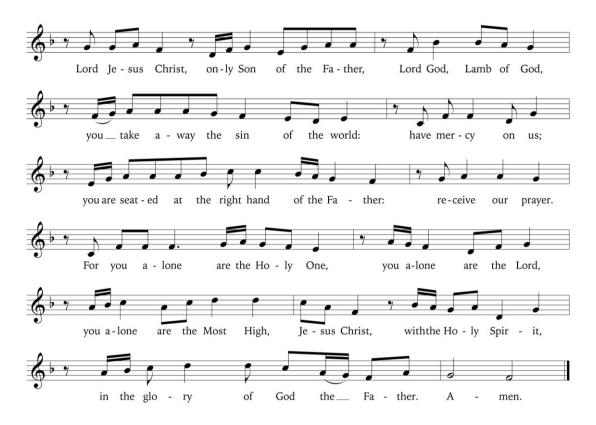
we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

Thus says our God: "The former things have come to pass and new things I now declare." God's mercy makes us new. We are forgiven in the name of + Christ our Savior.

Amen.

#### Hymn of Praise





### Prayer of the Day

Let us pray: Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord.

Amen.

The congregation may be seated.

#### First Lesson pew Bible p. 600

#### Isaiah 58:1-12

<sup>1</sup>Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. <sup>2</sup>Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. 3"Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. 4Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. 5 Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? <sup>6</sup>Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Ts it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? 8Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. 9Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, <sup>10</sup>if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. <sup>11</sup>The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. <sup>12</sup>Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

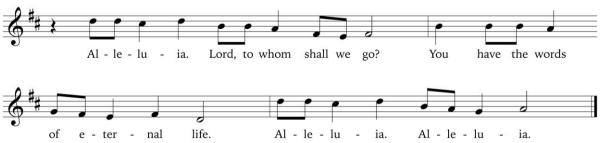
¹When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. ²For I decided to know nothing among you except Jesus Christ, and him crucified. ³And I came to you in weakness and in fear and in much trembling. ⁴My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, ⁵so that your faith might rest not on human wisdom but on the power of God. ⁶Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. ⁵But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. ⁵None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. ⁵But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—¹⁰these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. ¹¹For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. ¹²Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Word of God, word of life.

#### Thanks be to God.

The congregation may stand.

#### Gospel Acclamation



Gospel pew Bible p. 786

Matthew 5:13-20

The holy gospel according to Matthew, the fifth chapter.

#### Glory to you, O Lord.

[Jesus said:] <sup>13</sup>"You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. <sup>14</sup>"You are the light of the world. A city built on a hill cannot be hid. <sup>15</sup>No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. <sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. <sup>17</sup>"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. <sup>18</sup>For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. <sup>19</sup>Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

The gospel of the Lord.

#### Praise to you, O Christ.

The congregation may be seated. Children ages 4 years through  $3^{rd}$  grade are invited to attend the children's sermon in room 115.

Sermon Pastor Kenny Dickson

The congregation may stand. Children will return from the children's sermon.

Hymn of the Day 715

Christ, Be Our Light

CHRIST, BE OUR LIGHT

#### The Apostles' Creed

I believe in God, the Father Almighty,

Creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

Who was conceived by the Holy Spirit,

born of the virgin Mary, suffered under Pontius Pilate,

was crucified, died, and was buried; He descended to the dead.

On the third day He rose again; He ascended into heaven,

He is seated at the right hand of the Father,

and He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

#### **Prayers**

... Lord, in Your mercy,

receive our prayer.

Receive these prayers, O God, and those in our hearts known only to you, through Jesus Christ our Lord.

Amen.

Peace

We make peace with God and each other before coming to the Lord's table.

We give back to God out of the abundance with which He has blessed us.

The peace of the Lord be with you always.

And also with you.

*The congregation may be seated.* 

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#### Offering

Faithful Ones offerings received during the month of February will support KOG ministry partner *Richardson Area Interfaith Habitat (RAIH)*. RAIH is a group of churches in the Richardson area that work with Dallas Habitat for Humanity to help build houses and make home ownership a reality. KOG has been involved with RAIH for decades, helping transform families, revitalize neighborhoods and working together to build a better Dallas! KOG's support includes volunteers for the home builds, sponsoring breakfasts for build volunteers and raising money thru the annual Walkathon. If you wish to offer additional funds for this ministry, please use an envelope found in the pew rack or the narthex. Checks should be made out to King of Glory with "Faithful Ones" in the memo.



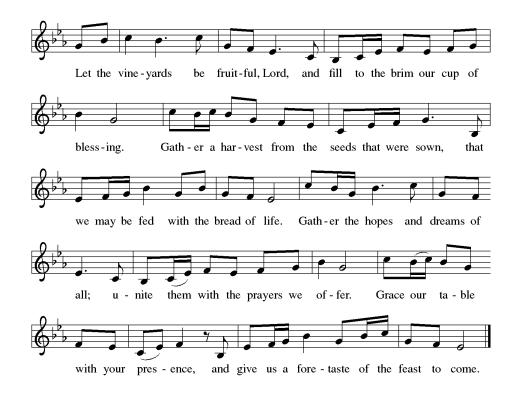
We will now present our offerings. You can share your gifts online at <u>koggives.com</u> or via Venmo @kingofglory. You may also place your offering in the offering plate.

#### Christ is the World's True Light

W. K. Stanton

Christ is the world's true Light, its Captain of salvation; The Daystar clear and bright of every race and nation. New life, new hope awakes to those who own His sway; Freedom her bondage breaks, and night is turned to day. In Christ all races meet, their ancient feuds forgetting, the whole round world complete from sunrise to its setting. When Christ is throned as Lord, all shall forsake their fear; to plough-share beat the sword, to pruning hook the spear. One Lord, in one great Name unite us all who own Thee; cast out our pride and shame, that hinder to enthrone Thee. The world has waited long, has traveled long in pain; to heal its ancient wrong, the Prince of Peace shall reign.

The congregation may stand.



### Prayer

Let us pray: Liberating God,

you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior, Amen.

### Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

#### **Preface**

It is indeed right, our duty and our joy, that we should at all times and in all places ... and join their unending hymn:

Sanctus, Holy, holy, holy



#### Words of Institution

Holy One, the beginning and the end, the giver of life: ..... Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

#### Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

#### Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

Amen.

### Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The congregation may be seated.

#### **Celebrating Communion**

At King of Glory we welcome all who believe Jesus Christ is present for and with us in the bread and wine.

If you choose to share in our table of communion while at home during these physically distant times, consider that your table is part of ours, and your bread and wine is the body and blood of Christ we all share. Please only use bread and wine (or grape juice) as we remain faithful to our Lord's command.

If you would prefer not to receive wine, simply request white grape juice when served. Gluten-free wafers may also be requested. Children and adults not communing are invited to come forward for a word of blessing. Open hands show you wish to receive communion; folded hands show you want a blessing.

#### Agnus Dei, Lamb of God



You are invited to share the bread and wine now as you hear the Pastor say:

"This is the body of Christ, given for you."

"This is the blood of Christ, shed for you."

Communion Hymn

553 Christ, Whose Glory Fills the Skies

RATISBON

Handbell Anthem

Siyahamba

arr. Hal Hopson

The communion table is cleared.

The congregation may stand.

### Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

Amen.

#### Prayer after Communion

Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you.

Amen.

Sending —

Benediction

Just as we began, we end worship in the Name of the Triune God.

The God who faithfully brings forth justice and breaks the oppressor's rod + bless, strengthen, and uphold you, today and always.

Amen.

Sending Hymn 507

O God of Light

ATKINSON

Dismissal

Go in peace. Boldly share the grace of God with the world.

Thanks be to God.

**Closing Voluntary** 

Prelude and Fugue in G-Major

Nikolaus Bruhns

#### **SERVING OUR WORSHIP**

Pastor Kenny Dickson, Pastor Beth Taylor
Bill St. John, liturgist
Steve Lund, reader
The King of Glory Ringers, Jan Fisher, director
The King of Glory Choir
Josh McGuire, Interim Choral Director
Jody Lindh, organ

Ross Weir, audio visual; Keith Prim, av volunteer Steve & Julie Brookover, Phyllis & Dick Hansen, John Kelley, ushers Sandra Horsley, Nancy Wolff, communion assistants Marilyn Cupp, Beckie Robinson, altar guild

The flowers in the sanctuary today are given by Sandy Horsley, in memory of her parents.

#### Visiting for the first time?

We are glad you are here! Please fill out the Friendship Pad when it is passed during the service so we can connect with you and share more about KOG and our ministries.

Our worship is liturgical; rooted in Scripture. We follow a pattern of worship that embraces the diversity and richness of modern language and traditions.

Listening Devices are available during worship services. Ask an usher to acquire one of these devices.

A Sensory Room is located at the back of the Sanctuary. This room is equipped with comfortable seating, adjustable lighting and sound, and is a safe place for those with disabilities.

#### Children are welcome in worship!

Clipboards with activity pages and fidgets are available in the Narthex. If you prefer, we have a nursery available for infants through Kindergarten in Room 142.

The Cry Room, where you can sit with your child and watch the service via livestream, is located next to the nursery in Room 140.

## **FAITH** FORMATION GROWING IN FAITH

Adult Education

King Jesus & His Kingdom

Room LL10

Growing in Faith Together Young Adult Class

**Room 116** 

## Sunday Mornings at 9:00

### Children's Sunday School

Preschool - Kinder: Room 142 1st - 2nd Grade: **Room 111** 3rd - 5th Grade: **Room 113** 

#### Youth Sunday School

Jr. and Sr. High: The Café [Sr. High: 11:30 - 2:00 The Café]



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year's



Join us in the Activity Center after worship today to sign cards and help assemble Valentine Goody Bags for the 450 students at Dobie Pre-K. (Cookies will be provided for sustenance!)

Visit the table in the Atrium or the church website at kingofglory.com/65years to learn about all that is being planned for this year's celebration and how you can be involved!

### OUR STORY

Thank you to the King of Glory Foundation for the generous grant for the 65th banners and signage. The support from the Foundation made these possible and we are truly grateful.



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Hygiene Kit Assembly	9:00	am
Glory Ringers	6:00	pm
Women in Worship	6:30	pm
Confirmation	6:45	pm
Choir Rehearsal	7:15	pm
Thursday		
Discover Bible Study	10:00	am
Comforter Club	2:00	pm
Sunday		
Faith Formation	9:00	am
Worship Service	10.15	am

### THIS WEEK:

#### Worship Service 10:15 am Joyful Spirit 5:00 pm

Find more events and details on the website

#### **Upcoming Events:**

Take a look at our Event Calendar at kingofglory.com/events

## Save the Date!

Annual Ministry Celebration and Pancake Brunch Sunday, Feb. 26th

The Lent and Easter Seasons will be here before you know it! Mark your calendars with these important dates:

Ash Wednesday	Feb. 22	6:30pm
Lenten Services	Wed. in March	6:30pm
Palm Sunday	Apr. 2	10:15 am
Maundy Thursday	Apr. 6	6:30pm
Good Friday	Apr. 7	6:30pm
Flowering of the Cross	Apr. 8	10:00 am
Egg Hunt	Apr. 8	10:00 am
Easter Worship	Apr. 9	9 & 11 <sub>am</sub>

KOG Neighborhood Connection Helpers (aka Leaders) are invited to Brunch and Mimosas, Saturday morning, Feb. 18th, at 10:00 at the home of Michelle Hild. Hosted by Michelle Hild & Vernell Shuey.



Bring a sack lunch and enjoy connecting with others while hearing a presentation by Steve Lund on Mozart's Sublime Piano Concerto 20 in D minor, Feb. 13 at 11:30. Find more information and register to attend at kingofglory.com/gusto.

### Church office hours:

Mondays and Fridays 8:30 - Noon Tuesdays - Thursdays 8:30 - 3:00

### This is Our Story Book Drive

In honor of our 65th year, we are donating new and very gently used books to Dobie Pre-K and Park South YMCA. Help by bringing books to church throughout February, donating funds, or purchasing books through our Amazon wishlist. Find more information on the website or at the 65th table in the Atrium.



Faithful Ones Offering

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#### Ways you can give:

Venmo @kingofglory kingofglory.com/koggives

