

A Worship Discussion Guide for Individuals, Groups & Families for the week of December 10, 2023

Read the Bible passage aloud in your group meeting. This is a worship discussion guide, and our reflections and applications are grounded in Scripture. You do not need to work through the whole guide. Decide which points would be most helpful for your meeting, and use them as a starting point for your time together.

Warm Up

What is something you have had to set aside in this this season of life? Why?

I Corinthians 9:1-18

¹Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are not you my workmanship in the Lord? ² If to others I am not an apostle, at least I am to you, for you are the seal of my apostleship in the Lord.

³This is my defense to those who would examine me. ⁴Do we not have the right to eat and drink? ⁵Do we not have the right to take along a believing wife, as do the other apostles and the brothers of the Lord and Cephas? ⁶Or is it only Barnabas and I who have no right to refrain from working for a living? ⁷Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Or who tends a flock without getting some of the milk?

⁸ Do I say these things on human authority? Does not the Law say the same? ⁹ For it is written in the Law of Moses, "You shall not muzzle an ox when it treads out the grain." Is it for oxen that God is concerned? ¹⁰ Does he not certainly speak for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of sharing in the crop. ¹¹ If we have sown spiritual things among you, is it too much if we reap material things from you? ¹² If others share this rightful claim on you, do not we even more?

Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ. ¹³ Do you not know that those who are employed in the temple service get their food from the temple, and those who serve at the altar share in the sacrificial offerings? ¹⁴ In the same way, the Lord commanded that those who proclaim the gospel should get their living by the gospel.

¹⁵ But I have made no use of any of these rights, nor am I writing these things to secure any such provision. For I would rather die than have anyone deprive me of my ground for

Gospel Freedom & Rights

boasting. ¹⁶ For if I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! ¹⁷ For if I do this of my own will, I have a reward, but if not of my own will, I am still entrusted with a stewardship. ¹⁸ What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel.

- Paul moves from freedom based on knowledge (I Corinthians 8:1-13) to rights based on status. What rights, based on Paul's position as an apostle, has he set aside? (4-5, 11-12, 14, 18)
- What motivates Paul to set aside his rights as an apostle? (12, 15-18)
- How might receiving payment for vocational ministry hinder the Gospel? (12)
- What does Paul mean by "necessity is laid upon me. Woe to me if I do not preach the gospel!" (16)
- Have you ever set aside your rights to avoid putting an obstacle in the way of the Gospel? What was that like? Is there something you need to set aside now for the sake of the Gospel?
- Jesus is Lord of all. So, <u>He set aside His glory</u> that we might be given the full rights of the sons of God. Reflect on this week's passage together, and use it as a guide for a time of prayer.

To hear sermons and access past study guides visit www.wepc.org/resources/sermons-media-study-guide

Questions? Contact Pastor Kevin Greene, kevin@wepc.org



WEEK OF DECEMBER 10TH

O Key of David

SING



READ

Isaiah 9:6-7

For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the LORD of hosts will do this.

REFLECT

We need the key of David to unlock the chains that imprison us. - Tish Harrison Warren

Have you ever gotten locked in somewhere or stuck? What could you do? What did you need?

The phrase "key of David" is referenced twice in the Bible: Revelation 3:7 and Isaiah 22:22. In both of these passages, the One who holds the key has authority and power, and we look to Jesus as the fulfillment of our powerful king who 'closes the path to misery (hell)' and 'opens wide our heavenly home, giving us access to heaven through His death and resurrection on the cross. Without Jesus, the door is closed. And without His power, we can't overcome our sin.

Our sin can often feel like chains holding us down - but Isaiah 58:6 says that God's heart desires to loose us from these wicked chains and free the needy (us!) Why does it matter that God loves to free us from sin AND has the power to defeat it?

PRACTICE

This coming week: What areas of your life do you feel stuck or imprisoned by sin? Repent and turn to Jesus, and ask Him for grace to know that He has freed you from your sin, and nothing can stop the work He is doing in your heart.

Thank God that He has made a way for us to come to the heavenly home He has provided for us, and that He has closed our path to being eternally stuck in sin.

PRAY

O Key of David, come. Unlock what none shall bind, and lock what none shall loose: the captives in the darkness imprisoned, now set free.