

King's Crown, Joey Burrough. 2025

"In repentance and rest is your salvation, in quietness and trust is your strength."
--Isaiah 30:15

A MAUNDY THURSDAY SERVICE OF WORSHIP & COMMUNION

West End Presbyterian Church 4.2.26 6PM

“In the garden Christ descended into the deepest loneliness, that no child of God would ever have to descend there alone.”

--Abraham Kuyper

“And here He shows the full extent of love
To us whose love is always incomplete,
In vain we search the heavens high above,
The God of love is kneeling at our feet.
Though we betray Him, though it is the night.
He meets us here and loves us into light.”

--Malcolm Guite

Tonight's communion service commemorates the night Jesus instituted the Lord's Supper, washed the disciples' feet, prayed in the garden of Gethsemane, and was betrayed, arrested, and taken away for trial.

Called Maundy Thursday, (from *mandatum*, the Latin origin of “mandate”), it refers to Christ's mandate to serve one another, which He demonstrated by the washing of feet.

We gather to worship, to remember His work on the cross, to celebrate communion, and to respond to Christ's mandate to serve each other.

CALL TO WORSHIP

from Genesis 1-2

Leader:

In the beginning, God created the heavens and the earth.

People:

The LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed.

Leader:

And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food.

People:

And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it."

Leader:

The LORD God took the man and put him in the garden of Eden to work it and keep it.

People:

Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him."

Leader:

And the rib that the LORD God had taken from the man he made into a woman and brought her to the man.

People:

And God saw everything that he had made, and behold, it was very good.

HOW DEEP THE FATHER'S LOVE FOR US

"See what kind of love the Father has given to us, that we should be called children of God." I John 3:1



1. How deep the Fa - ther's love for us, how
2. Be - hold the Man u - pon a cross, my
3. I will not boast in an - y - thing; no



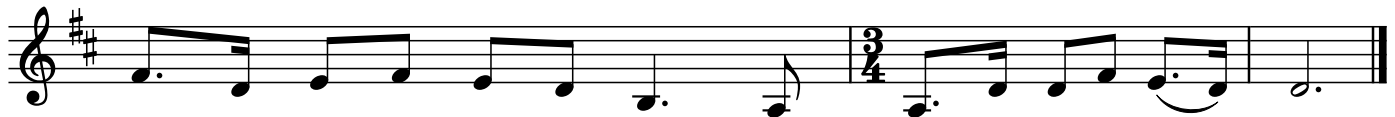
vast be - yond all mea - sure that He should give His on - ly Son to
sin up - on His shoul - ders. A - shamed, I hear my mock - ing voice call
gifts, no pow'r, no wis - dom. But I will boast in Je - sus Christ: His



make a wretch His trea - sure. How great the pain of sear - ing loss. The
out a - mong the scof - fers. It was my sin that held Him there un -
death and res - ur - rec - tion. Why should I gain from His re - ward? I



Fa - ther turns His face a - way as
til it was ac - com - plished; His
can - not give an an - swer. But



wounds which mar the Cho - sen One bring man - y sons to glo - ry.
dy - ing breath that brought me life. I know that it is fin - ished.
this I know with all my heart: His wounds have paid my ran - som.

SCRIPTURE READINGS: PROPHETIC PROMISES

For the LORD comforts Zion;
he comforts all her waste places
and makes her wilderness like Eden,
her desert like the garden of the LORD;
joy and gladness will be found in her,
thanksgiving and the voice of song.

--*Isaiah 51:3*

They shall come and sing aloud on the height of Zion;
and they shall be radiant over the goodness of the LORD,
over the grain, the wine, and the oil,
and over the young of the flock and the herd;
their life shall be like a watered garden,
and they shall languish no more.

--*Jeremiah 31:12*

And on the banks, on both sides of the river,
there will grow all kinds of trees for food.
Their leaves will not wither, nor their fruit fail,
but they will bear fresh fruit every month,
because the water for them flows from the sanctuary.
Their fruit will be for food, and their leaves for healing.

--*Ezekiel 47:12*

ALL THINGS NEW

"Behold, I am making all things new." Revelation 21:5

VERSE



1. Come, Lord, and tar - ry not; bring the long looked for day;
2. Come, for cre - at - ion groans, im - pat - ient of Thy stay,



o, why these years of wait - ing here, these a - ges of de - cay?
worn out with these long years of ill, these a - ges of de - lay.



Come, for Thy saints still wait; dail - y a - scends their sigh;
Come, for love wax - es cold, its steps are faint and slow;



the Spi - rit and the Bride say, "Come;" does Thou not hear the
faith now is lost in un - be - lief, hope's lamp burns dim and

REFRAIN



cry? O come and make all things new, come and make all things
low.



new, o come and make all things new. Build up this ru - ined



earth, come and make all things new, all things new.

SCRIPTURE READING: MANDATE TO LOVE & THE GARDEN OF GETHSEMANE

A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. By this all people will know that you are my disciples, if you have love for one another.

--*John 13:34-35*

Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here, while I go over there and pray." And taking with him Peter and the two sons Zebedee, he began to be sorrowful and trouble. Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me." And going a little farther he fell on his face and prayed, saying, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will." And he came to the disciples and found them sleeping. And he said to Peter, "So, could you not watch with me one hour? Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, your will be done." And again he came and found them sleeping, for their eyes were heavy. So, leaving them again, he went away and prayed for the third time, saying the same words again. Then he came to the disciples and said to them, "Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Rise, let us be going; see my betrayer is at hand."

--*Matthew 26:36-46*

SERMON

WORDS OF INSTITUTION

Luke 22:7-8, 14, 19-20, 29-30

Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed. Jesus sent Peter and John, saying, "Go and make preparations for us to eat the Passover."

When the hour came, Jesus and His apostles reclined at the table. And He took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me." In the same way, after the supper He took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you..."

"And I assign to you, as my Father assigned to me, a kingdom, that you may eat and drink at my table in my kingdom."

CONFESSION OF SIN

The Valley of Vision 197, "The Lord's Supper", Part I

Leader:

God of all good, we bless You for the means of grace; teach us to see in them Your loving purposes and the joy and strength of our souls.

People:

You have prepared for us a feast; and though we are unworthy to sit down as guests, we wholly rest on the merits of Jesus, and hide ourselves beneath His righteousness.

When we hear His tender invitation and see His wondrous grace, we cannot hesitate, but must come to You in love.

SILENT CONFESSION OF SIN

By Your Spirit, enliven our faith to discern rightly and to spiritually apprehend the Savior. While we gaze upon the emblems of our Savior's death, may we ponder why He died, and hear Him say,

"I gave My life to purchase yours, presented Myself an offering to expiate your sin, shed My blood to blot out your guilt, opened My side to make you clean, endured your curses to set you free, bore your condemnation to satisfy divine justice."

KYRIE ELEISON (LORD, HAVE MERCY)

“God, have mercy on me, a sinner.” Luke 18:13; Ancient Greek hymn, 4th century



Steve Merkel ©2000

WORDS OF ENCOURAGEMENT

The Valley of Vision 197, “The Lord’s Supper”, Part II

Leader:

O may we rightly grasp the breadth and length of this design, draw near, obey, extend the hand, take the bread, receive the cup, eat and drink, testify before all people that we receive our Lord for ourselves, gladly, in faith, reverence and love, to be our Life, Strength, Nourishment, Joy, Delight.

People:

In the supper we remember His eternal love, boundless grace, infinite compassion, agony, cross, redemption.

And we receive assurance of pardon, adoption, life, glory. As the outward elements nourish our bodies, so may Your indwelling Spirit invigorate our souls, until that day when we hunger and thirst no more, and sit with Jesus at His heavenly feast.

THE SACRAMENT OF THE LORD'S SUPPER

West End Presbyterian Church welcomes all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and heart-idols, and who are members of congregations that proclaim the Gospel, to participate in the sacrament of the Lord's Supper with us. The Elders presiding over the Supper are praying for you as the congregation participates in the sacrament.

In cup each tray, grape juice is served in purple cups and wine is served in clear cups. All bread is gluten-free. For a list of ingredients in the wafers, www.wepc.org/communion.

The Garden

"Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world." John 17:24
Anchor Hymns (2025)

OFFERING

Tonight's offering provides financial assistance for the needy in our church and community and for ministries approved by the WEPC Diaconate.

**Christ stands for me
Christ stands for me
There in the garden
He stands for me
Where I have fallen, He intercedes
Hallelujah, He stands for me**

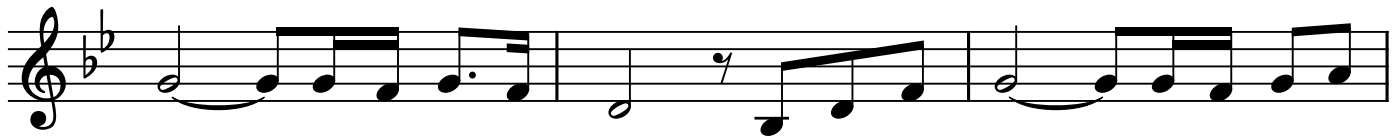
**Christ prays for me
Christ prays for me
There in the garden,
He prays for me
Up on the hillside, Gethsemane
Hallelujah, He prays for me
Hallelujah, He prays for me**

O TASTE AND SEE

"Oh, taste and see that the LORD is good." Psalm 34:8



1. O taste and see ___ that the Lord is good, O taste and
 2. The night is dark ___ but the Lord is good, the night is
 3. And all the time ___ the ___ Lord is good, and all the
 4. O taste and see ___ that the Lord is good, O taste and



see ___ that the Lord is good, O taste and see ___ that the Lord is
 dark ___ but the Lord is good, the night is dark ___ but the Lord is
 time ___ the ___ Lord is good, and all the time ___ the Lord is
 see ___ that the Lord is good, O taste and see ___ that the Lord is



good! The Lord is ___ good, the Lord. is good.
 good! The Lord is ___ good, the Lord. is good.
 good! The Lord is ___ good, the Lord. is good.
 good! The Lord is ___ good, the Lord. is good.

BENEDICTION

Revelation 22:1-5

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and the Lamb through the middle of the street of the city; also, on either of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. They will see his face, and his name will be on their foreheads. And night will be no more. They will need no light of lamp or sun, for the LORD God will be their light, and they will reign forever and ever.

Tonight's sermon was given and the Lord's Supper was administered
by Pastor Kevin Greene.

Worship Arts Director Becca Wethered and Mya Wilcox led congregational
singing. Adult Discipleship Director Matt Bouknight led worship.

Scripture was read by Gayle Mellis and Emmeline & Tabitha Irwin.

All Scripture readings from the Holy Bible, English Standard Version.
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Please visit www.wepc.org to learn more about the life and ministries of our
congregation.