



King's Crown, Joey Burrough. 2025

**GOOD
FRIDAY**

"In repentance and rest is your salvation, in quietness and trust is your strength."

--Isaiah 30:15

A GOOD FRIDAY SERVICE OF WORSHIP & COMMUNION

West End Presbyterian Church 4.3.26 7PM

It's quiet outside the gates,
Though the flowers do still bloom.
But besides the blowing of the wind,
There's no movement at the tomb.

His friends have all gone missing.
They hide in an upper room.
In spite of all His promises,
Their friend is in the tomb.

What is left for the bride
When now there is no groom,
Except to weep and mourn
At the stillness of the tomb?

It seems the movement He began
Has finally met its doom.
What's left of all His greatness
When He remains in the tomb?

What hope is left,
What posture to assume,
When the One they've trusted
Sleeps with death in His tomb?

But though He be slain,
And lay in the earth's womb,
The stillness of the night
Is pierced by movement in the tomb.

*"Saturday",
Brandon Blevins*

We encourage individuals and families to use this day to pray and reflect on the significance of Christ's life, death, and resurrection.

Tonight's service of corporate prayer, Scripture reading, confession, and celebration of the Lord's Supper helps us to consider and respond to the crucifixion of Jesus Christ for us.

Tonight's offering will be used to provide support for the needy in our church and community and for ministries approved by the West End Presbyterian Church Diaconate.

GATHERING SONG: NOTHING BUT THE BLOOD

"The blood of Jesus, His Son, cleanses us from all sin." | John 1:7

Solo: What can wash a - way my sin!
Unison: For my par - don this I see,
This is all my hope and peace,
No-thing but the blood of Je - sus.
no-thing but the blood of Je - sus.
no-thing but the blood of Je - sus.

What can make me whole a - gain?
For my cleans-ing, this my plea,
This is all my right-eous-ness,
No-thing but the blood of Je - sus.
no-thing but the blood of Je - sus.
no-thing but the blood of Je - sus.

Oh! Pre-cious is the flow that makes me white as snow. no oth-er

fount I know,
no - thing but the blood of Je - sus.

CALL TO WORSHIP

From Isaiah 53:8b-12

:: Congregation, please rise. ::

For He was cut off from the land of the living;
for the transgression of my people He was stricken.

**He was assigned a grave with the wicked,
and with the rich in His death,
though He had done no violence,
nor was any deceit in His mouth.**

Yet it was the Lord's will to crush Him and cause Him to suffer,
and though the Lord makes His life a guilt offering,
He will see His offspring and prolong His days,
and the will of the Lord will prosper in His hand.

**After the suffering of His soul,
He will see the light of life, and be satisfied;
by His knowledge my righteous servant will justify many,
and He will bear their iniquities.**

Therefore I will give Him a portion among the great,
and He will divide the spoils with the strong,
because He poured out His life unto death,
and was numbered with the transgressors.
For He bore the sin of many,
and made intercession for the transgressors.

*:: Congregation, please remain standing through the singing of **Help My Unbelief** if you are able. ::*

ACCUSATION

John 18:28-32

Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. So Pilate went outside to them and said, "What accusation do you bring against this man?" They answered him,

Congregation:

"If this man were not doing evil, we would not have delivered him over to you."

Pilate said to them, "Take him yourselves and judge him by your own law."
The Jews said to him,

Congregation:

"It is not lawful for us put anyone to death."

This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

HELP MY UNBELIEF

"I believe; help my unbelief." Mark 9::24

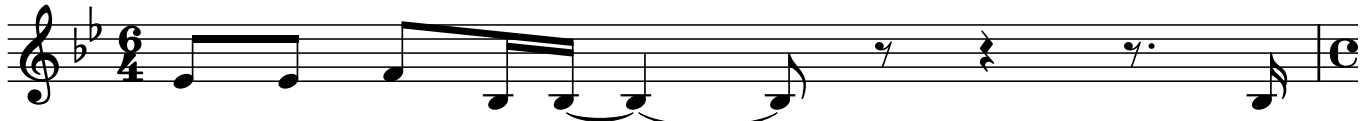
VERSE



1.1 know the Lord is nigh, and would but can-not pray, for
2.1 would but can-not love, though wooed by love div-ine; no



Sa - tan meets me when I try, and frights my soul a-way. And
arg - u-ments have pow'r to move a soul as base as mine. A



frights my soul a - way. |
soul so base as mine. |



would but can't re - pent, though I en-dea-vor oft; this
would but can - not rest, in God's most ho - ly will; I



ston - y heart can ne'er re - lent till Je - sus makes it soft. Till Je -
know what He ap - points is best, and mur - mur at it still. I mur -

REFRAIN



- sus makes it soft. Help my un - be - lief. Help my un - be -
- mur at it still.



lief. Help my un - be - lief. My help must come from Thee.

Isaac Watts (1707). Tune: HUDSON, R.E Hudson (1935) Public Domain.

::Congregation, please be seated. ::

TRIAL

John 18:33-40

So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king.

For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice." Pilate said to him, "What is truth?" After he had said this, he went back outside to the Jews and told them, "I find no guilt in him. But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" They cried out again,

Congregation:

"Not this man, but Barabbas!"

Now Barabbas was a robber.

MY SONG IS LOVE UNKNOWN

"But God shows his love for us in that while we were still sinners, Christ died for us."
Romans 5:8



1. My song is love un - known, my Sa - vior's love to
2. He came from His blest throne, sal - va - tion to be -
3. They rise and needs will have, my dear Lord made a
4. Here might I stay and sing, no sto - ry so di -



me, love to the love - less shown, that
stow, but men made strange, and none, the
way. A mur - de - rer they saved, the
vine; ne - ver was love, dear King! Ne -



they might love - ly be. O who am I? That
longed - for Christ would know. O my Friend! My
Prince of life they slay. Yet stead - fast He to
ver was grief like Thine. This is my Friend, in



for my sake my Lord should take frail flesh and die?
Friend in - deed, who at my need His life did spend.
suf - fering goes, that He His foes from thence might free.
Whose sweet praise I all my days could glad - ly spend.

SCORN

John 19:1-16a

Then Pilate took Jesus and flogged him. And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. They came up to him, saying,

Congregation:

“Hail, King of the Jews!”

and struck him with their hands. Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.” So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” When the chief priests and the officers saw him, they cried out,

Congregation:

“Crucify him, crucify him!”

Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.” The Jews answered him,

Congregation:

“We have a law, and according to that law he ought to die because he has made himself the Son of God.”

When Pilate heard this statement, he was even more afraid. He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer. So Pilate said to him, “You will not speak to me? Do you not

know that I have authority to release you and authority to crucify you?” Jesus answered him, “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”

From then on Pilate sought to release him, but the Jews cried out,

Congregation:

“If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.”

So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” They cried out,

Congregation:

“Away with him, away with him, crucify him!”

Pilate said to them, “Shall I crucify your King?” The chief priests answered,

Congregation:

“We have no king but Caesar.”

So he delivered him over to them to be crucified.

AH, HOLY JESUS

"He was despised and rejected by men, a man of sorrows and acquainted with grief." Isaiah 53:3

:: Congregation, please rise if you are able. ::

1. Ah, ho - ly Je - sus, how has Thou of - fen - ded, that we to
2. Who was the guil - ty? Who brought this up - on Thee? A - las, my
3. Lo, the Good Shep - herd for the sheep is of - fered; the slave hath

judge Thee have in hate pre - ten - ded? By foes de - ri - ded,
trea - son, Je - sus, hath un - done Thee! 'Twas I, Lord Je - sus,
sin - ned, and the Son hath suf - fered. For our a - tone - ment,

by Thine own re - jec - ted, O most af - flic - ted.
I it was de - nied Thee; I cru - ci - fied -
while we noth - ing heed - ed, God in - ter - ce - ded.

CRUCIFIXION

John 19:16b-27

So they took Jesus, and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written.

When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier, also his tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots."

So the soldiers did these things, but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

STRICKEN, SMITTEN, & AFFLICTED

"We considered Him stricken by God, smitten by Him, and afflicted." Isaiah 53:4



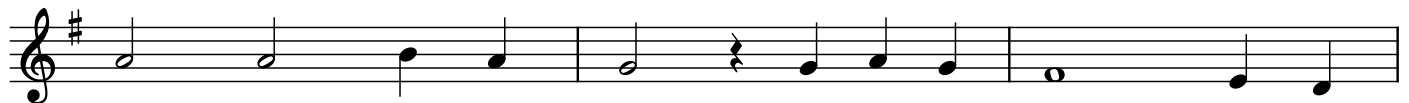
1.Stri - cken, smit - ten, and af - flic - ted, see Him dy - ing on the
2.Tell me ye who hear Him groan - ing, was there ev - er grief like
3.Ye who think of sin but light - ly, nor sup - pose the e - vil
4.Here we have a firm foun - da - tion; here the Re - uge of the



tree! Tis the Christ by man re - jec - ted, yes, my
His? Friends, through fear, His cause dis - own - ing, foes in -
great, here may view its na - ture right - ly, here its
lost. Christ, the Rock of our sal - va - tion; His the



soul, tis He, tis He! Tis the long ex - pec - ted
sul - ting His dis - tress. Ma - ny hands were raised to
guilt may es - ti - mate. Mark the sac - ri - fice ap -
Name of which we boast. Lamb of God for sin - ners



Pro - phet; Da - vid's son, yet Da - vid's Lord; by His
wound Him, none would in - ter - pose to save, but the
poin - ted, see who bears the aw - ful load; tis the
woun - ded; sac - ri - fice to can - cel guilt! None shall



Son God now has spo - ken, tis the true and faith - ful Word.
deep - est stroke that pierced Him was the stroke that jus - tice gave.
Word, the Lord's a - noin - ted Son of Man and Son of God.
ev - er be con - foun - ded who on Him their hope have built!

Thomas Kelly (1806). Music based on 17th century German tune. Public Domain.

:: Congregation, please be seated. ::

DEATH

John 19:28-30

After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

SERMON

WORDS OF INSTITUTION

I CORINTHIANS 11:23-26

For I received from the Lord what I also passed on to you:
The Lord Jesus, on the night He was betrayed, took bread,
and when He had given thanks, He broke it and said,
"This is My body, which is for you; do this in remembrance of Me."
In the same way, after supper He took the cup, saying,
"This cup is the new covenant in My blood;
do this, whenever you drink it, in remembrance of Me."
For whenever you eat this bread and drink this cup,
you proclaim the Lord's death until He comes.

CONFESSION OF SIN

Psalm 51:1-9

Have mercy on me, O God,
according to your steadfast love;
according to your abundant mercy
blot out my transgressions.
Wash me thoroughly from my
iniquity, and cleanse me from my
sin! For I know my transgressions,
and my sin is ever before me.
Against you, you only, have I
sinned and done what is evil in
your sight, so that you may be
justified in your words and
blameless in your judgment.

Behold, I was brought forth in
iniquity, and in sin did my mother
conceive me. Behold, you delight
in truth in the inward being, and
you teach me wisdom in the
secret heart. Purge me with
hyssop, and I shall be clean; wash
me, and I shall be whiter than
snow. Let me hear joy and
gladness; let the bones that you
have broken rejoice. Hide your
face from my sins, and blot out all
my iniquities.

KYRIE ELEISON (LORD, HAVE MERCY)

"God, have mercy on me, a sinner." Luke 18:13; Ancient Greek hymn, 4th century

The image shows two staves of musical notation for the hymn 'Kyrie Eleison'. Both staves are in the key of D major (one sharp) and 4/4 time. The melody is simple, consisting of quarter and eighth notes. The lyrics are: 'Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy on us.' The first staff ends with a double bar line, and the second staff ends with a double bar line and repeat dots.

WORDS OF ENCOURAGEMENT

Psalm 51:10-17

**Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from your presence,
and take not your Holy Spirit from me.
Restore to me the joy of your salvation,
and uphold me with a willing spirit.
Then I will teach transgressors your ways,
and sinners will return to you.
Deliver me from bloodguiltiness, O God,
O God of my salvation,
and my tongue will sing aloud of your righteousness.
O Lord, open my lips,
and my mouth will declare your praise.
For you will not delight in sacrifice, or I would give it;
you will not be pleased with a burnt offering.
The sacrifices of God are a broken spirit;
a broken and contrite heart, O God, you will not despise.**

THE SACRAMENT OF THE LORD'S SUPPER


West End Presbyterian Church welcomes all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and heart-idols, and who are members of congregations that proclaim the Gospel, to participate in the sacrament of the Lord's Supper with us. The Elders presiding over the Supper are praying for you as the congregation participates in the sacrament.

At each communion station, grape juice is served in purple cups, wine is served in clear cups, and gluten-free bread is served in each bread tray. For a list of ingredients in the gluten-free bread, see www.wepc.org/communion.

O SACRED HEAD, NOW WOUNDED

"But He was pierced for our transgression, He was crushed for our iniquities."
Isaiah 53:5

VERSE



1.O sa - cred Head, now woun - ded, with
2.What Thou, my Lord has suf - fered was
3.What lan - guage shall I bor - row to

grief and shame weighed down; now scorn - ful - ly sur -
all for sin - ners' gain. Mine, mine was the trans -
thank Thee, dear - est Friend, for this, Thy dy - ing

roun - ded with thorns, Thine on - ly crown; O sa - cred Head, what
gre - ssion, but Thine the dead - ly pain. Lo, here_ I fall, my
sor - row, Thy pi - ty with - out end? O make me Thine for -

glo - ry, what bliss till now was Thine! Yet, though de - spised and
Sav - ior! 'Tis I de - serve Thy place; look on_ me with Thy
e - ver; and should I faint - ing be, Lord let_ me ne - ver,

REFRAIN

go - ry, I joy to call Thee mine.
fa - vor, vouch - safe to me Thy grace. O, Man of Sor - rows,
ne - ver out - live my love to Thee. O, Man of Sor - rows,

bea - ten down, our Bro - ther's blood cries from the ground, You
bea - ten down, our Bro - ther's blood cries from the ground, You

bore our sin, we turned our eyes from You, the Lamb of God.
bore our sin, we turn our eyes to You, the Lamb of God.

OFFERING

Tonight's offering provides financial assistance for the needy in our church and community and for ministries approved by the WEPC Diaconate.

Please, Lord, Remember Me

"And he said, "Jesus, remember. Me when you come into your kingdom." Luke 23:42

Paul Zach ©2023 Paul Zach Publishing. Used by permission.

BURIAL

John 19:31-42

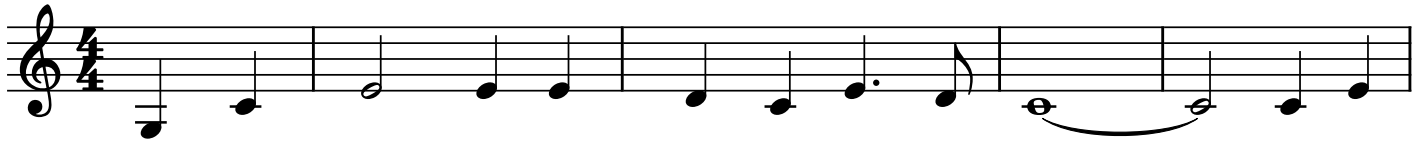
Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it bore witness—his testimony is true, and he knows that he is telling the truth – that you also may believe. For these things took place that the Scripture might be fulfilled: "Not one of his bones will be broken." And again another Scripture says, "They will look on him whom they have pierced.

After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

:: Congregation, please rise if you are able. ::

WERE YOU THERE?

"I will sing to the LORD, because He has dealt bountifully with me." Psalm 13:6



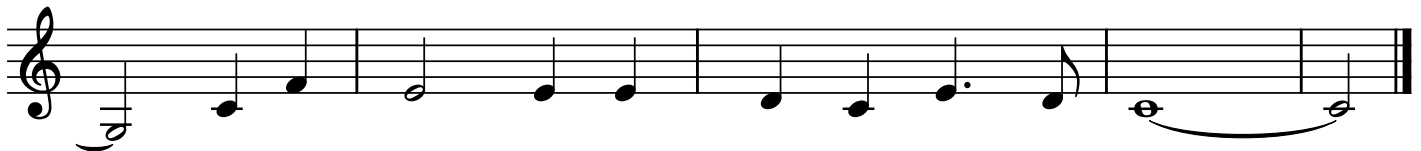
1. Were you there when they cru - ci - fied my Lord? _____ Were you
2. Were you there when they nailed Him to the tree? _____ Were you
3. Were you there when they pierced Him in His side? _____ Were you
4. Were you there when they laid Him in the tomb? _____ Were you



there when they cru - ci - fied my Lord? _____
there when they nailed Him to the tree? _____ Oh! _____
there when they pierced Him in His side? _____
there when they laid Him in the tomb? _____



Some-times it caus - es me to trem-ble, trem-ble, trem-ble. _____



_____ Were you there when they cru - ci - fied my Lord? _____
_____ Were you there when they nailed Him to the tree? _____
_____ Were you there when they pierced Him in His side? _____
_____ Were you there when they laid Him in the tomb? _____

Traditional African-American Spiritual

DEPART IN SILENCE

Tonight's sermon was given and the Lord's Supper was administered by Pastor Steve Shelby. Worship was led by Pastor Kevin Greene.

Worship Arts Director Becca Wethered, Sarah Shrader, Mya Wilcox, and Pastor Kevin Greene led congregational singing.

Scripture was read by Meredith & Sandy Elder, Elder Matt Wilks, & Carey McCray.

All Scripture readings from the Holy Bible, English Standard Version.
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Please visit www.wepc.org to learn more about the life and ministries of our congregation.

LENT & EASTER 2026

WEST END PRESBYTERIAN CHURCH | WEPC.ORG

EASTER SUNDAY

**APRIL 5 | 9 AM & 10:30 AM
WEPC SANCTUARY**