



West End  
presbyterian church

### **The Fourth Sunday in Lent**

In the Christian year, we are now in the season of Lent. Lent is a time to ask God to help us confront our own mortality and sinfulness, to ask Him to show us our need for grace, to grow in repentance, and to reflect on the amazing truth of the Church's participation in the death and resurrection of Jesus Christ.

The season of Lent—the period between Ash Wednesday and the Saturday before Easter—lasts 40 days (not including Sundays), reminiscent of the 40 days Jesus fasted in the wilderness.

Each Sunday this Lent, we will sing “*Lord, Have Mercy*,” read Psalms that lead us to cry out to the Lord, and ask God for grace to turn from sin and self to trust Jesus Christ. “*In repentance and rest is your salvation, in quietness and trust is your strength.*” *Isaiah 30:15*

*Psalms 34:1-3, 22*

### **The First Word**

We believe that God always initiates with sinners, so we begin worship with His Word: His invitation to us to gather in His name.

### **Invocation**

Asking God to be with us.

## PREPARATION FOR WORSHIP & Communion

### **NOW NO CONDEMNATION**

“There are many who misunderstand this. They seem to think of the Christian as a man who, if he confesses his sin and asks for forgiveness, is forgiven. At that moment he is not under condemnation. But then if he should sin again, he is back once more under condemnation. Then he repents and confesses his sin again, and asks for pardon, and he is cleansed once more. So to them the Christian is a man who is constantly passing from one state to the other; back and forth; condemned, not condemned. Now that, according to the Apostle, is a wholly mistaken notion, and a complete failure to understand the position. The Christian is a man who can never be condemned; he can never come into a state of condemnation again. ‘No condemnation!’ The Apostle is not talking about his experience, but about his position, his standing, his status; he is in a position in which, being justified, he can never again come under condemnation. That is the meaning of this word ‘no’. It means ‘Never’.”

*--D. Martyn Lloyd-Jones*

## CALL TO WORSHIP

I will bless the Lord at all times;  
His praise shall continually be in my mouth.

**My soul makes its boast in the Lord;  
let the humble hear and be glad.**

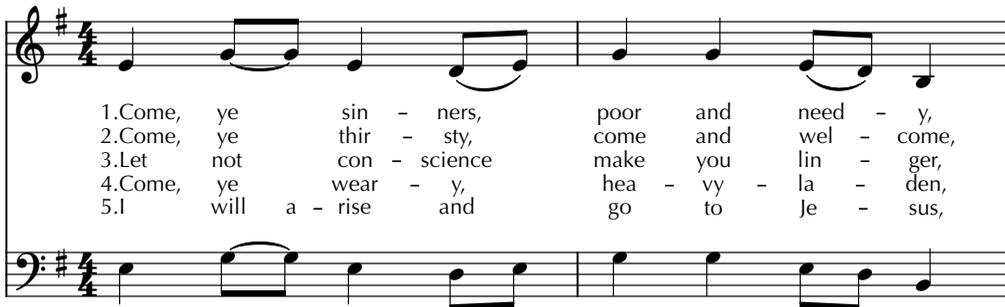
Oh, magnify the Lord with me,  
and let us exalt His name together!

**The Lord redeems the life of His servants;  
none of those who take refuge in Him will be condemned.**

## INVOCATION

# SONG OF ADORATION

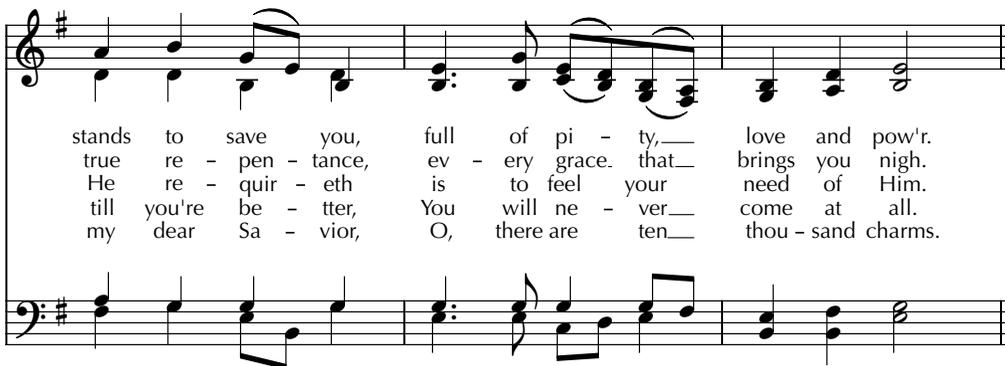
## COME YE SINNERS, POOR AND NEEDY



1. Come, ye sin - ners, poor and need - y,  
2. Come, ye thir - sty, come and wel - come,  
3. Let not con - science make you lin - ger,  
4. Come, ye wear - y, hea - vy - la - den,  
5. I will a - rise and go to Je - sus,



weak and woun - ded, sick and sore; Je - sus rea - dy  
God's free boun - ty glor - i - fy; true be - lief and  
nor of fit - ness fond - ly dream; all the fit - ness  
lost and ru - ined by the fall; if you tar - ry  
He will em - brace me in His arms; in the arms of



stands to save you, full of pi - ty, — love and pow'r.  
true re - pen - tance, ev - ery grace. that — brings you nigh.  
He re - quir - eth is to feel your need of Him.  
till you're be - tter, You will ne - ver — come at all.  
my dear Sa - vior, O, there are ten — thou - sand charms.

### Adoration

The God who meets with us in worship is good and powerful. We recognize His greatness and remember His amazing works together in song.

*"Come and take the free gift of the water of life."*  
Revelation 22:17

Joseph Hart (1759); Traditional American melody, Walker's Southern Harmony (1835).  
Public domain

# WELCOME

*We are glad you have joined us this morning! If you are visiting our church for the first time, or are a regular attender or church member, we encourage you to use our online or paper [Keep in Touch form](#) to introduce yourself, request prayer, or request more information about our church. Following the service, please introduce yourself to Pastor Steve Shelby either in the Gallery or on the front sidewalk.*

## OLD TESTAMENT READING

*Zechariah 3:1-5*

Then he showed me Joshua the high priest standing before the angel of the Lord, and Satan standing at his right hand to accuse him. And the Lord said to Satan, "The Lord rebuke you, O Satan! The Lord who has chosen Jerusalem rebuke you! Is not this a brand plucked from the fire?" Now Joshua was standing before the angel, clothed with filthy garments. And the angel said to those who were standing before him, "Remove the filthy garments from him." And to him he said, "Behold, I have taken your iniquity away from you, and I will clothe you with pure vestments." And I said, "Let them put a clean turban on his head." So they put a clean turban on his head and clothed him with garments. And the angel of the Lord was standing by.

## MINISTRY OF PRAYER

*Psalm 130.  
A Song of Ascents.*

Out of the depths I cry to You, O Lord! O Lord, hear my voice!

**Let Your ears be attentive to the voice of my pleas for mercy!**

If You, O Lord, should mark iniquities, O Lord, who could stand?

**But with You there is forgiveness, that You may be feared.**

I wait for the Lord, my soul waits, and in His word I hope;

**My soul waits for the Lord more than watchmen for the morning,  
more than watchmen for the morning.**

O Israel, hope in the Lord! For with the Lord there is steadfast love,  
and with Him is plentiful redemption.

**And He will redeem Israel from all his iniquities.**

# OFFERING

You can place your offering and/or tear-off as the plates pass. Please visit [www.wepc.org/giving](http://www.wepc.org/giving) or scan the QR code for online giving options, or mail your offering to the church office (9008 Quioccasin Road, Henrico, VA, 23229).



## BEFORE THE THRONE OF GOD ABOVE



Be-fore the throne of God a - bove, I have a strong, a per - fect  
When Sa - tan tempts me to de - spair, and tells me of the guilt with-  
Be-hold Him there the ris - en Lamb, my per-fect, spot - less Right-eous-



plea, a great High Priest whose name is "Love," who ev - er lives and pleads for  
in, up-ward I look and see Him there, who made an end to all my  
ness, the great un change - a - ble I AM, the King of glo - ry and of



me. My name is gra - ven on His hands, my name is writ - ten on His  
sin. Be-cause the sin - less Sav-ior died, my sin-ful soul is count-ed  
grace! One with Him - self I can-not die, my soul is pur-chased by His



heart; I know that while in heav'n He stands, no tongue can  
free; for God, the Just, is sat - is - fied, to look on  
blood; My life is hid with Christ on high, with Christ, my



bid methence de - part. No tongue can bid methence de - part.  
Him and par - don me. To look on Him and par - don me.  
Sav-ior and my God. With Christ my Sav-ior and my God.

*"These are they which follow the Lamb... they are without fault before the throne." Revelation 14:4-5*

Charitie Lees Bancroft (1863); Tune: Hubert Parry (1916). Public domain

# CHILDREN'S WORSHIP (10:30am)

*Children, age 4 through 2nd grade, will be dismissed prior to the sermon for a Bible lesson, activity, and fellowship. Pick up from Room 121. [www.wepc.org/grow/children](http://www.wepc.org/grow/children)*

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GOD THE SON RENEWS US THROUGH HIS WORD & SACRAMENT

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## SCRIPTURE READING

*Romans 8:1-4*

<sup>1</sup>There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup>For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. <sup>3</sup>For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, <sup>4</sup>in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

## Sermon

*A Worship Guide with sermon questions is posted each Sunday at <https://wepc.org/worship/sermons-media>. You can also find the sermon audio on [Apple Podcasts](#) and [Spotify](#) under "West End Presbyterian Church RVA."*

## PREPARATION FOR THE LORD'S SUPPER

## WORDS OF INSTITUTION

*1 Corinthians 11:23-26*

For I received from the Lord what I also passed on to you: The Lord Jesus, on the night He was betrayed, took bread, and when He had given thanks, He broke it and said, "This is my body, which is for you; do this in remembrance of me." In the same way, after supper He took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me." For whenever you eat this bread and drink this cup, you proclaim the Lord's death until He comes.

# CONFESSION OF SIN

Blessed is the one whose transgressions are forgiven, whose sins are covered. Blessed is the one whose sin the LORD does not count against them and in whose spirit is no deceit. When I kept silent, my bones wasted away through my groaning all day long. For day and night Your hand was heavy on me; my strength was sapped as in the heat of summer. Then I acknowledged my sin to You and did not cover up my iniquity. I said, "I will confess my transgressions to the LORD." And You forgave the guilt of my sin.

*Psalm 32:1-5  
Of David. A maskil.*

**Confession & Encouragement**  
Often we find that our hearts worship something other than God. In confessing our sins, the Holy Spirit probes our hearts and minds and graciously shows us what we mistakenly believe will give us life. Jesus is good to lead us from sorrow over our sin to the sweetness of His grace.

## LORD, HAVE MERCY

Two staves of musical notation in G major (one sharp) and 4/4 time. The melody consists of quarter notes and half notes. The lyrics are: Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy on us.

*Praying to the Lord for mercy is a worship practice with roots in ancient Israel (Psalm 51:1), and heard in the cries of those who came to Jesus in the Gospels (Matthew 15:22, 17:15, 20:30). As a part of confessing our sin in worship this Lent, the followers of Jesus expectantly sing, "Lord, have mercy".*

*Silent Confession of Sin*

Steve Merkel ©2000  
Integrity's Hosanna!  
Music. Used by  
permission.  
CCLI #708363

# WORDS OF ENCOURAGEMENT

*Micah 7:18-19*

Who is a God like You, pardoning iniquity  
and passing over transgression  
for the remnant of His inheritance?  
He does not retain His anger forever,  
because He delights in steadfast love.  
He will again have compassion on us;  
He will tread our iniquities underfoot.  
You will cast all our sins  
into the depths of the sea.

## THE SACRAMENT OF THE LORD'S SUPPER

*West End Presbyterian Church welcomes all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and heart-idols, and who are members of congregations that proclaim the Gospel, to participate in the sacrament of the Lord's Supper with us. The Elders presiding over the Supper are praying for you as the congregation participates in the sacrament.*

*At each communion station, grape juice is served in purple cups, wine is served in clear cups, and gluten-free bread is served in a separate tray. For a list of ingredients in the wafers, see [www.wepc.org/communion](http://www.wepc.org/communion).*

*If your child is ready to make a public profession of faith in Jesus Christ, please contact the WEPC office.*

# Songs of Response to God's Grace

## GIVE ME JESUS

*"I call upon you, for you will answer me, O God; incline your ear to me; hear my words."  
Psalm 17:6*

African-American  
Spiritual

VERSE

1. In the morn - ing when I \_\_\_\_\_ rise, \_\_\_\_\_ in the morn - ing when I \_\_\_\_\_  
2. And when I \_\_\_\_\_ am a - lone, \_\_\_\_\_ and when I \_\_\_\_\_ am a -  
3. And when I \_\_\_\_\_ come to die, \_\_\_\_\_ and when I \_\_\_\_\_ come to

rise, in the morn - ing when I \_\_\_\_\_ rise, \_\_\_\_\_ give me Je -  
lone, when I \_\_\_\_\_ am a - lone, \_\_\_\_\_ give me Je -  
die, when I \_\_\_\_\_ come to die, \_\_\_\_\_ give me Je -

REFRAIN

sus.  
sus. Give me Je - sus, give me Je - sus. \_\_\_\_\_ You can  
sus.

14  
have all this world, but give me Je - sus. \_\_\_\_\_

"At the name of Jesus  
every knee should bow"  
Philippians 2:10

## YOUR GREAT NAME

Krissy Nordhoff  
& Michael Neale, ©2008  
Integrity's Praise! Music  
(Capitol CMG; Integrity  
Music, David C Cook),  
TwoNords Music (Music  
Services, Inc). Used by  
permission. CCLI #708363

VERSE

1. Lost are saved, find their way, at the sound  
2. All the weak, find their strength, at the sound

— of Your great Name. All con-demned feel no  
— of Your great Name. Hun-gry souls re-ceive

shame at the sound of Your great Name. Ev-ry  
grace at the sound of Your great Name. The fa-ther -

fear has no place at the sound of Your great  
- less find their rest at the sound of Your great

Name. The e ne-my has to flee at the sound  
Name. Sick are healed, dead are raised at the sound

REFRAIN

— of Your great Name. Je-sus, wor-thy is the Lamb that was  
— of Your great Name.

slain for us, Son of God and man. You are high and lif-ted up, that

all the world will praise Your great Name, Your great Name.

# IN CHRIST ALONE

*"Jesus... there is salvation in no one else."  
Acts 4:11-12*

Keith Getty  
Stuart Townend  
©2001 Thankyou Music. Used by permission.  
CCLI #708363

1. In Christ a - lone, my hope is found, He is my light my strength\_ my song. This Cor - ner  
2. In Christ a - lone, who took on flesh, full-nes of God in help - less Babe. This gift of  
3. There in the ground, His bo - dy lay, Light of the world by dark - ness slain. Then, burs-ting  
4. No guilt in life, no fear in death, this is the pow'r of Christ,\_ in me. From life's first

stone, this so - lid ground, firm through the fierc - est drought and storm. What heights of  
love, and right-eous ness, scorned by the ones He came to save. 'Til on that  
forth, in glor-ious day, up from the grave He rose\_ a - gain. And as He  
cry, to fin - al breath, Je - sus com mands my des - ti - ny. No pow'r of

love, what depths of peace, when fears are stilled, when stri-vings cease; my Com- fort  
cross, as Je - sus died, the wrath of God was sat - is - fied. For ev - ry  
stands in vic - to - ry, sin's curse has lost, its grip on me. For I am  
hell, no scheme of man, can ev - er pluck me from His hand; 'til He re-

er my All in All, here in the love of Christ\_ I stand.  
sin on Him was laid, here in the death of Christ I live.  
His and He is mine, bought with the pre-cious blood\_ of Christ.  
turns, or calls me home, here in the pow'r of Christ\_ I'll stand.

"Let everything that has breath praise the LORD." Psalm 150:6

# DOXOLOGY

Text: Thomas Ken (1709) Tune: OLD HUNDRETH (Bourgeois, 1551)

Praise God from whom all bles - sings flow; Praise Him, all crea - tures here be - low Praise Him a - bove ye heavn - ly host; Praise Fa - ther Son and Ho - ly Ghost. A - men.

## What does "doxology" mean?

It's derived from two Greek words meaning "glory" and "word." A doxology, then, is a spoken word or song that ascribes glory to God. Today's doxology calls all of creation to praise God as the source of all blessing and acknowledges His Trinitarian (three-in-one) nature.

## The Last Word

God always has the last word in our worship. For those who are in Christ Jesus, these are always words of blessing.

# BENEDICTION

A team is available for prayer at the front of the Sanctuary following the 9 AM & 10:30 AM services.

**Pastor Steve Shelby** preached today's sermon and administered the Lord's Supper. **Elder B-J Huff** led worship. **Elder Chris Newlin, Erin Bouknight, Andi Alberts, Doug Cherrington, Mya Wilcox, Buddy Miner, Donald Smith, and Troy Arnold** led this morning's congregational singing. **Greg Stiles and Scott Hoye** managed today's audio and video live stream. **Cody Hahn** managed the in-house video system.

*In the Christian year, we are now in the season of Lent. Lent is a time to ask God to help us confront our own mortality and sinfulness, to show us our need for grace, to grow in repentance, and to reflect on the amazing truth of the Church's participation in the death and resurrection of Jesus Christ. The arrangements at the front of the WEPC sanctuary use winter underbrush and purple (a color often associated with Lent) to remind us that we are dust, that we long to be conformed to Christ's likeness, and that Jesus, who has conquered sin and death, has given us a future.*

# SERMON NOTES

# Announcements

## ADULT MINISTRY

[www.wepc.org/adults](http://www.wepc.org/adults)

### **Sunday Morning Discipleship: 9AM / Room 810** **Mark: Immediately**

The word "immediately" shows up 35x in Mark's 16 chapters. Mark is fast paced, filled with action, and centers on Jesus. This class will help us understand the significance of Jesus' identity as the Son of God AND the Suffering Servant.

### **Wednesday Night Fellowship** **The Book of Jeremiah: Gladness from Sorrow**

[www.wepc.org/WNF](http://www.wepc.org/WNF)

Through March 25 / 6-7:30 PM / Chapel  
The prophet Jeremiah's life was marked by grief and suffering, yet he knew the presence and perseverance of God. Join us as we grow in the wisdom, faithfulness, and compassion of Jesus Christ. Led by Kevin Greene, Matt Wilks, and Becca Wethered. Contact: Kevin Greene ([kevin@wepc.org](mailto:kevin@wepc.org))

### **Women's Ministry**

[www.wepc.org/grow/women](http://www.wepc.org/grow/women)

- **Wellspring & Restore Bible Studies**  
Wellspring: Tues AM / Restore: Wed PM  
All women are welcome to join us for our study "SHE IS..." Register [HERE](#) Contact: Brice Bowman ([brice@wepc.org](mailto:brice@wepc.org))

### **The Table Fellowship & Prayer**

Fridays / 12-1 PM / Room 810

The Table is an informal gathering to pray and fellowship as a church, open to anyone. We'll have a short devotional, pray for the needs of the church and each other, and eat a packed lunch together. Contact: Matt ([matt@wepc.org](mailto:matt@wepc.org))

### **DivorceCare Spring 2026**

Through May 5 / 6:30-8:30 PM / Room 810

DivorceCare is a 13-week Christ-centered program addressing the complexity of life when facing marital separation or divorce. Register [HERE](#). Contact: Gordon Collier ([gcollier.pss@gmail.com](mailto:gcollier.pss@gmail.com))

## YOUTH MINISTRY

[www.wepc.org/grow/youth](http://www.wepc.org/grow/youth)

- **Youth Sunday School:** 9 AM / Youth Lounge
- **Youth Group:** March 18  
Middle School: 6-7:30 PM  
High School: 7:30-9 PM
- **Middle School Overnight:** March 20-21

## CHILDREN'S MINISTRY

[www.wepc.org/grow/children](http://www.wepc.org/grow/children)

### **Sundays:**

- **9 AM:** Nursery (infant-3 years old)
- **10:30 AM:** Nursery (infant-3 years old) & Children's Message or Worship (4 years-2nd grade)
- **Nursing Mom's Room** (service audio available during both services)

**Wednesdays:** Club 4/5 (6-7:30 PM)

### **Birds & Bees - You're Invited!**

TODAY! / 2-4 PM / Room 810

March 20 / 9:30-11:30 AM / Chapel

Join us for a program geared for parents of children 1-10 years old (parents of older kids are welcome too), that teaches parents how to have clear direction and a plan for teaching their children about sex from a biblical foundation. Choose one of the dates to attend; each session includes viewing the video curriculum and participating in some brief conversation. Please [RSVP HERE](#). Contact: Audrey Snyder ([audrey@wepc.org](mailto:audrey@wepc.org))

## NEIGHBORHOOD OUTREACH MINISTRY

[www.wepc.org/neighborhood](http://www.wepc.org/neighborhood)

### **Simple English Bible Study: The Parables of Jesus**

March 22 / 5-6:30 PM / Room 810

*\*meets on the 2nd & 4th Sundays*

Join us in the study of the parables of Jesus.

Contact: Changjwok Deng ([changjwok@wepc.org](mailto:changjwok@wepc.org))

### **10K Training Team**

**Training:** Saturdays / 8-9:30 AM

**Race Day:** April 18

Join the Good News Can't Lose Team if you are interested in running, jogging, or walking the Monument Avenue 10k. Register [HERE](#) for the training team. Contact: Changjwok Deng ([changjwok@wepc.org](mailto:changjwok@wepc.org))

## GENERAL INFORMATION

### Deacons of the Week

Tim Andrews, Ed Bowman, Stephen Hunn, & Rick McMahon

### WEPC Assessment and Care Team

As part of the work to find a new senior pastor, please see the weekly email on Wednesdays for updates from the WEPC Assessment and Care team. If you are not already receiving the Wednesday emails, please sign up [HERE](#).

### Volunteers Needed For Tax Help Ministry

March 21 / 10 AM - 12 PM

Ever used TurboTax, even a little? A group will meet at WEPC to help our neighbors file taxes (many of whom are not familiar with the filing process). No experience necessary- just a very basic understanding of taxes.

Contact: Nate Carroll ([nate.carroll@gmail.com](mailto:nate.carroll@gmail.com))

### Our Lives for Christ: *Calling Us Close to Jesus*

March 27-28 / WEPC

A conference and time of fellowship, worship, and Biblical teaching for Christians experiencing same-sex attraction. For more information or to register, visit <https://tinyurl.com/yc3m3dz5>.

### WEPC Men's Softball League

Tuesdays, beginning April 7

For any former athletes interested in playing softball, we still have a couple of roster spots available. Contacts: Bryan Meeks ([meeks.b@gmail.com](mailto:meeks.b@gmail.com)) or Ross Bruning ([ross6536@gmail.com](mailto:ross6536@gmail.com)).

## WEPC CHRISTIAN SEASONS CALENDAR & DEVOTIONS

Join us as we reflect on the story of Jesus and His Church through a calendar with Scripture, liturgical themes, and artwork from WEPC artists. Each WEPC household is gifted a calendar. For additional calendars, click [HERE](#) to purchase. To access the free devotional visit [wepcchristianseasons.com](http://wepcchristianseasons.com).

## FOOD PANTRY

[www.wepc.org/mercymistry](http://www.wepc.org/mercymistry)

### Food Items Needed

Please continue to check our weekly list to help keep the shelves stocked for our neighbors.

## Lent & Easter 2026

[www.wepc.org/lent-and-easter](http://www.wepc.org/lent-and-easter)

*"In repentance and rest is your salvation, in quietness and trust is your strength." Isaiah 30:15*

The season of Lent began on Ash Wednesday, February 18, and ends on the Saturday before Easter, April 4. Lent, a tradition from the early centuries of church history, is a season of preparation preceding the celebration of Easter, focused on repentance. Speaking biblically, to repent means to make a change in our attitudes, words, and lifestyle. Those who follow Jesus must learn that we must die before we rise. Beginning when we first trust Christ, and continuing throughout our lives, we turn more and more away from sin and self-centeredness and instead turn more and more to our Lord and Savior Jesus Christ.

### Personal Retreat

March 21 / 8:30 AM-12:30 PM

Roslyn Retreat Center

Join us for a time alone in prayer, reflection, Scripture readings, and communion. Register [HERE](#). Contact: Kevin Greene ([kevin@wepc.org](mailto:kevin@wepc.org))

### Lent Prayer Walk

March 29 / 12:15-1:30 PM / Fellowship Hall

Join us for a quick snack and orientation on participating in a prayer walk. We will break into small groups, choose a prepared walking route in a neighborhood around the church, and spend 45 minutes together walking, observing, connecting, and praying. Contact: Lori Bowman ([lori@wepc.org](mailto:lori@wepc.org))

### Holy Week Services

#### •Maundy Thursday / April 2 / 6 PM

Join us as we gather for a **simple, church-wide soup & bread meal and worship service** to remember Christ's work on the cross, to celebrate communion, and to respond to Christ's mandate to serve each other. Sign up [HERE](#) to help with a portion of the service, such as setup, bringing food, and cleanup. Contact: Kristin Tetterton ([kristin@wepc.org](mailto:kristin@wepc.org))

#### •Good Friday / April 3 / 7 PM

#### •Easter Sunday / April 5 / 9 & 10:30 AM

### WEPC Lent 2026 Playlist

Check out our [Lent 2026 Spotify Playlist](#) to sing along with Lenten songs of repentance and dependence on God. You can find it by searching "WEPC Lent 2026" or "West End Presbyterian RVA + playlists."

# Keep in Touch

Especially if this is your first Sunday with us —welcome!



Date: \_\_\_\_\_

Name: \_\_\_\_\_

Children's Names: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Who invited you to WEPC? How did you first hear about us?

\_\_\_\_\_

◇ Check if this is NEW contact information for you.

Please check the appropriate boxes:

- |                         |                 |
|-------------------------|-----------------|
| ◇ Visitor               | Age:            |
| ◇ Male                  | ◇ 20 or younger |
| ◇ Female                | ◇ 21-26         |
| ◇ Single                | ◇ 27-34         |
| ◇ Student (Grade ____ ) | ◇ 35-49         |
| ◇ Student (College)     | ◇ 50-64         |
| ◇ Married               | ◇ 65 and older  |
| ◇ Parent                |                 |
| ◇ Widowed               |                 |

I would like info about:

- ◇ WEPC
- ◇ Women's Ministry
- ◇ Men's Ministry
- ◇ Young Adult Ministry
- ◇ Childrens Ministry
- ◇ Youth Ministry
- ◇ Adult Classes
- ◇ Small Groups
- ◇ Neighborhood Outreach
- ◇ Becoming a member of WEPC
- ◇ Other: \_\_\_\_\_

◇ Please include me on the WEPC email list.

◇ I am interested in learning more about becoming a Christian.

Prayer Requests:

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment, and forgiving me. I run from my sins—my old life living for myself—and receive you as Savior. Amen.