



West end  
presbyterian church

**The First Sunday in Lent**

In the Christian year, we are now in the season of Lent. Lent is a time to ask God to help us confront our own mortality and sinfulness, to ask Him to show us our need for grace, to grow in repentance, and to reflect on the amazing truth of the Church's participation in the death and resurrection of Jesus Christ.

The season of Lent—the period between Ash Wednesday and the Saturday before Easter—lasts 40 days (not including Sundays), reminiscent of the 40 days Jesus fasted in the wilderness.

Each Sunday this Lent, we will sing "Lord, Have Mercy," read Psalms that lead us to cry out to the Lord, and ask God for grace to turn from sin and self to trust Jesus Christ. *"In repentance and rest is your salvation, in quietness and trust is your strength."* *Isaiah 30:15*

**REDEEMING LOVE**

"Discipleship does not come first, but grace...it begins with joy over being loved."

—*Søren Kierkegaard*

"Satan is loath to part with a great sinner. He says... 'Do you think that Christ will foul His fingers with you? It is enough to make angels blush to see one so vile knock at heaven's gates for mercy. Will you be so abominably bold to do it?'

Thus Satan dealt with me, when at first I came to Jesus Christ.

And what did you reply? Why, I granted the charge to be true.

And did you despair?

No. I said, 'I am Magdalene, I am Zaccheus, I am the thief, I am the harlot, I am the publican, I am the prodigal, and one of Christ's murderers; yea, worse than any of these; and yet God was so far off from rejecting me, as I found afterwards, that there was music and dancing in His house for me, and for joy that I was come home unto Him.'

O blessed be God for grace! Such a one is a continual spectacle in the Church, in whom to behold God's grace and wonder."

—*John Bunyan*

## CALL TO WORSHIP

*Isaiah 52:7-10*

**The First Word**

We believe that God always initiates with sinners, so we begin worship with His Word: His invitation to us to gather in His name.

How beautiful upon the mountains are the feet of him who brings good news,

**Who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, "Your God reigns."**

The voice of your watchmen—they lift up their voice; together they sing for joy;

**For eye to eye they see the return of the Lord to Zion.**

Break forth together into singing, you waste places of Jerusalem,

**For the Lord has comforted His people; He has redeemed Jerusalem.**

The Lord has bared His holy arm before the eyes of all the nations,

**And all the ends of the earth shall see the salvation of our God.**

# INVOCATION

**Invocation**  
Asking God to  
be with us.

## SONG OF ADORATION

### JESUS, I COME



1. Out of my bondage, sor-row and night, Je-sus I come,  
2. Out of my shame-ful fail-ure and loss, Je-sus I come,  
3. Out of un-rest and ar-ro-gant pride, Je-sus I come,  
4. Out of the fear and dread of the tomb, Je-sus I come,



Je-sus I come, In-to Thy free-dom, glad-ness, and light, Je-sus I come, In-to the glo-rious gain of Thy cross, Je-sus I come, In-to Thy bless-ed will to a-bide, Je-sus I come, In-to the joy and light of Thy home, Je-sus I come,



come to Thee, Out of my sick-ness in-to Thy health,  
come to Thee, Out of earth's sor-rows in-to Thy balm,  
come to Thee, Out of my self to dwell in Thy love,  
come to Thee, Out of the depths of ru-in un-told,



out of my want-ing and in-to Thy wealth, out of my dis-tress in life's storms and in-to Thy calm, out of my dis-tress in de-spair in Thy bove, up-ward for- in-to the peace of Thy shel-ter-ing fold, ev-er Thy sin and in-to Thy self, Je-sus I come to Thee. stress in-to jub-i-lant psalm, Je-sus I come to Thee. ev-er on wings like a dove, Je-sus I come to Thee. glor-i-ous face to be hold, Je-sus I come to Thee.



sin and in-to Thy self, Je-sus I come to Thee. stress in-to jub-i-lant psalm, Je-sus I come to Thee. ev-er on wings like a dove, Je-sus I come to Thee. glor-i-ous face to be hold, Je-sus I come to Thee.

**Adoration**  
The God who meets with us in worship is good and powerful. We recognize His greatness and remember His amazing works together in song.

*"Come to me, all you who are weary and burdened, and I will give you rest."*

Matthew 11:28

Words: William Sleeper. Music: Greg Thompson. ©2000 Cardiphonia Music. Used by permission. CCLI #708363

# Welcome

*We are glad you have joined us this morning! If you are visiting our church for the first time, or are a regular attender or church member, we encourage you to use our online or paper Keep in Touch form to introduce yourself, request prayer, or request more information about our church. Following the service, please introduce yourself to Pastor Steve Shelby either in the Gallery or on the front sidewalk.*

## New Testament Reading

*Ephesians 1:11-14*

In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, so that we who were the first to hope in Christ might be to the praise of his glory. In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

## MINISTRY OF PRAYER

*from Psalm 105*

Oh give thanks to the Lord; call upon His name;  
Make known His deeds among the peoples!

**Sing to Him, sing praises to Him;  
Tell of all His wondrous works!**

Glory in His holy name;  
Let the hearts of those who seek the Lord rejoice!

**He remembers His covenant forever,  
the word that He commanded, for a thousand generations, saying,  
“To you I will give the land of Canaan as your portion for an inheritance.”**

So He brought His people out with joy, His chosen ones with singing.

**And He gave them the lands of the nations. Praise the Lord!**

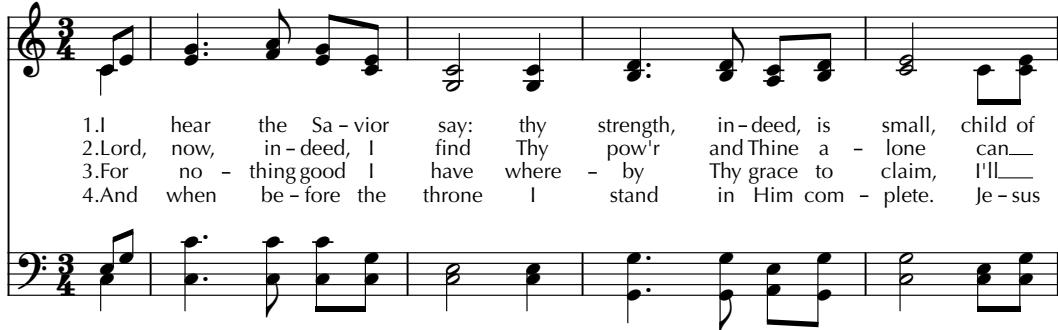
# OFFERING

You can place your offering and/or tear-off as the plates pass. Please visit [www.wepc.org/giving](http://www.wepc.org/giving) or scan the QR code for online giving options, or mail your offering to the church office (9008 Quioccasin Road, Henrico, VA, 23229).



## JESUS PAID IT ALL

### VERSE

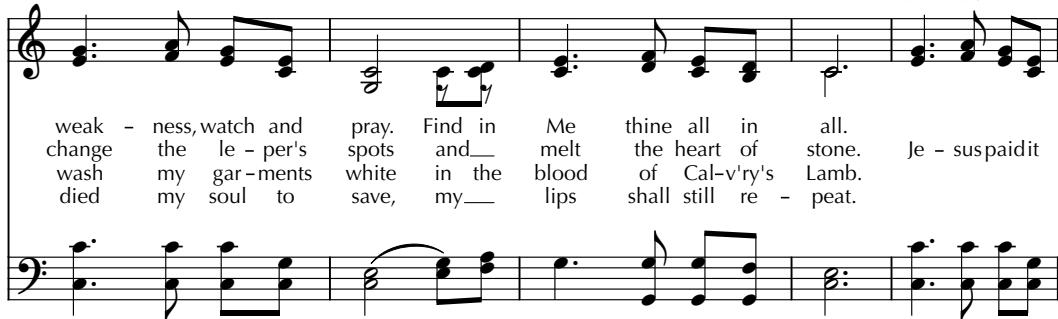


1.I hear the Sa - vior say: thy strength, in - deed, is small, child of  
2.Lord, now, in - deed, I find Thy pow'r and Thine a - lone can  
3.For no - thing good I have where - by Thy grace to claim, I'll  
4.And when be - fore the throne I stand in Him com - plete. Je - sus

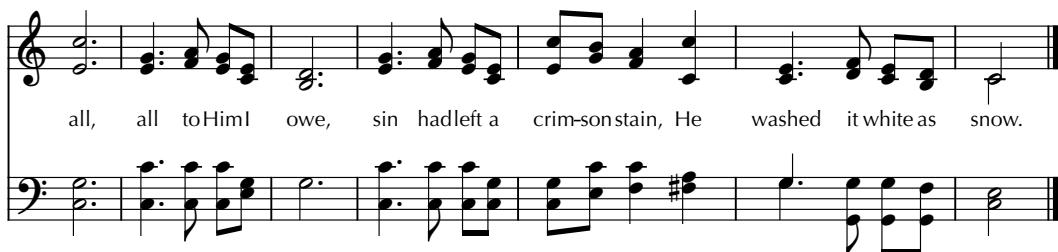
"You are not your own, for you were bought with a price."  
*1 Corinthians 6:19-20*

Elvina M. Hall (1865);  
Tune: ALL TO CHRIST.  
Public Domain

### REFRAIN



weak - ness, watch and pray. Find in Me thine all in all. Je - sus paid it  
change the le - per's spots and melt in the heart of stone. Je - sus paid it  
wash my gar - ments white in the blood of Cal - v'ry's Lamb. Je - sus paid it  
died my soul to save, my lips shall still re - peat.



all, all to Him I owe, sin had left a crim - son stain, He washed it white as snow.

## CHILDREN'S WORSHIP (10:30am)

Children, age 4 through 2nd grade, will be dismissed prior to the sermon for a Bible Lesson, activity, and fellowship. Pick up from Room 121. [www.wepc.org/grow/children](http://www.wepc.org/grow/children)

## SCRIPTURE READING

*Ruth 4:1-12*

<sup>1</sup>Now Boaz had gone up to the gate and sat down there. And behold, the redeemer, of whom Boaz had spoken, came by. So Boaz said, "Turn aside, friend; sit down here." And he turned aside and sat down. <sup>2</sup>And he took ten men of the elders of the city and said, "Sit down here." So they sat down. <sup>3</sup>Then he said to the redeemer, "Naomi, who has come back from the country of Moab, is selling the parcel of land that belonged to our relative Elimelech. <sup>4</sup>So I thought I would tell you of it and say, 'Buy it in the presence of those sitting here and in the presence of the elders of my people.' If you will redeem it, redeem it. But if you will not, tell me, that I may know, for there is no one besides you to redeem it, and I come after you." And he said, "I will redeem it." <sup>5</sup>Then Boaz said, "The day you buy the field from the hand of Naomi, you also acquire Ruth the Moabite, the widow of the dead, in order to perpetuate the name of the dead in his inheritance." <sup>6</sup>Then the redeemer said, "I cannot redeem it for myself, lest I impair my own inheritance. Take my right of redemption yourself, for I cannot redeem it." <sup>7</sup>Now this was the custom in former times in Israel concerning redeeming and exchanging: to confirm a transaction, the one drew off his sandal and gave it to the other, and this was the manner of attesting in Israel. <sup>8</sup>So when the redeemer said to Boaz, "Buy it for yourself," he drew off his sandal. <sup>9</sup>Then Boaz said to the elders and all the people, "You are witnesses this day that I have bought from the hand of Naomi all that belonged to Elimelech and all that belonged to Chilion and to Mahlon. <sup>10</sup>Also Ruth the Moabite, the widow of Mahlon, I have bought to be my wife, to perpetuate the name of the dead in his inheritance, that the name of the dead may not be cut off from among his brothers and from the gate of his native place. You are witnesses this day." <sup>11</sup>Then all the people who were at the gate and the elders said, "We are witnesses. May the Lord make the woman, who is coming into your house, like Rachel and Leah, who together built up the house of Israel. May you act worthily in Ephrathah and be renowned in Bethlehem, <sup>12</sup>and may your house be like the house of Perez, whom Tamar bore to Judah, because of the offspring that the Lord will give you by this young woman."

## Sermon

A Worship Guide with sermon questions is posted each Sunday at <https://wepc.org/worship/sermons-media>. You can also find the sermon audio on Apple Podcasts and Spotify under "West End Presbyterian Church RVA."

# PREPARATION FOR THE LORD'S SUPPER

## WORDS OF INSTITUTION

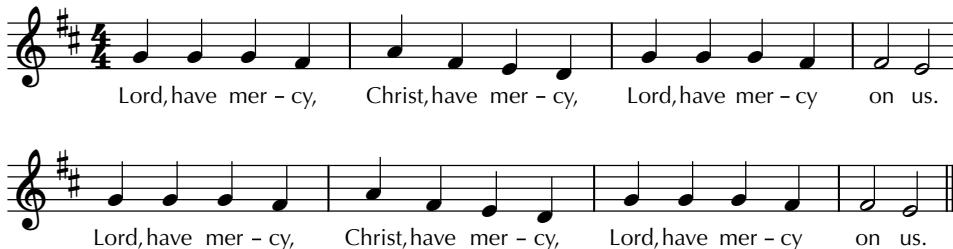
The disciples prepared the Passover. And when it was evening, Jesus came with the twelve. And they were reclining at the table and as they were eating, He took bread. And after blessing it, He broke it and gave it to them, and said, "Take; this is my body." And He took a cup, and when He had given thanks He gave it to them, and they all drank of it. And He said to them, "This is my blood of the covenant, which is poured out for many. Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

*From Mark 14:16-25*

## CONFSSION OF SIN

**Our Father, You are our Creator, and we are the work of Your hands; You are our Shepherd, and we are Your flock; You are our Redeemer, and we are the people You have purchased; You are our God, and we are Your inheritance. Yet we have lived as a people cut off from the Lord who loved us: hard, cynical, defensive, proud and skeptical. We confess that we have sinned against You in thought, word and deed, by what we have done and by what we have left undone. Purify for Yourself a people for Your own possession who are zealous for doing good, that the whole earth may see that You are our God and Savior. In Jesus' name. Amen.**

## LORD, HAVE MERCY



Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy on us.  
Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy on us.

*Silent Confession of Sin*

### Confession & Encouragement

Often we find that our hearts worship something other than God. In confessing our sins, the Holy Spirit probes our hearts and minds and graciously shows us what we mistakenly believe will give us life. Jesus is good to lead us from sorrow over our sin to the sweetness of His grace.

*Praying to the Lord for mercy is a worship practice with roots in ancient Israel (Psalm 51:1), and heard in the cries of those who came to Jesus in the Gospels (Matthew 15:22, 17:15, 20:30). As a part of confessing our sin in worship this Lent, the followers of Jesus expectantly sing, "Lord, have mercy".*

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Integrity's Hosanna!  
Music. Used by  
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## WORDS OF ENCOURAGEMENT

*Colossians 1:12-14*

Give thanks to the Father, who has qualified you to share in the inheritance of the saints in light. He has delivered us from the domain of darkness and transferred us to the Kingdom of His beloved Son. In Him we have redemption, the forgiveness of sins.

## THE SACRAMENT OF THE LORD'S SUPPER

*West End Presbyterian Church welcomes all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and heart-idols, and who are members of congregations that proclaim the Gospel, to participate in the sacrament of the Lord's Supper with us. The Elders presiding over the Supper are praying for you as the congregation participates in the sacrament.*

*At each communion station, grape juice is served in purple cups, wine is served in clear cups, and gluten-free bread is served in a separate tray. For a list of ingredients in the wafers, see [www.wepc.org/communion](http://www.wepc.org/communion).*

*If your child is ready to make a public profession of faith in Jesus Christ, please contact the WEPC office.*

# SONGS OF RESPONSE TO GOD'S GRACE

## GUIDE ME, O MY GREAT REDEEMER



1. Guide me, O my great Re-dee - mer, pil - grim  
 2. Op - en now the cry - sta foun - tain, where the  
 3. When I tread the verge of Jor - dan, bid my



through this bar - ren land. I am weak, but You are mi -  
 heal - ing wa - ters flow; let the fire and clou - dy pil -  
 anx - ious fears sub - side; death of death, and hell's de - stru -



gh - ty; hold me with Your pow'r - ful hand. Bread of  
 - lar lead me all my jour - ney through. Strong De -  
 - ction, land me safe on Can - aan's side. Songs of



hea - ven, feed me now and ev - er-more; and Shi - eld.  
 liv - erer, ev - er be my Strength and Shi - eld.  
 prai - ses, I will ev - er give to You;



Bread of hea-ven, feed me now and ev - er - more.  
 Strong De - liv - erer, ev - er be my Strength and Shield.  
 Songs of prai-ses, I will ev - er give to You.

*"Cloud covered by day...fire by night...  
 At the command of the Lord the people of Israel set out."  
 Numbers 9:16-18*

William Williams (1745); TUNE: Jeremy Casella (2002). Used by permission.  
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"At that time I will gather you; at that time I will bring you home. I will give you honor and praise among all the peoples of the earth when I restore your fortunes before your very eyes,' says the LORD." Zephaniah 3:20

Peter La Grand.  
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## GATHER THEM IN

### VERSE

The musical score consists of four staves of music in G major, 8/8 time. The first three staves represent the 'VERSE' and the fourth staff represents the 'REFRAIN'. The lyrics are integrated into the musical lines.

**VERSE:**

- Staff 1: We wait for You to testify to hold the
- Staff 2: Sing out, sing out you daughters of Zion, to and shout a -
- Staff 3: king - doms to a - ccount. Your right - eous
- Staff 4: loud, O Is - ra - el. Be glad, re -
- Staff 5: jus - tice shall not fail, all those who
- Staff 6: joice with all your heart, He has re -

**REFRAIN:**

- Staff 7: trust in Your name. You will ga - ther them in, You will
- Staff 8: moved your punishment. He will ga - ther us in, He will
- Staff 9: bring, bring them home. King of all Kings, Lord of all Lords.
- Staff 10: bring, bring us home. King of all Kings, Lord of all Lords.

# O COME TO THE ALTAR

VERSE



1. Are you hurting and broken within? Overwhelmed.  
2. Leave behind your regrets and mistakes. Come to-day,  
— by the weight of your sin? Jesus is calling.  
— there's no reason to wait. Jesus is calling.  
Have you come to the end of your-self? Do you thirst from the ash —  
Bring your sorrows and trade them for joy, **CHORUS**  
— for a drink from the well? Jesus is calling. O come to the altar,  
— es a new life is born. Jesus is calling.  
the Father's arms are open wide. Forgive-ness was bought with  
**BRIDGE**  
the pre-cious blood of Je-sus Christ. O what a Sa-vior, isn't He  
won-der- ful, sing al-le - lu - ia! Christ is ri - sen! Bow down be -  
fore Him, for He is Lord of all, sing al-le - lu - ia! Christ is ris - en!

*"I will turn their mourning into joy; I will comfort them, and give them gladness for sorrow."*  
Jeremiah 31:13

Chris Brown,  
Mack Brock,  
Steven  
Furtick, Wade  
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"Let everything that has breath praise the LORD." Psalm 150:6

Text: Thomas Ken  
(1709) Tune: OLD  
HUNDREDTH  
(Bourgeois, 1551)

### What does "doxology" mean?

It's derived from two Greek words meaning "glory" and "word." A doxology, then, is a spoken word or song that ascribes glory to God. Today's doxology calls all of creation to praise God as the source of all blessing and acknowledges His Trinitarian (three-in-one) nature.

## DOXOLOGY

Praise God from whom all bles - sings flow; Praise Him, all crea - tures  
here be - low Praise Him a - bove ye heavn - ly host; Praise  
Fa - ther Son and Ho - ly Ghost. A - men.

## BENEDICTION

A team is available for prayer at the front of the Sanctuary following the 9 AM & 10:30 AM services.

**Pastor Steve Shelby** preached today's sermon and administered the Lord's Supper. **Pastor Kevin Greene** led worship. **Elder Chris Newlin, Erin Bouknight, Andi Alberts, Buddy Miner, Doug Cherrington, Worship Arts Director Becca Wethered, and Troy Arnold** led this morning's congregational singing. **Greg Stiles and Rob MacBride** managed today's audio and video live stream. **Cody Hahn** managed the in-house video system.

In the Christian year, we are now in the season of Lent. Lent is a time to ask God to help us confront our own mortality and sinfulness, to ask Him to show us our need for grace, to grow in repentance, and to reflect on the amazing truth of the Church's participation in the death and resurrection of Jesus Christ. The arrangements at the front of the WEPC sanctuary use winter underbrush and purple (a color often associated with Lent) to remind us that we are dust, that we long to be conformed to Christ's likeness, that Jesus who has conquered sin and death has given us a future.

# Sermon Notes

# Announcements

## ADULT MINISTRY

[www.wepc.org/adults](http://www.wepc.org/adults)

### Sunday Morning Discipleship: 9AM / Room 810

- Fellowship & Testimony / Feb 22
- Final Prophet, Priest, & King Class / Mar 1
- Mark: Immediately / Beginning Mar 8  
Join us this spring for an in-depth study of the Gospel of Mark.

### Wednesday Night Fellowship

#### The Book of Jeremiah: Gladness from Sorrow

[www.wepc.org/WNF](http://www.wepc.org/WNF)

Through March 25 / 6-7:30 PM / Chapel

The prophet Jeremiah's life was marked by grief and suffering, yet he knew the presence and perseverance of God. Join us as we grow in the wisdom, faithfulness, and compassion of Jesus Christ. Led by Kevin Greene, Matt Wilks, and Becca Wethered. Contact: Kevin Greene ([kevin@wepc.org](mailto:kevin@wepc.org))

### Women's Ministry

[www.wepc.org/grow/women](http://www.wepc.org/grow/women)

#### • Wellspring & Restore Bible Studies

Wellspring: Tues AM / Restore: Wed PM  
All women are welcome to join us for our study "SHE IS..." Register [HERE](#) Contact: Brice Bowman ([brice@wepc.org](mailto:brice@wepc.org))

#### • Stitch & Chat

March 12 / 1-3 PM / Room 810  
Bring your current needlework project (knitting, crocheting, needlepoint, embroidery, etc) and join other women to stitch and fellowship together! No RSVP needed, just come as you are! Contact: Brice Bowman ([brice@wepc.org](mailto:brice@wepc.org))

### The Table Fellowship & Prayer

Fridays / 12-1 PM / Room 810

The Table is an informal gathering to pray and fellowship as a church, open to anyone. We'll have a short devotional, pray for the needs of the church and each other, and eat a packed lunch together. Contact: Matt ([matt@wepc.org](mailto:matt@wepc.org))

### DivorceCare Spring 2026

Through May 5 / 6:30-8:30 PM / Room 810

DivorceCare is a 13-week Christ-centered program addressing the complexity of life when facing marital separation or divorce. Register [HERE](#). Contact: Gordon Collier ([gcollier.pss@gmail.com](mailto:gcollier.pss@gmail.com))

## 2026 March Madness Marriage Retreat

March 7 / 4-8 PM / Fellowship Hall

Come for an evening of fellowship, encouragement, and food. Join couples of all stages of marriage, as we are encouraged by our own Kevin and Kim Greene as they share how the Gospel affects our relationships. Childcare will be provided for children ages infant - 5th grade. Cost: \$50 (couple) / \$25 (individual) Register [HERE](#). Contact: Joy ([joy@wepc.org](mailto:joy@wepc.org))

## YOUTH MINISTRY

[www.wepc.org/grow/youth](http://www.wepc.org/grow/youth)

- **Sunday School:** 9 AM / Youth Lounge
- **Youth Group:** February 25  
Middle School: 6-7:30 PM  
High School: 7:30-9 PM
- **Great YM Bake-Off:** February 27

## CHILDREN'S MINISTRY

[www.wepc.org/grow/children](http://www.wepc.org/grow/children)

### Sundays:

- **9 AM:** Nursery (infant-3 years old)
- **10:30 AM:** Nursery (infant-3 years old) & Children's Message or Worship (4 years-2nd grade)
- **Nursing Mom's Room** (service audio available during both services)

**Wednesdays:** Club 4/5 (6-7:30 PM)

## NEIGHBORHOOD OUTREACH MINISTRY

[www.wepc.org/neighborhood](http://www.wepc.org/neighborhood)

### Simple English Bible Study: The Parables of Jesus

TONIGHT! / 5-6:30 PM / Room 810

\*meets on the 2nd & 4th Sundays

Join us in the study of the parables of Jesus. Contact: Changjwok Deng ([changjwok@wepc.org](mailto:changjwok@wepc.org))

### 10K Training Team

**Training:** Saturdays / 8-9:30 AM

**Race Day:** April 18

Join the Good News Can't Lose Team if you are interested in running, jogging, or walking the Monument Avenue 10k. A parent must accompany participants that are in elementary school or younger. Register [HERE](#) for the training team. Contact: Changjwok Deng ([changjwok@wepc.org](mailto:changjwok@wepc.org))

### Furniture Needs

One of our neighbors is looking for a sofa, TV, & dinette table with 4 chairs. Do you have any of these items (new or used) that you would be willing to donate to one of our ESL Families? Contact: Heather ([heatheresl@wepc.org](mailto:heatheresl@wepc.org))

## General INFORMATION

### Deacons of the Week

Stan Cover, Cory Payne, Chris Hennesey, & Stephen Hunn

### ForRichmond: An Evening of Unified Prayer, Learning, & Action

February 23 / 7-8:30 PM / First Baptist Church  
Join WEPC Mission Partner ForRichmond for an evening of unified prayer and considering future faithful action with and for our immigrant and refugee neighbors. Register at [forrichmond.org/events](http://forrichmond.org/events)

### Volunteers Needed For Tax Help Ministry

February 28 & March 21 / 10 AM - 12 PM  
Ever used TurboTax, even a little? A group will meet at WEPC to help our neighbors file taxes (many of whom are not familiar with the filing process). No experience necessary- just a very basic understanding of taxes.  
Contact: Nate Carroll ([nate.carroll@gmail.com](mailto:nate.carroll@gmail.com))

## WEPC CHRISTIAN SEASONS CALENDAR & DEVOTIONS

Join us as we reflect on the story of Jesus and His Church through a calendar with Scripture, liturgical themes, and artwork from WEPC artists. Each WEPC household is gifted a calendar. For additional calendars, click [HERE](#) to purchase. To access the free devotional visit [wepccchristianseasons.com](http://wepccchristianseasons.com).

## CHURCH PLANTING

### La Gran Comisión Conference

March 10-11, 2026 / Stony Point Church  
Our Presbytery is actively developing new Hispanic leaders and planting new churches that are reaching Richmond's Hispanic population! Join us for this bilingual (Spanish/English) Mission to North America gathering focusing on encouragement, relationships, practical tools, and teaching. Spanish/English packets are available in the Life at WEPC display in the WEPC Gallery. Register [HERE](#). Contact: Kevin Greene ([kevin@wepc.org](mailto:kevin@wepc.org))

## WEPC COMMUNITY PRESCHOOL

[www.wepc.org/preschool](http://www.wepc.org/preschool)

### Enrollment Now Open!

If you're considering preschool for the upcoming school year, we'd love your little ones to join us at WEPC. Classes available for 1-5 year olds, with options for 1-5 days! Enrollment packets available online ([wepc.org/preschool](http://wepc.org/preschool)) and in the WEPC office. Contact: Casey Zollinhofer ([casey@wepc.org](mailto:casey@wepc.org))

## Lent & Easter 2026

[www.wepc.org/lent-and-easter](http://www.wepc.org/lent-and-easter)

*"In repentance and rest is your salvation, in quietness and trust is your strength." Isaiah 30:15*

The season of Lent begins on Ash Wednesday, February 18, and ends on the Saturday before Easter, April 4. Lent, a tradition from the early centuries of church history, is a season of preparation preceding the celebration of Easter, focused on repentance. Speaking biblically, to repent means to make a change in our attitudes, words, and lifestyle. Those who follow Jesus must learn that we must die before we rise. Beginning when we first trust Christ, and continuing throughout our lives, we turn more and more away from sin and self-centeredness and instead turn more and more to our Lord and Savior Jesus Christ.

### Worship & Prayer Services

#### Lamentations Prayer Service

March 1 / 7 PM / Chapel

Join us for a public reading of the book of Lamentations with prayer and song, as we turn and see the precious price of the Son of God for our salvation.

#### Personal Retreat

March 21 / 8:30 AM-12:30 PM

Roslyn Retreat Center

Join us for a time alone in prayer, reflection, Scripture readings, and communion. Register [HERE](#). Contact: Kevin Greene ([kevin@wepc.org](mailto:kevin@wepc.org))

#### Lent Prayer Walk

March 29 / 12:15-1:30 PM / Fellowship Hall

Join us for a quick snack and orientation on participating in a prayer walk. We will break into small groups, choose a prepared walking route in a neighborhood around the church, and spend 45 minutes together walking, observing, connecting, and praying. Contact: Lori Bowman ([lori@wepc.org](mailto:lori@wepc.org))

#### Holy Week Services

- Maundy Thursday / April 2 / 6 PM
- Good Friday / April 3 / 7 PM
- Easter Sunday / April 5 / 9 & 10:30 AM

#### WEPC Lent 2026 Playlist

Check out our [Lent 2026 Spotify Playlist](#) to sing along with Lenten songs of repentance and dependence on God. You can find it by searching "WEPC Lent 2026" or "West End Presbyterian RVA + playlists."

# Keep in Touch



Especially if this is your first Sunday with us —welcome!

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Children's Names: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Who invited you to WEPC? How did you first hear about us?

◊ Check if this is NEW contact information for you.

Please check the appropriate boxes:

- |                         |                 |
|-------------------------|-----------------|
| ◊ Visitor               | Age:            |
| ◊ Male                  | ◊ 20 or younger |
| ◊ Female                | ◊ 21-26         |
| ◊ Single                | ◊ 27-34         |
| ◊ Student (Grade ____ ) | ◊ 35-49         |
| ◊ Student (College)     | ◊ 50-64         |
| ◊ Married               | ◊ 65 and older  |
| ◊ Parent                |                 |
| ◊ Widowed               |                 |

Prayer Requests:

I would like info about:

- ◊ WEPC
- ◊ Women's Ministry
- ◊ Men's Ministry
- ◊ Young Adult Ministry
- ◊ Childrens Ministry
- ◊ Youth Ministry
- ◊ Adult Classes
- ◊ Small Groups
- ◊ Neighborhood Outreach
- ◊ Becoming a member of WEPC
- ◊ Other: \_\_\_\_\_

◊ Please include me on the WEPC email list.

◊ I am interested in learning more about becoming a Christian.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment, and forgiving me. I run from my sins—my old life living for myself—and receive you as Savior. Amen.