



West end
presbyterian church

**The Fourth Sunday
after Epiphany**

In the Christian year, we are now in the season of Epiphany. Epiphany is a time that helps us to remember Jesus as the long-awaited Hebrew Messiah and His mission to the nations. Epiphany has a particular focus on Jesus as the Light of the World and "God with us," and the Church's role in proclaiming that Jesus is Lord.

PREPARATION FOR WORSHIP & COMMUNION

LOVE IS A SAFE PLACE

"When Boaz told Ruth not to go to another field to glean, he is saying more than simply, 'Hey, I have plenty. Save yourself a few steps and just do your one-stop shopping here. I don't mind sharing, so don't feel as if you're imposing.' He is recognizing how much she is at risk and is saying, 'You will be safe here. I hereby invite you into my sphere of protection, and as long as you stay in my fields you will not be harmed.'"

--Libbie Groves

"Late have I loved You, O Beauty ever ancient, ever new, late have I loved You! You were within me, but I was outside, and it was there that I searched for You. In my unloveliness I plunged into the lovely things which You created. You were with me, but I was not with You. Created things kept me from You; yet if they had not been in You they would have not been at all. You called, You shouted, and You broke through my deafness. You flashed, You shone, and You dispelled my blindness. You breathed Your fragrance on me; I drew in breath and now I pant for You. I have tasted You, now I hunger and thirst for more. You touched me, and I burned for Your peace."

--Augustine

CALL TO WORSHIP

Psalm 116:5-9

The First Word

We believe that God always initiates with sinners, so we begin worship with His Word: His invitation to us to gather in His name.

Gracious is the Lord, and righteous; our God is merciful.
The Lord preserves the simple;
when I was brought low, He saved me.

**Return, O my soul, to your rest;
for the Lord has dealt bountifully with you.**

For You have delivered my soul from death,
my eyes from tears, my feet from stumbling;

I will walk before the Lord in the land of the living.

Invocation

Asking God to be with us.

INVOCATION

SONG OF ADORATION

HOW FIRM A FOUNDATION

1.How firm a foun - da - tion you saints of the Lord,
 2.Fear not, I am with you, O be not dis - mayed,
 3.When through the deep wa - ters I call you to go,
 4.When through fi - ery tri - als your path - way shall lie,
 5.The soul that on Je - sus has leaned for re - pose

is laid for your faith in His ex - cel - lent Word! What I'll
 for I am your God, and will still give you aid; for
 the ri - vers of sor - row shall not ov - er flow,
 my grace all - su - ffi - cient shall be your su - pply;
 I will not, I will not de - sert to its foes; that

more can He say than to you He has said, to - you who for
 strength - en you, help you, and cause you to stand up - held by my
 I will be with you in trou - ble to bless, and sanc - ti - fy
 flame shall not hurt you; I on - ly de - sign your dross to con -
 soul, though all hell should en - dea - vor to shake, I'll ne - ver, no

re - fuge to Je - sus have fled?
 right - eous, om ni - sus po - tent hand.
 to you your deep est dis - hand.
 sume and your gold to re - tress.
 ne ver, no ne - ver for - fine.
 sake!

Adoration
 The God who meets with us in worship is good and powerful. We recognize His greatness and remember His amazing works together in song.

"Fear not, for I have redeemed you." Isaiah 43:1

John Rippon's A Selection of Hymns (1787). Tune: FOUNDATION, American Folk melody. Public domain.

DECLARATION OF FAITH

The Apostles' Creed
(2nd century)

I believe in God the Father Almighty,
Maker of heaven and earth.
I believe in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there He will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.

REFLECTING ON THE APOSTLES' CREED

Heidelberg Catechism,
Q&A 53 (1563)

What do you believe concerning "the Holy Spirit"?

First, that the Spirit, with the Father and the Son, is eternal God. Second, that the Spirit is given also to me, so that, through true faith, He makes me share in Christ and all His benefits through true faith, comforts me, and will remain with me forever.

Welcome

We are glad you have joined us this morning! If you are visiting our church for the first time, or are a regular attender or church member, we encourage you to use our online or paper [Keep in Touch](#) form to introduce yourself, request prayer, or request more information about our church. Following the service, please introduce yourself to Pastor Kevin Greene either in the Gallery or on the front sidewalk.

new Testament Reading

Therefore remember that at one time you Gentiles in the flesh, called "the uncircumcision" by what is called the circumcision, which is made in the flesh by hands -- remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby killing the hostility. And he came and preached peace to you who were far off and peace to those who were near. For through him we both have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord. In him you also are being built together into a dwelling place for God by the Spirit.

Ephesians 2:11-22

MINISTRY OF PRAYER

Epiphany is a season that helps us to pray for Christ's mission to the nations and the Church's role in proclaiming that Jesus is Lord.

Led by WEPC Elder Matt Wilks

This week, pray for West End Presbyterian Church as we endeavor to reach out with the Good News of Jesus Christ:

- **Evangelism:** *"Though I am free from all, I have made myself a servant to all, that I might win more of them...I have become all things to all people, that by all means I might save some."* *I Corinthians 9:19-22*
- **Mercy:** For WEPC Special Needs Ministries, www.wepc.org/outreach/special-needs. For the WEPC Community Preschool, www.wepc.org/preschool
- **Church Planting:** For River Run Presbyterian, Pastor Marty Cates (Amelia, VA) riverrunpres.com
- **World Mission:** For LB, serving with SIM, West Africa; and for WEPC Mission Partners Karen Masso, Meredith & Sandy Elder, Rob & Rebecca Musser, Anna Madsen, Tim Cornwell, all serving with Serge Renewal, Mobilization, Leadership, Training & Support. wepc.org/outreach/missions

OFFERING

You can place your offering and/or tear-off as the plates pass. Please visit www.wepc.org/giving or scan the QR code for online giving options, or mail your offering to the church office (9008 Quioccasin Road, Henrico, VA, 23229).



"Be still and know that I am God; I will be exalted among the nations, I will be exalted in the earth."
Psalm 46:10

BE STILL MY SOUL (IN YOU I REST)

VERSE

1. Be still, my soul, the Lord is on thy side,
2. Be still, my soul, thy God does under-take,
3. Be still, my soul, the hour is hast-en-ing
bear patient - to guide the when we shall

Words: Katrina Amalia von Schlegel (1752). Music: Jane Laurie Borthwick Jason Ingram Jean Sibelius Kari Jobe ©2013 Worship Together Music. Used by permission. CCLI #708363

ly fu - the cross of grief or pain. Leave to thy
ture as He has with the past. Lord. Thy hope, thy
be for ev - er with the Lord. When dis - a -

God con - to or - der and pro - vide in ev - ery
con - fi - dence, let no - thing shake all now my -
ppoint - ment, grief, and fear are gone, sor - row for -

change, He faith - ful will re - main. Be still, my
ster - ious shall be bright at last. Be still, my
got, love's pur - est joys res - tored. Be still, my

soul, thy best, thy heav'n - ly Fri - end, through thorn - y
soul, the waves and winds still know His voice Who
soul, when change and tears are past, all safe and

REFRAIN

ways leads to a joy - ful end. In You I rest, in You I
ruled them while He dwelt be - low. In You I rest, in You I
bless - ed, we shall meet at last.

found my hope, in You I trust, You ne- ver let me go, I place my

life with-in Your hands a - lone. Be still, my soul.

CHILDREN'S MESSAGE (10:30am)

Children, ages 4 through 2nd grade, are invited to the front of the Sanctuary prior to the sermon for a Bible lesson. Since there is no Children's Worship today, children will join their parents back at their seats in the Sanctuary after the Bible lesson.

GOD THE SON RENEWS US THROUGH HIS WORD & SACRAMENT

SCRIPTURE READING

⁸So Boaz said to Ruth, “My daughter, listen to me. Don’t go and glean in another field and don’t go away from here. Stay here with the women who work for me. ⁹Watch the field where the men are harvesting, and follow along after the women. I have told the men not to lay a hand on you. And whenever you are thirsty, go and get a drink from the water jars the men have filled.” ¹⁰At this, she bowed down with her face to the ground. She asked him, “Why have I found such favor in your eyes that you notice me—a foreigner?” ¹¹Boaz replied, “I’ve been told all about what you have done for your mother-in-law since the death of your husband—how you left your father and mother and your homeland and came to live with a people you did not know before. ¹²May the Lord repay you for what you have done. May you be richly rewarded by the Lord, the God of Israel, under whose wings you have come to take refuge.” ¹³“May I continue to find favor in your eyes, my lord,” she said. “You have put me at ease by speaking kindly to your servant—though I do not have the standing of one of your servants.”

Ruth 2:8-13

Sermon

A Worship Guide with sermon questions is posted each Sunday at <https://wepc.org/worship/sermons-media>. You can also find the sermon audio on Apple Podcasts and Spotify under "West End Presbyterian Church RVA."

PREPARATION FOR THE LORD'S SUPPER

WORDS OF INSTITUTION

*Luke 22:7-8, 14, 19-20,
29-30*

Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed. Jesus sent Peter and John, saying, "Go and make preparations for us to eat the Passover." When the hour came, Jesus and His apostles reclined at the table. And He took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me." In the same way, after the supper He took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you... And I assign to you, as my Father assigned to me, a kingdom, that you may eat and drink at my table in my kingdom."

CONFESSiON OF SIN

Confession & Encouragement

Often we find that our hearts worship something other than God. In confessing our sins, the Holy Spirit probes our hearts and minds and graciously shows us what we mistakenly believe will give us life. Jesus is good to lead us from sorrow over our sin to the sweetness of His grace.

Almighty God, You commanded, "You shall have no other gods before me." We confess that we have sinned against You in our thoughts, words and deeds. We have worshipped other gods and run after them: Power, Autonomy, Comfort, Control, Self. These idols promise much but have become our cruel masters. Forgive us for seeking in them what You alone give by grace through the atoning sacrifice of Jesus Christ: Peace, Favor, Safety, Righteousness, Hope. Renew our hearts. Grant us repentance and faith. Good Shepherd, show us the Cross that we might be turned from sin and self to trust in Your salvation.

Silent Confession of Sin

WORDS OF ENCOURAGEMENT

John 10:11, 14, 27-28

Jesus said, "I am the Good Shepherd. The Good Shepherd lays down His life for the sheep... I am the Good Shepherd. I know my own and my own know me... My sheep hear my voice, and I know them, and they follow me. I give them eternal life, and they will never perish, and no one will snatch them out of my hand."

THE SACRAMENT OF THE LORD'S SUPPER

West End Presbyterian Church welcomes all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and heart-idols, and who are members of congregations that proclaim the Gospel, to participate in the sacrament of the Lord's Supper with us. The Elders presiding over the Supper are praying for you as the congregation participates in the sacrament.

At each communion station, grape juice is served in purple cups, wine is served in clear cups, and gluten-free bread is served in a separate tray. For a list of ingredients in the wafers, see www.wepc.org/communion.

If your child is ready to make a public profession of faith in Jesus Christ, please contact the WEPC office.

SONGS OF RESPONSE TO GOD'S GRACE

COME TO THE FEAST

1. Go to the high-ways and hed-ges, go to the far - thest of fields,
2. Go to the streets of the ci - ty, bring in the crip - pled and blind,
3. (In the) robe of the Lamb you'll be co-vered, dressed in His pure right-eous - ness.

go and com - pel, the sick and the well for our Fa - ther's house will be
all who would taste this ban-quet of grace so, must come and waste no more
All of your guilt, His blood it was spilt so, come by your Fa - ther be
filled. Come to the feast, come to the ta - ble, the great and the least,
time. Come to the feast, come to the ta - ble.
the rich and the poor. Come to the feast, come to the ta - ble.
Come, and hun - ger no more.

"Go out to the highways and hedges and compel people to come in, that my house may be filled."
Luke 14:23

Jeff Lawson
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*"Be steadfast,
immovable, always
abounding in the
work of the Lord,
knowing that in the
Lord your labor is not
in vain."*

I Corinthians 15:58

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YOUR LABOR IS NOT IN VAIN

VERSE

1. Your la - bor is not in vain,
2. Your la - bor is not in vain,
3. The vine - yards you plant la - bore to
4. The hou - ses you la - bored to
though the
though the
known
fruit; build
the will

4

ground un - der - neath you is cursed and stained. Your plan - ting and rea - ping are
rocks they cry out and the sea it may groan. The place of your toil may not
fields will sing out and re - joice with the truth, for all that is old will at
fin - ally with laugh - ter and joy be filled. The ser - pent that hurts and de -

7

REFRAIN

ne - ver the same, but your la - bor is not in vain. For I am
seem like a home, but your la - bor is not un - known. For I am
last be made new, the vine - yards you plant will bear fruit.
stroyed shall be killed, and all that is bro - ken be healed.

10

with you, I am with you. I am with you I am with you for I have

14

called you, called you by name, your la - bor is not in vain.

NONE OTHER LAMB

VERSE

None o - ther Lamb,
My faith burns low,
Lord, Thou are life,
none o - ther
my hope burns
though I be
Name
low,
dead,

None o - ther Hope
On - ly my heart's
Love's fire Thou art,
in Hea - ven or
de - sire cries out
how - ev - er cold
in sea.
in me.
I be.

No hi - ding place
By the deep thunder
Nor heav'n have I,
from guilt and
of its want and
no place for my
shame
woe,
head,

None be - side Thee,
Cries out to Thee,
No home but Thee,
none be - side Thee.
cries out to Thee.
no home but Thee.

REFRAIN

All who la - bor and are hea - vy lad - en

Come un - to Me and I will give you rest.

"Behold the Lamb of God, who takes away the sin of the world!" John 1:29

Words: Christina Rossetti. Music: Alex Mejias and Ross Byrd. ©2009 Alex Mejias Music/Ross Byrd Music. Used by permission. CCLI #708363

"Let everything that has breath praise the LORD." Psalm 150:6

Text: Thomas Ken
(1709) Tune: OLD
HUNDREDTH
(Bourgeois, 1551)

What does "doxology" mean?

It's derived from two Greek words meaning "glory" and "word." A doxology, then, is a spoken word or song that ascribes glory to God. Today's doxology calls all of creation to praise God as the source of all blessing and acknowledges His Trinitarian (three-in-one) nature.

DOXOLOGY

The musical score consists of three staves of music in common time (indicated by a '4'). The top staff uses a treble clef, the middle staff uses a bass clef, and the bottom staff uses a bass clef. The lyrics are integrated into the music, with each word aligned with its corresponding note. The lyrics are as follows:

Praise God from whom all bles - sings flow; Praise Him, all crea - tures
here be - low Praise Him a - bove ye heavn - ly host; Praise
Fa - ther Son and Ho - ly Ghost. A - men.

Benediction

A team is available for prayer at the front of the Sanctuary following the 9 AM & 10:30 AM services.

Pastor Kevin Greene preached today's sermon and administered the Lord's Supper. **Pastor Changjwok Deng** led worship. **Worship Arts Director Becca Wethered, Robin Huff, Mollie Bowman, Doug Cherrington, Donald Smith, and Elder Tom Krieger** led this morning's congregational singing. **Jay Smith** and **Deacon Chris May** managed today's audio and video live stream. **Ethan Molique** managed the in-house video system.

In the Christian year, we are now in the season of Epiphany. Epiphany has a particular focus on Jesus as the Light of the World and "God with us," and the Church's role in proclaiming that Jesus is Lord. The lighted orbs will remain at the front of the WEPC sanctuary for this season to celebrate and remember this Good News!

Sermon Notes

Announcements

ADULT MINISTRY

www.wepc.org/adults

Sunday Morning Discipleship: 9AM / Room 810

- **Why I Am a Presbyterian / Feb 1 & 8**

Join us for two weeks as Pastor Steve Shelby shares with us a few reflections on what it means to be a Presbyterian.

- **Prophet, Priest, & King / Feb 15**

Join us for the final class in our series designed to provide a theological foundation before transitioning to a study of the Gospel of Mark.

Wednesday Night Fellowship

The Book of Jeremiah: Gladness from Sorrow

www.wepc.org/WNF

Through March 25 / 6-7:30 PM / Chapel

The prophet Jeremiah's life was marked by grief and suffering, yet he knew the presence and perseverance of God. Join us as we grow in the wisdom, faithfulness, and compassion of Jesus Christ. Led by Kevin Greene, Matt Wilks, and Becca Wethered. Contact: Kevin Greene (kevin@wepc.org)

Women's Ministry

www.wepc.org/grow/women

Wellspring & Restore Bible Studies

Wellspring: Tues AM / Restore: Wed PM

All women are welcome to join us for our study "SHE IS..." Register [HERE](#) Contact: Brice Bowman (brice@wepc.org)

The Table Fellowship & Prayer

Fridays / 12-1 PM / Room 810

*NO MEETINGS 1/30 & 2/6. Resumes on 2/13.

The Table is an informal gathering to pray and fellowship as a church, open to anyone. We'll have a short devotional, pray for the needs of the church and each other, and eat a packed lunch together. Contact: Matt (matt@wepc.org)

DivorceCare Spring 2026

February 3-May 5 / 6:30-8:30 PM / Room 810

DivorceCare is a 13-week Christ-centered program addressing the complexity of life when facing marital separation or divorce. The program includes video teaching from over 50 leading Christian counselors, teachers, and pastors, group discussion, and personal Bible study. Register [HERE](#). Contact: Gordon Collier (gcollier.pss@gmail.com)

YOUTH MINISTRY

www.wepc.org/grow/youth

- **First Sunday Breakfast:** 9 AM / Youth Lounge

- **Youth Group:** February 4

Middle School: 6-7:30 PM

High School: 7:30-9 PM

CHILDREN'S MINISTRY

www.wepc.org/grow/children

Sundays:

- **9 AM:** Nursery (infant-3 years old)

- **10:30 AM:** Nursery (infant-3 years old) & Children's Message or Worship (4 years-2nd grade)

- **Nursing Mom's Room** (service audio available during both services)

Wednesdays:

Club 4/5 (6-7:30 PM)

Father Daughter Dance

February 7 / 6-8 PM / Fellowship Hall

Join us for an evening of dancing, fellowship, and food! ALL AGES WELCOME! Register [HERE](#). We are also in need of volunteers. Volunteer [HERE](#). Contact: Audrey (audrey@wepc.org)

NEIGHBORHOOD OUTREACH MINISTRY

www.wepc.org/neighborhood

Simple English Bible Study: The Parables of Jesus

February 8 / 5-6:30 PM / Room 810

*meets on the 2nd & 4th Sundays

Join us in the study of the parables of Jesus. Contact: Changjwok Deng (changjwok@wepc.org)

10K Training Team

Training: Saturdays, beginning February 7 / 8-9:30 AM

Race Day:

April 18

Join the Good News Can't Lose Team if you are interested in running, jogging, or walking the Monument Avenue 10k. A parent must accompany participants that are in elementary school or younger. Register [HERE](#) for the training team. Contact: Changjwok Deng (changjwok@wepc.org)

WEP C EMPLOYMENT OPPORTUNITIES

Hiring for ESL Nursery Coordinator

The Neighborhood Outreach Team is looking for an ESL Nursery Coordinator to manage the ESL Nursery and care for little ones. It is a paid position for 10-12 hours a week, mostly Tuesdays/Thursdays. For more info, click [HERE](#) or contact Heather Glissman (heatheresl@wepc.org).

GENERAL INFORMATION

Deacons of the Week

Tim Andrews, Luke Shrader, Rick McMahon, & Matt Mailloux

Ruth Sermon Series Spotify Playlist

Check out our [Ruth Sermon Series Playlist](#) to sing along to hymns and songs that remember God's faithfulness and love to His people. You can find it by searching "WEPC Ruth Sermon Series" or "West End Presbyterian RVA + playlists."

Inclement Weather Reminder

For updates on closings and delays, visit [wepc.org](#). In case of inclement weather on a Sunday morning, WEPC will meet for the 10:30 AM service.

WEPC 2025 Giving Statements

2025 Giving Statements were sent out the week of January 19. If you have questions about your giving statement, or did not receive one, please contact AmyCaroline Wilks (finance@wepc.org).

**Please note that any giving towards the WEPC Community Preschool will NOT appear on WEPC's giving statement. The Preschool will send a separate giving statement for any applicable donations.*

CHURCH PLANTING

La Gran Comisión Conference

March 10-11, 2026 / Stony Point Church
Our Presbytery is actively developing new Hispanic leaders and planting new churches that are reaching Richmond's Hispanic population! Join us for this bilingual (Spanish/English) Mission to North America gathering focusing on encouragement, relationships, practical tools, and teaching. Spanish/English packets are available in the Life at WEPC display in the WEPC Gallery. Register [HERE](#). Contact: Kevin Greene (kevin@wepc.org)

WEPC CHRISTIAN SEASONS CALENDAR & DEVOTIONS

Join us as we reflect on the story of Jesus and His Church through a unique calendar with Scripture, liturgical themes, and artwork from WEPC artists. Each WEPC household is gifted a calendar. For additional calendars, click [HERE](#) to purchase them for \$20 each.

To access the free devotional that accompanies the calendar, visit [wepcchristianseasons.com](#).

Lent & Easter 2026

[www.wepc.org/lent-and-easter](#)

"In repentance and rest is your salvation, in quietness and trust is your strength." Isaiah 30:15

The season of Lent begins on Ash Wednesday, February 18, and ends on the Saturday before Easter, April 4. Lent, a tradition from the early centuries of church history, is a season of preparation preceding the celebration of Easter, focused on repentance. Speaking biblically, to repent means to make a change in our attitudes, words, and lifestyle. Those who follow Jesus must learn that we must die before we rise. Beginning when we first trust Christ, and continuing throughout our lives, we turn more and more away from sin and self-centeredness and instead turn more and more to our Lord and Savior Jesus Christ.

Worship & Prayer Services

Ash Wednesday

February 18 / 6:30 PM / Sanctuary

This communion service will be an opportunity to worship God in light of the grace He gives His people to repent and trust Christ alone for hope and salvation. An offering will be taken for the WEPC Deacon's Fund.

Lamentations Prayer Service

March 1 / 7 PM / Chapel

Personal Retreat

March 21 / 8:30 AM-12:30 PM

Roslyn Retreat Center

Join us for a time alone in prayer, reflection, Scripture readings, and communion. Register [here](#). Contact: Kevin Greene (kevin@wepc.org)

Holy Week Services

- Maundy Thursday / April 2 / 6 PM
- Good Friday / April 3 / 7 PM
- Easter Sunday / April 5 / 9 & 10:30 AM

WEPC Lent 2026 Playlist

Available February 18.

FOOD PANTRY

[www.wepc.org/mercyministry](#)

Food Items Needed

Please continue to check our weekly list to help keep the shelves stocked for our neighbors.

Keep in Touch



Especially if this is your first Sunday with us —welcome!

Date: _____

Name: _____

Children's Names: _____

Address: _____

City: _____ State: _____ ZIP: _____

Phone: _____

Email: _____

Who invited you to WEPC? How did you first hear about us?

◊ Check if this is NEW contact information for you.

Please check the appropriate boxes:

◊ Visitor	Age:
◊ Male	◊ 20 or younger
◊ Female	◊ 21-26
◊ Single	◊ 27-34
◊ Student (Grade ____)	◊ 35-49
◊ Student (College)	◊ 50-64
◊ Married	◊ 65 and older
◊ Parent	
◊ Widowed	

Prayer Requests:

I would like info about:

- ◊ WEPC
- ◊ Women's Ministry
- ◊ Men's Ministry
- ◊ Young Adult Ministry
- ◊ Childrens Ministry
- ◊ Youth Ministry
- ◊ Adult Classes
- ◊ Small Groups
- ◊ Neighborhood Outreach
- ◊ Becoming a member of WEPC
- ◊ Other: _____

◊ Please include me on the WEPC email list.

◊ I am interested in learning more about becoming a Christian.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment, and forgiving me. I run from my sins—my old life living for myself—and receive you as Savior. Amen.