



West End

presbyterian church

The Fifth Sunday in Lent

In the Christian year, we are now in the season of Lent. Lent is a time to ask God to help us confront our own mortality and sinfulness, to ask Him to show us our need for grace, to grow in repentance, and to reflect on the amazing truth of the Church's participation in the death and resurrection of Jesus Christ. The season of Lent—the period between Ash Wednesday and the Saturday before Easter—lasts 40 days (not including Sundays), reminiscent of the 40 days Jesus fasted in the wilderness.

Each Sunday this Lent, we will sing “Lord, Have Mercy” and hear stories of how Jesus is revealing Himself to His people, leading us to repent, becoming like Him in His death, and attaining His resurrection (Philippians 3:10-11).

PREPARATION FOR WORSHIP & Communion

I AM THE BREAD OF LIFE

“When Jesus said I am the bread of life, he says, I am God made breakable for you.”

--*Tim Keller*

“They shall hunger no more, neither thirst anymore;
the sun shall not strike them,
nor any scorching heat.

For the Lamb in the midst of the throne will be their shepherd,
and he will guide them to springs of living water,
and God will wipe away every tear from their eyes.”

--*Revelation 7:16-17*

“In this alternative economy of the true bread of life, we are turned inside out so that we are no longer people marked by scarcity, jockeying for our own good, but are new people, truly nourished, and therefore able to extend nourishment to others. The economy of the Eucharist is true abundance.”

--*Tish Harrison Warren*

CALL TO WORSHIP

Psalm 145:1, 14-17, 21

The First Word

We believe that God always initiates with sinners, so we begin worship with His Word: His invitation to us to gather in His name.

I will extol You, my God and King,
and bless Your name forever and ever.

**The LORD upholds all who are falling
and raises up all who are bowed down.**

The eyes of all look to You,
and You give them their food in due season.
You open your hand;
You satisfy the desire of every living thing.

**The LORD is righteous in all His ways
and kind in all His works.**

My mouth will speak the praise of the LORD,
and let all flesh bless His holy name forever and ever.

Invocation

Song of Adoration

ALL THE WAY MY SAVIOR LEADS ME

VERSE



1. All the way my Sav-ior leads me; Who have I to ask be -
2. All the way my Sav-ior leads me; O, the full - ness of His



- side? How could I doubt His ten - der mer - cy,
love! O, the sure - ness of His prom - ise



Who through life has been my Guide? All the way my Sav - ior
in the tri - umph of His blood. When my spir - it clothed im -



leads me, and cheers each wind - ing path I tread,
mor - tal, wings its flight to realms of day,



gives me grace for ev - ery tri - al, feeds me with the liv - ing
this my song through end - less a - ges: "Je - sus led me all the



REFRAIN

Bread. You ____ lead me, and
way. Je - sus led me all the way!"



keep me from fall - ing. You ____ car - ry me close to Your heart, and ____



____ sure - ly Your good - ness and mer - cy will foll - ow me. ____



All the way my Sav-ior leads me. All the way my Sav-ior leads me.



All the way my Sav - ior leads me.

Invocation.

Asking God to be with us.

Adoration.

The God who meets with us in worship is good and powerful. We recognize His greatness and remember His amazing works together in song.

*"For the sake of Your name, lead me and guide me."
Psalm 31:3*

Fanny Crosby
(1875); Tune: Arr.
Chris Tomlin, Matt
Redman (2008),
Sixsteps Music.
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Welcome

We are glad you have joined us this morning! If you are visiting our church for the first time, or are a regular attender or church member, we encourage you to use our online or paper [Keep in Touch form](#) to introduce yourself, request prayer, or request more information about our church. Following the service, please introduce yourself to Pastor Steve Shelby either in the Gallery or on the front sidewalk.

STORIES FROM THE CHURCH: Jesus Makes Himself Known

Nate George

During this season of Lent, brothers and sisters from our church will share the ways Jesus is revealing Himself to us, His people. These testimonies will be included in each week's [worship study guide](#).

OLD TESTAMENT & GOSPEL READINGS

Deuteronomy 8:3

And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD.

John 6:1-14

After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. And a large crowd was following him, because they saw the signs that he was doing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. Now the Passover, the feast of the Jews, was at hand. Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" He said this to test him, for he himself knew what he would do. Philip answered him, "Two hundred denarii worth of bread would not be enough for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish, but what are they for so many?" Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." So they gathered them up and filled twelve baskets with fragments from the five barley loaves left by those who had eaten. When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!"

MINISTRY OF PRAYER

OFFERING

You can place your offering and/or tear-off as the plates pass.
Please visit www.wepc.org/giving or scan the QR code for
online giving options, or mail your offering to the church office
(9008 Quioccasin Road, Henrico, VA, 23229).



The offering isn't
just about money.
Our response to the
Gospel goes much
deeper; God demands
our whole selves.
The act of giving in
worship is a part of
offering ourselves as
"living sacrifices" to
God (Romans 12:1).

I SHALL NOT WANT

VERSE



1. From the love of my own com - fort, from the
2. From the need to be un - der - stood, from the
3. From the fear of ser - ving oth - ers, from the



fear of hav - ing no - thing, from a
need to be ac - cept - ed from the
fear of death or tri - al, from the



life of world - ly pas - sions, de - liv - er me, O
fear of be - ing lone - ly,
fear of hu - mil - i - ty,

REFRAIN



God. De - liv - er me, O God. And I



shall not want, no, I shall not want. When I taste Your good - ness I



shall not want. When I taste Your good - ness I shall not want

*"The Lord is my
shepherd, I shall now
want" Psalm 23:1*

Audrey Assad
Bryan Brown ©2013
worship together.
com songs (Admin.
by Capitol CMG
Publishing) Fortunate
Fall Music (Admin.
by Music Services,
Inc.). Used by
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CHILDREN'S WORSHIP (10:30am)

Children, age 4 through 2nd grade, will be dismissed prior to the sermon for a Bible Lesson, activity, and fellowship. Pick up from Room 121. www.wepc.org/grow/children

GOD THE SON RENEWS US THROUGH HIS WORD & SACRAMENT

SCRIPTURE Reading

John 6:22-59

²²On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. ²³Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. ²⁴So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus. ²⁵When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" ²⁶Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." ²⁸Then they said to him, "What must we do, to be doing the works of God?" ²⁹Jesus answered them, "This is the work of God, that you believe in him whom he has sent." ³⁰So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform?" ³¹Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" ³²Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. ³³For the bread of God is he who comes down from heaven and gives life to the world." ³⁴They said to him, "Sir, give us this bread always." ³⁵Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. ³⁶But I said to you that you have seen me and yet do not believe. ³⁷All that the Father gives me will come to me, and whoever comes to me I will never cast out. ³⁸For I have come down from heaven, not to do my own will but the will of him who sent me. ³⁹And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. ⁴⁰For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day." ⁴¹So the Jews grumbled about him, because he said, "I am the bread that came down from heaven." ⁴²They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, 'I have come down from heaven?'" ⁴³Jesus answered them, "Do not grumble among yourselves. ⁴⁴No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. ⁴⁵It is written in the Prophets, 'And they will all be taught by God.' Everyone who has heard and learned from the Father comes to me— ⁴⁶not that anyone has seen the Father except he who is from God; he has seen the Father.

⁴⁷Truly, truly, I say to you, whoever believes has eternal life. ⁴⁸I am the bread of life. ⁴⁹Your fathers ate the manna in the wilderness, and they died. ⁵⁰This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.” ⁵²The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” ⁵³So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. ⁵⁵For my flesh is true food, and my blood is true drink. ⁵⁶Whoever feeds on my flesh and drinks my blood abides in me, and I in him. ⁵⁷As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. ⁵⁸This is the bread that came down from heaven, not like the bread the fathers ate, and died. Whoever feeds on this bread will live forever.” ⁵⁹Jesus said these things in the synagogue, as he taught at Capernaum.

Sermon

A Worship Guide with sermon questions is posted each Sunday at <https://wepc.org/worship/sermons-media>. You can also find the sermon audio on [Apple Podcasts](#) and [Spotify](#) under "West End Presbyterian Church RVA."

PREPARATION FOR THE LORD’S SUPPER

WORDS OF INSTITUTION

For I received from the Lord what I also passed on to you: The Lord Jesus, on the night He was betrayed, took bread, and when He had given thanks, He broke it and said, “This is my body, which is for you; do this in remembrance of me.” In the same way, after supper He took the cup, saying, “This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.” For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until He comes.

1 Corinthians 11:23-26

CONFESSION OF SIN

Confession & Encouragement

Often we find that our hearts worship something other than God. In confessing our sins, the Holy Spirit probes our hearts and minds and graciously shows us what we mistakenly believe will give us life. Jesus is good to lead us from sorrow over our sin to the sweetness of His grace.

Most merciful God, whose Son, Jesus Christ, was tempted in every way, yet was without sin, we confess before You our own sinfulness. We have hungered after that which does not satisfy; we have compromised with evil; we have doubted Your power to protect us; we have been obsessed with creating a life of constant pleasure; we have been indifferent to the treasure of heaven; we have neglected Your wise and gracious Law. Forgive our lack of faith; have mercy on our weakness. Restore in us such trust and love that we may walk in Your ways and delight in doing Your will. Amen.

Silent Confession of Sin

Praying to the Lord for mercy is a worship practice with roots in ancient Israel (Psalm 51:1), and heard in the cries of those who came to Jesus in the Gospels (Matthew 15:22, 17:15, 20:30). As a part of confessing our sin in worship this Lent, the followers of Jesus expectantly sing, "Lord, have mercy".

"God, have mercy on me, a sinner." Luke 18:13; Ancient Greek hymn, 4th century

Kevin Greene, 2017.

KYRIE ELEISON (LORD, HAVE MERCY)



WORDS OF ENCOURAGEMENT

Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls.

Matthew 11:28-29

THE SACRAMENT OF THE LORD'S SUPPER

West End Presbyterian Church welcomes all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and heart-idols, and who are members of congregations that proclaim the Gospel, to participate in the sacrament of the Lord's Supper with us. The Elders presiding over the Supper are praying for you as the congregation participates in the sacrament.

At each communion station, grape juice is served in purple cups, wine is served in clear cups, and gluten-free bread is served in a separate tray.

At the center aisle station, double-cups are also available, where the small gluten-free wafer is found in the bottom cup. Again, grape juice is in the purple cups and wine is in the clear cups. For a list of ingredients in the wafers, see www.wepc.org/communion.

If your child is ready to make a public profession of faith in Jesus Christ, please contact the WEPC office.

Songs of Response to God's Grace

*"I will sing to the
Lord, because
He has dealt
bountifully with
me." Psalm 13:6*

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Kirk Sauers, ©2021
Mellow Toad Music
(BMI), Bold Canary
Music (BMI). Used
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BOUNTIFULLY WITH ME



1.I will sing my praise to the Lord,____ for the
2.I will trust God's love ne-ver fails,____ for the
3.I will fix my hope on the cross, where the



Lord has dealt boun-ti-fully with me. I will
Lord has dealt boun-ti-fully with me. I will
Lord has dealt boun-ti-fully with me. I will



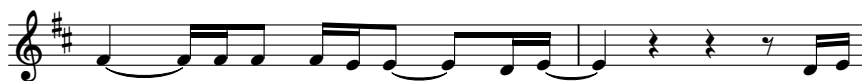
sing my praise with joy, give thanks, re-joice...
trust God's love re - mains through sun and rain...
fix my hope on the Son, His scars, His love...



— He's dealt boun-ti-fully with me.____ 4.I can't
— He's dealt boun-ti-fully with me.____
— He's dealt boun-ti-fully with me.____



wait for the day He re - turns,____ when the



Lord will deal boun-ti-fully with me. What a



day when the faith will be sight, ev-'ry wrong be made right.

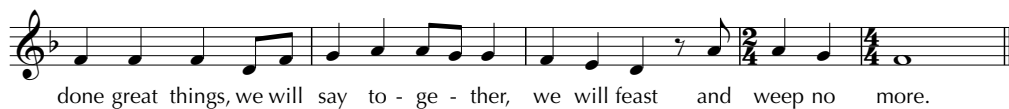


He's dealt boun-ti-fully with me.____

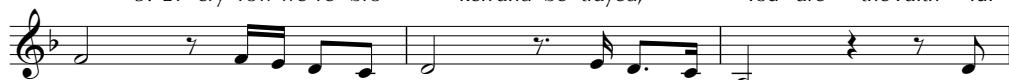


He's dealt boun-ti-fully with me.____

WE WILL FEAST IN THE HOUSE OF ZION



2. In the dark of night, be-fore the dawn, my soul, be not a -
3. Ev ery vow we've bro - ken and be -trayed, You are the Faith - ful



fraid! For the pro-mised mor - ning, o how long? O
One. And_ from the gar - den to the grave, bind



God of Ja - cob, be my Strength.
us to - ge - ther, bring sha - lom.

"For a people shall dwell in Zion, in Jerusalem; you shall weep no more."
Isaiah 30:19

Sandra McCracken
and Joshua Moore
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Your Tea (ASCAP),
Joshmooreownsthis
Music (ASCAP)
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*"Let everything that
has breath praise the
LORD." Psalm 150:6*

Text: Thomas Ken
(1709) Tune: OLD
HUNDREDTH
(Bourgeois, 1551)

What does "doxology" mean?

It's derived from
two Greek words
meaning "glory"
and "word." A
doxology, then, is
a spoken word or
song that ascribes
glory to God.
Today's doxology
calls all of creation
to praise God
as the source of
all blessing and
acknowledges His
Trinitarian (three-in-
one) nature.

The Last Word
God always has
the last word in
our worship. For
those who are in
Christ Jesus, these
are always words of
blessing.

DOXOLOGY

Praise God from whom all bles - sings flow; Praise Him, all crea - tures
here be - low Praise Him a - bove ye heavn - ly host; Praise
Fa - ther Son and Ho - ly Ghost. A - men.

Benediction

*A team is available for prayer at the front of the Sanctuary following the
9 AM & 10:30 AM services.*

***Pastor Steve Shelby** preached today's sermon and administered the Lord's Supper. **Elder & Neighborhood Outreach Director Changiwok Deng** led worship. **Pastor Kevin Greene, Sarah Jurewicz, Deacon Rick McMahon, Worship Arts Director Becca Wethered, Tucker Tetterton, and Donald Smith** led this morning's congregational singing. **Greg Stiles and Deacon Sean Winterhalter** managed today's audio and video live stream. **Micah Andrews** managed the in-house video system.*

Sermon Notes

Announcements

ADULT MINISTRY

www.wepc.org/adults

Adult Sunday School: 1 Peter

9 AM / Room 810 / Through Apr 13

In times of suffering where do we find hope? 1 Peter reminds us that hope is offered in Jesus Christ. Join us as we learn that suffering is more than just hardship, it can be an opportunity to see and share the love of Christ. Led by Elder Chris Newlin and Matt Bouknight. (matt@wepc.org).

Young Adult Ministry

Meets every other Thursday / 7 PM

Next Meeting: April 10

Young Adults at WEPC is for those in their 20s & 30s looking for a space to grow in their faith and connect with others. In this season, we are listening to personal stories of God's redemption in our lives. Contact: Matt (matt@wepc.org)

Wednesday Night Fellowship: The Cross-Shaped Life

www.wepc.org/WNF

Wednesdays through April 9 / 6-7:30 PM / Gallery
The Cross of Christ is the heart of God and the way we live as disciples. Join us for a final class celebration & potluck. Contact: Kevin Greene (kevin@wepc.org)

Women's Ministry

www.wepc.org/grow/women

Wellspring & Restore Bible Studies

Join us as we continue studying the Sermon on the Mount. New women are welcome.

Wellspring: Tuesdays / 9:15-11:30 AM

Restore: Wednesdays / 6-7:30 PM

Contact: Brice Bowman (brice@wepc.org)

The Table Fellowship & Prayer

Fridays / 12 - 1 PM / Room 810

The Table is an informal gathering to pray and fellowship as a church, open to anyone that would like to attend. We'll have a short devotional, pray for the needs of the church and each other, and eat lunch together. Please bring a packed lunch. No need to RSVP.

Contact: Matt Bouknight (matt@wepc.org)

Men's Ministry - Second Monday

www.wepc.org/grow/men

April 14 / 6:30 PM / FH

Join us for our monthly gathering of men from WEPC and the community for food, fellowship, and Gospel teaching. Contact: Mike Glasgow (atfmanhokie89@yahoo.com)

14 April 6, 2025

CHILDREN'S MINISTRY

www.wepc.org/grow/children

Sundays

- **9 AM:** Nursery (infant-3 years old)
- **10:30 AM:** Nursery (infant-3 years old) & Children's Message or Worship (4 years-2nd grade; Children's Worship does not meet on the 1st Sunday of the month. Instead, there will be a Children's Message during the 10:30 AM worship service.)
- **Nursing Mom's Room** (service audio available during both services)

Kids Club

Wednesdays / 6-7:30 PM / Kindergarten-5th Grade
Join us for Bible teaching, games, crafts, and fellowship!

YOUTH MINISTRY

www.wepc.org/grow/youth

- **First Sunday Breakfast:** 9 AM / FH
- **Homework Time:** Tuesdays / 6-8 PM
- **Youth Group:** April 9
- **High School Modgnik:** April 11-13

MISSIONS

www.wepc.org/outreach/missions

WEPC Short Term Mission Team Interest Meeting Egypt: October 2025

April 27 / 12 PM / Room 160

Join us for an interest meeting to hear about staffing a vision clinic in partnership with WEPC Supported Mission Partner, Mafdi (See Jesus Arab World Trainer) and a local church in Sohag, Egypt. Contact: Kevin Greene (kevin@wepc.org)

CrossOver Saturday Mission Clinic

May 3 / 8 AM - 12 PM

Are you a doctor, nurse, or Spanish language interpreter who would be willing to give a Saturday morning to serve our neighbors through WEPC supported missions partner, Crossover's Quiocassin Road Clinic? Contact: Amanda Stark (amandablairstark@gmail.com)

Young Lives Childcare Team Needed

July 5-9 / Rockbridge, VA / Meeting TODAY!

A team of WEPC men and women, teens through adults, is forming to do childcare at a Young Lives (WEPC Missions Partner) camp, impacting teen parents and their children with the Gospel. Join us for an interest meeting on **Sunday, April 6, at 9:15 in the Church Library.** Contact: Joyce Lawrence (jcl7577@comcast.net) or Heather Oberle (hoberle@wepc.org).

CrossOver Volunteers Needed

WEPC Missions Partner, CrossOver Healthcare Ministry, is looking for volunteers to serve as Greeters to help direct patients coming to the Henrico Clinic for care. If interested, contact Volunteer Manager Sharon Drennan (volunteer@crossoverministry.org)

NEIGHBORHOOD OUTREACH MINISTRY

www.wepc.org/neighborhood

Simple English Bible Study

2nd & 4th Sundays / 5-6:30 PM / Room 810

Next Meeting: April 13

Join our multicultural community twice a month as we meet to study the Bible using the book of Acts. Contact: Changjwok Deng (changjwok@wepc.org)

FOOD PANTRY

www.wepc.org/mercyministry

Volunteers Needed

Our food pantry rotating teams are in need of additional volunteers to serve our neighbors on Sundays after worship from 12-1:30 PM. This is a great place for families with youth - aged children to serve together. Please reach out to Jim and Chris Black (jim_black@verizon.net) for more information.

GENERAL INFORMATION

Deacons of the Week

Stan Cover, Cory Payne, Luke Shrader, & Taylor Miller

Church Workday

April 26 / 9 AM - 12 PM

Everyone ages 14+ welcome! Please RSVP to Mike Glasgow (atfmanhokie89@yahoo.com) or Matt Bouknight (matt@wepc.org) for further information and to receive updates.

2025 DivorceCare Men & Women's Group

Tuesdays through May 6 / 7-9 PM / Room 810
Join us for a Christ-centered program addressing the complexity of life when facing marital separation or divorce. Register at www.divorcecare.org/findagroup. Contact: Bryan Finch (Bryanfinch@gmail.com) or Matt Osenga (Osengam@hotmail.com)

More ONE AND DONE Greeters Needed!

WEPC greeting teams are looking for 6 (1st service only) greeters to join our 10 rotating teams. These special and likeable "one and done" greeters would welcome folks arriving at the side door and finish up at 9:30 AM when that door locks for the day. Contact: karen@wepc.org

WrapARound Ministry

www.wepc.org/outreach/wrap-around-ministry/

STEM Event for Foster Care Children

April 26 / 4-7 PM / Fellowship Hall

WEPC is hosting a STEM-focused event for kids in foster care and we need volunteers! Please click [HERE](#) for more info and to sign-up. Contact: Ali Fogarty (alifogarty@gmail.com)

Lent & Easter 2025 at WEPC

www.wepc.org/lent-and-easter

The season of Lent began on Ash Wednesday, March 5, and ends on the Saturday before Easter, April 19. Lent, a tradition from the early centuries of church history, is a season of preparation preceding the celebration of Easter, focused on repentance. Speaking biblically, to repent means to make a change in our attitudes, words, and lifestyle. Those who follow Jesus must learn that we must die before we rise. Beginning when we first trust Christ, and continuing throughout our lives, we turn more and more away from sin and self-centeredness and instead turn more and more to our Lord and Savior Jesus Christ.

Worship Services

•Maundy Thursday / April 17 / 6 PM / FH

Join us as we gather for a simple, church-wide potluck meal and worship service to remember Christ's work on the cross, to celebrate communion, and to respond to Christ's mandate to serve each other. If you would like to help with a portion of the service, such as setup, bringing food, and cleanup, sign up [here](#)! Contact: Kristin Tetterton (kristin@wepc.org)

•Good Friday / April 18 / 7 PM / Sanctuary

This service of corporate prayer, Scripture reading, confession, and celebration of our Lord's death helps us consider and respond to the crucifixion and atonement of Jesus Christ for us.

•Easter Sunday / April 20 / 9 & 10:30 AM

Lent 2025 Devotional

A weekly worship devotional to guide the church in practicing repentance as we prepare to celebrate Christ's victory over death through Scripture, prayer, and song. Available in the Gallery & [online](#).

WEPC Lent 2025 Playlist

Listen to [this soundtrack](#) to sing along with Lenten songs of repentance and dependence on God. Many of these songs are sung in our worship services and are also used in our Lent 2025 Devotional.

Keep in Touch

Especially if this is your first Sunday with us —welcome!



Date: _____

Name: _____

Children's Names: _____

Address: _____

City: _____ State: _____ ZIP: _____

Phone: _____

Email: _____

Who invited you to WEPC? How did you first hear about us?

◇ Check if this is NEW contact information for you.

Please check the appropriate boxes:

- | | |
|-------------------------|-----------------|
| ◇ Visitor | Age: |
| ◇ Male | ◇ 20 or younger |
| ◇ Female | ◇ 21-26 |
| ◇ Single | ◇ 27-34 |
| ◇ Student (Grade ____) | ◇ 35-49 |
| ◇ Student (College) | ◇ 50-64 |
| ◇ Married | ◇ 65 and older |
| ◇ Parent | |
| ◇ Widowed | |

I would like info about:

- ◇ WEPC
- ◇ Women's Ministry
- ◇ Men's Ministry
- ◇ Childrens Ministry
- ◇ Youth Ministry
- ◇ Adult Classes
- ◇ Home Groups
- ◇ Neighborhood Outreach
- ◇ Becoming a member of WEPC
- ◇ Other: _____

◇ Please include me on the WEPC email list.

◇ I am interested in learning more about becoming a Christian.

Prayer Requests:

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment, and forgiving me. I run from my sins—my old life living for myself—and receive you as Savior. Amen.