



# West End

presbyterian church

**The Twenty-fifth Sunday after  
Pentecost: Ordinary Time**

We are now in the season after Pentecost, known as "Ordinary Time." Having celebrated the gift of the Holy Spirit to the Church at Pentecost, Ordinary Time signals the interim of the Church until Christ comes again in glory.

Jesus is faithfully advancing His Kingdom in the power of His Spirit in this season. We anticipate the consummation of all things when Christ comes in His glory as King of all.

## PREPARATION FOR WORSHIP & Communion

### MERCY FOR THE DOUBTING, THE BURNING, & THE DEFILED

"God's wondrous grace can exchange the excrement-covered garments for festive garments of righteousness. For no one, not even the most defiled sinner, is beyond salvation through faith in Christ's redeeming work."

--*Douglas Moo*

"Even as we slog through the trials, persecutions, irritations, temptations, distractions, apathy, and just plain weariness of this world, the Gospel points us to heaven where our King Jesus-- the Lamb of God who was crucified in our place and raised gloriously from the dead-- now sits interceding for us. Not only so, but it calls us forward to that final day when heaven will be filled with the roaring noise of millions upon millions of forgiven voices hailing Him as crucified Savior and risen King."

--*Greg Gilbert*

## CALL TO WORSHIP

*Psalm 144:1-2, 5-6, 9.  
Of David.*

### **The First Word**

We believe that God always initiates with sinners, so we begin worship with His Word: His invitation to us to gather in His name.

Blessed be the Lord, my Rock,  
who trains my hands for war,  
and my fingers for battle.

**He is my steadfast Love and my Fortress,  
my Stronghold and my Deliverer,  
my Shield and He in whom I take refuge.**

Bow Your heavens, O Lord, and come down!  
Touch the mountains so that they smoke!  
Flash forth the lightning and scatter them;  
send out Your arrows and rout them!

**I will sing a new song to You, O God**

### **Invocation.**

Asking God to be with us.

## INVOCATION

# DECLARATION OF FAITH

**We believe in one God, the Father Almighty,  
Maker of heaven and earth  
of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made, being of one substance with the Father;  
by whom all things were made;  
who for us and for our salvation  
came down from heaven,  
and was incarnate by the Holy Spirit of the virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
He suffered and was buried;  
and the third day He rose again according to the Scriptures,  
and ascended into heaven, and is seated at the right hand of the Father;  
and He shall come again, with glory, to judge both the living and the dead;  
whose kingdom shall have no end.**

**And we believe in the Holy Spirit, the Lord and giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son together is worshiped and glorified;  
who spoke by the prophets;  
and we believe in one holy catholic and apostolic church;  
we acknowledge one baptism for the remission of sins;  
and we look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Nicene Creed**  
In the early years of the Christian church, there were some who falsely taught that neither Jesus Christ nor the Holy Spirit were truly God. Several Church Councils, including Nicaea in AD325, convened to faithfully articulate belief in the triune God. During our sermon series on the New Testament letter of Jude, we use this ancient summary of apostolic teaching to help us “contend for the faith that was once for all delivered to the saints” (Jude 3).

# SONG OF ADORATION

## Adoration.

The God who meets  
with us in worship is  
good and powerful.

We recognize  
His greatness and  
remember His  
amazing works  
together in song.

*"Then Samuel took a  
stone and set it up...  
He named it Ebenezer,  
saying, 'Thus far has the  
LORD helped us.'"  
1 Samuel 7:12*

Robert Robinson (1758);  
Tune: NETTLETON,  
Wyeth's Repository of  
Sacred Music (1843).  
Public domain

## COME THOU FOUNT

1. Come, thou Fount of ev - ery bless - ing, tune my heart to sing Thy  
2. Here I raise my Eb - en - ez - er, hith - er by Thy help I've  
3. Oh, to grace how great a debt - or dai - ly I'm con - strained to

grace; streams of mer - cy, nev - er ceas - ing, call for  
come; and I hope, by Thy good plea - sure, safe - ly  
be! Let Thy good - ness, like a fet - ter, bind my

songs of lou - dest praise. Teach me some me - lo - dious  
to ar - rive at home. Je - sus sought me when a  
wan - dering heart to Thee: prone to wan - der, Lord, I

son - net, sung by flam - ing tongues a - bove. Praise the  
strang - er, wan - dering from the fold of God; He, to  
feel it, prone to leave the God I love; here's my

mount— I'm fixed up - on it mount of God's re - deem - ing love.  
res - cue me from dan - ger, in - ter - posed His pre - cious blood.  
heart, O take and seal it; seal it for Thy courts a - bove.

# Welcome

*We are glad you have joined us this morning! If you are visiting our church for the first time, or are a regular attender or church member, we encourage you to use our online or paper [Keep in Touch form](#) to introduce yourself, request prayer, or request more information about our church. Following the service, please introduce yourself to Elder & Director of Discipleship Matt Bouknight either in the Gallery or on the front sidewalk.*

## GOOCHLAND CHURCH PLANT UPDATE

Joe Brown, Church-Planter  
[www.cultivategoochland.com](http://www.cultivategoochland.com)

## OLD TESTAMENT READING

Then he showed me Joshua the high priest standing before the angel of the Lord, and Satan standing at his right hand to accuse him. And the Lord said to Satan, "The Lord rebuke you, O Satan! The Lord who has chosen Jerusalem rebuke you! Is not this a brand plucked from the fire?" Now Joshua was standing before the angel, clothed with filthy garments. And the angel said to those who were standing before him, "Remove the filthy garments from him." And to him he said, "Behold, I have taken your iniquity away from you, and I will clothe you with pure vestments." And I said, "Let them put a clean turban on his head." So they put a clean turban on his head and clothed him with garments. And the angel of the Lord was standing by.

*Zechariah 3:1-5*

Read by Susan Wood,  
serving with the Women's  
Ministry Curriculum Team

## MINISTRY OF PRAYER

## OFFERING

*You can place your offering and/or tear-off as the plates pass. Please visit [www.wepc.org/giving](http://www.wepc.org/giving) for or scan the QR code for online giving options, or mail your offering to the church office (9008 Quioccasin Road, Henrico, VA, 23229).*



The offering isn't just about money. Our response to the Gospel goes much deeper; God demands our whole selves. The act of giving in worship is a part of offering ourselves as "living sacrifices" to God (Romans 12:1).

*"Since we have a  
great high priest...  
let us approach  
the throne of grace  
with confidence."  
Hebrews 4:14, 16*

John Newton  
(1779); Tune:  
CLEANSING  
FOUNTAIN,  
Traditional

American Melody  
(19th cent.). Public  
domain.

## APPROACH, MY SOUL, THE MERCY SEAT



1. Ap - proach my soul the Mer - cy seat, where Je - sus an - swers prayer; There
2. Thy prom - ise is my on - ly plea with this I ven - ture nigh; Thou
3. Bowed down be - neath a load of sin, by\_ Sat - an sore - ly\_ pressed; By\_
4. Be\_ Thou my Shield and Hi - ding Place! That, shel tered near\_ Thy side, I\_



hum - bly fall be - fore His feet, for\_ none can per - ish there. For\_  
call - est bur - dened souls to Thee, And\_ such O Lord, am I. And\_  
wars with - out, and fears with - in I\_ come to Thee for rest. I\_  
may my fierce ac - cu - ser face, and\_ tell him, "Thou hast died!" And\_



none can per - ish there;\_ For none can per - ish\_ there; There  
such O Lord, am I\_ And such, O Lord\_ am I; Thou  
come to Thee for rest;\_ I come to Thee\_ for rest; 'Mid\_  
tell him, "Thou hast died!"\_ And tell him, "Thou\_ hast died!:\_ I\_



hum - bly fall be - fore His feet, for\_ none can per - ish there.  
call - est bur - dened souls to Thee, and\_ such, O Lord, am I.  
wars with out, and fears with - in I\_ come to Thee for rest.  
may my fierce ac - cu - ser face, and\_ tell him, "Thou hast died!"

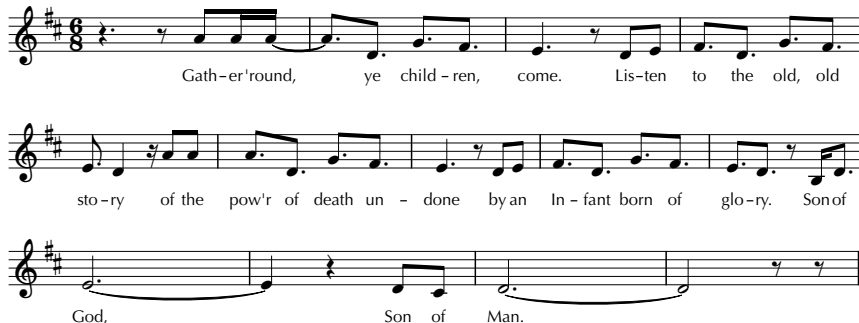
## CHILDREN'S WORSHIP (10:30am)

Children, age 4 through 2nd grade, will be dismissed prior to the sermon for a Bible Lesson, activity, and fellowship. Pick up from Room 121.  
[www.wepc.org/grow/children](http://www.wepc.org/grow/children)

*"But Jesus said, 'Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven.'"*  
Matthew 19:14

## CHILDREN'S BLESSING (10:30am)

### GATHER ROUND YE CHILDREN, COME



Andrew Peterson  
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Brentwood-Benson  
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CCLI #708363

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### GOD THE SON RENEWS US THROUGH HIS WORD & SACRAMENT

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## SCRIPTURE READING

<sup>22</sup>And have mercy on those who doubt; <sup>23</sup>save others by snatching them out of the fire; to others show mercy with fear, hating even the garment stained by the flesh.

Jude 1:22-23

## Sermon

A Worship Guide with sermon questions is posted each Sunday at <https://wepc.org/worship/sermons-media>.

## PREPARATION FOR THE LORD'S SUPPER

## WORDS OF INSTITUTION

The disciples prepared the Passover. And when it was evening, Jesus came with the twelve. And they were reclining at the table and as they were eating, He took bread. And after blessing it, He broke it and gave it to them, and said, "Take; this is my body." And He took a cup, and when He had given thanks He gave it to them, and they all drank of it. And He said to them, "This is my blood of the covenant, which is poured out for many. Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

from Mark 14:16-25

# CONFESSION OF SIN

## **Confession & Encouragement**

Often we find that our hearts worship something other than God. In confessing our sins, the Holy Spirit probes our hearts and minds and graciously shows us what we mistakenly believe will give us life. Jesus is good to lead us from sorrow over our sin to the sweetness of His grace.

**Heavenly Father, You have not left us in the dark. You have blessed us by Your creation, Your Word, Your Spirit and Your Son. And so, You have given us powerful promises of redemption and a future hope. You have given us good commandments to walk in. Forgive our heard-hearted cynicism, pride, and frantic self-dependence. Forgive us for doubting You and fleeing from You. Forgive us for when we have rebelled against Your guidance and keep Your servants from willful sins; may they not rule over us. May these words of our mouths and this meditation of our hearts be pleasing in Your sight, O Lord, our Rock and our Redeemer.**

*Silent Confession of Sin*

# WORDS OF ENCOURAGEMENT

*Micah 7:18-19*

Who is a God like our God, pardoning iniquity and passing over transgression? He does not retain His anger forever, because He delights in steadfast love. He will again have compassion on us; He will tread our iniquities underfoot. He will cast all our sins into the depths of the sea.

# THE SACRAMENT OF THE LORD'S SUPPER

*West End Presbyterian Church welcomes all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and heart-idols, and who are members of congregations that proclaim the Gospel, to participate in the sacrament of the Lord's Supper with us. The Elders presiding over the Supper are praying for you as the congregation participates in the sacrament.*

*At each communion station, grape juice is served in purple cups, wine is served in clear cups, and gluten-free bread is served in a separate tray.*

*At the center aisle station, double-cups are also available, where the small gluten-free wafer is found in the bottom cup. Again, grape juice is in the purple cups and wine is in the clear cups. For a list of ingredients in the wafers, see [www.wepc.org/communion](http://www.wepc.org/communion).*

*If your child is ready to make a public profession of faith in Jesus Christ, please contact the WEPC office.*



# Songs of Response to God's Grace

## BLESSED ARE THE MERCIFUL

*"Blessed are the merciful, for they shall receive mercy."  
Matthew 5:7*

Written by: Isaac Wardell, Orlando Palmer, and Paul Zach ©2019 Integrity Worship Music/PG Songs and Hymns/ASCAP. Used by permission

Bles - sed are the mer - ci-ful, bles - sed are the mer - ci-ful,  
bles-sed are the mer - ci-ful, for they shall re-ceive mer - cy,  
7 mer - cy. For-give us as we for-give those who sin a -  
12 gainst us. For-give us as we for-give those who sin a - gainst us.  
17 Lord, have mer-cy on us, show Your mer - cy through us,  
21 mer - cy, mer - cy.

*"I will make all my goodness  
pass before you and will  
proclaim before you my  
name 'The LORD.'"*  
Exodus 33:19

Paul Zach, Wendell  
Kimbrough, Jessica Fox,  
Liz Vice, Orlando Palmer;  
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Music, Paul Zach Publishing  
(admin. by Integrity Music),  
Wendell K Songs (BMI).  
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THE LORD OUR GOD IS GOOD

The Lord our God is good. The Lord our God is good, full of  
kind-ness and com-pas-sion, mer-ci-ful and just, the Lord our God is good.

1. Who else knows our deep-est pain, bears it as His own? \_\_\_\_  
2. Who takes His in-her-i-tance and gives it all a-way? \_\_\_\_

Finds us in our na-ked shame, clothes and brings us home? \_\_\_\_  
Wel-comes guests to feast with Him who ne-ver can re-pay? \_\_\_\_

\_\_\_\_ The Lord our God is good. The Lord our God is good, full of  
kind-ness and com-pas-sion, mer-ci-ful and just; the Lord our God is good.

## UNTO HIM (JUDE 24-25)

Un-to Him Who can keep us, make us blameless in His presence,  
 un-to Je-sus, un-to the on-ly God. Un-to Him Who has saved  
 us, be all glo-ry, be all maj-es-ty, dom-in-ion, all auth-or-i-ty is  
 Yours. Right now and for-ever-more. A-men, a -  
 men, a - men, a - men, a - men, a - men, a - men, a -  
 men, we sing a - men.

*"Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen."*  
 Jude 1:24-25

Mike Donehey  
 Shane Barnard  
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 Wellhouse; Perhaps  
 Even More So Music.  
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*"Let everything that  
has breath praise the  
LORD." Psalm 150:6*

Text: Thomas Ken  
(1709) Tune: OLD  
HUNDREDTH  
(Bourgeois, 1551)

### What does "doxology" mean?

It's derived from  
two Greek words  
meaning "glory"  
and "word." A  
doxology, then, is  
a spoken word or  
song that ascribes  
glory to God. Today's  
doxology calls all  
of creation to praise  
God as the source  
of all blessing and  
acknowledges His  
Trinitarian (three-in-  
one) nature.

## DOXOLOGY

Praise God from whom all bles - sings flow; Praise Him, all crea - tures  
here be - low Praise Him a - bove ye heavn - ly host; Praise  
Fa - ther Son and Ho - ly Ghost. A - men.

### The Last Word

God always has  
the last word in  
our worship. For  
those who are in  
Christ Jesus, these  
are always words of  
blessing.

## Benediction

*A team is available for prayer at the front of the Sanctuary following the  
9 AM & 10:30 AM services.*

***Elder & Director of Adult Discipleship Matt Bouknight*** preached today's  
sermon. ***Pastors Kevin Greene & Isaiah Thomas*** administered the the Lord's  
Supper. ***Pastor Kevin Greene*** led worship. ***Elder Tom Krieger, Worship Arts  
Director Becca Wethered, Erin Bouknight, Andi Alberts, Buddy Miner, Donald  
Smith and Paul Cho*** led this morning's congregational singing. ***Jay Smith  
and Aaron Suttan*** managed today's audio and video live stream. ***Cody Hahn***  
managed the in-house video system.

# Sermon Notes

# Announcements

## ADULT MINISTRY

[www.wepc.org/adults](http://www.wepc.org/adults)

### **Adult Sunday School: 9 AM / Room 810**

### **Kingdom Prayer: Through November 17**

What do you see when you look around you? God's Kingdom is advancing, but it's easy to become short-sighted and fix our eyes on our immediate culture, our politics, and our experience. Join us as we learn about Kingdom-centered prayer and Christ's mission using Matthew 6:9-13. Led by members of the WEPC Gospel & Race Discipleship Team.

### **Women's Ministry**

[www.wepc.org/grow/women](http://www.wepc.org/grow/women)

### **Fall Wellspring & Restore Bible Studies**

Wellspring: Tuesdays 9:30 - 11:30 AM

Restore: Wednesdays 6-7:30 PM

Join us as we listen and engage with the words of Jesus in Matthew 5-7 in the Sermon on the Mount! Register now. Contact: Brice Bowman ([brice@wepc.org](mailto:brice@wepc.org))

### **Save the Date: Women's Retreat**

March 1-2, 2025 / Roslyn Retreat Center

Registration details coming soon!

### **Wednesday Night Fellowship**

### **GREATER: A Study of the Letter of Colossians**

[www.wepc.org/WNF](http://www.wepc.org/WNF)

Wednesdays / 6-7:30 PM / Chapel

Join us as we study the New Testament letter to the Colossians and see how Jesus is greater than everything. Contact Kevin ([kevin@wepc.org](mailto:kevin@wepc.org)) with questions.

### **The Table**

Every Friday / 12-1 PM / FH

The Table is an informal, weekly gathering to pray and fellowship as a church. We'll have a short devotional, pray for the needs of the church, each other, and eat lunch together! Please bring a packed lunch. No need to RSVP; all are welcome! Questions? Contact: Matt Bouknight ([matt@wepc.org](mailto:matt@wepc.org)).

### **Men's Ministry - Second Monday**

[www.wepc.org/grow/men](http://www.wepc.org/grow/men)

November 11 / 6:30 PM / FH

Join us for our monthly gathering of men from WEPC and the community for food, fellowship, and testimony & encouragement from Boaz Opedun. Contact: Mike Glasgow ([atfmanhokie89@yahoo.com](mailto:atfmanhokie89@yahoo.com))

14 November 10, 2024

## **Young Adult Ministry**

Young Adults at WEPC is for those in their 20s & 30s looking for a space to grow in their faith and connect with others. We currently meet every other Thursday night for a potluck dinner. To find out more info, contact Matt Bouknight ([matt@wepc.org](mailto:matt@wepc.org)).

## CHILDREN'S MINISTRY

[www.wepc.org/grow/children](http://www.wepc.org/grow/children)

### **Sundays**

- **9 AM:** Nursery (infant-3 years old)
- **10:30 AM:** Nursery (infant-3 years old) & Children's Message or Worship (4 years-2nd grade)
- **Children's Worship** does not meet on the 1<sup>st</sup> Sunday of the month. Instead, there will be a Children's Message during the 10:30 AM worship service.
- **Nursing Mom's Room** (service audio available during both services)

### **Kids Club**

Wednesdays / 6-7:30PM / K-5th Grade

## YOUTH MINISTRY

[www.wepc.org/grow/youth](http://www.wepc.org/grow/youth)

- **Youth Group:** 9 AM / Fellowship Hall
- **Homework Time:** Tuesdays / 6-8 PM
- **Youth Group:** November 13th / Youth Lounge
- **Youth Friendsgiving:** November 23rd / FH
- **Parent Meeting** November 24th / Youth Lounge

## NEIGHBORHOOD OUTREACH MINISTRY

[www.wepc.org/neighborhood](http://www.wepc.org/neighborhood)

### **Simple English Bible Study**

TONIGHT! / 5-6:30 PM / Room 810

Join our multicultural community twice a month as we meet to study the Bible using the Gospel of Mark. Contact: Changjwok Deng ([changjwok@wepc.org](mailto:changjwok@wepc.org))

## Wrap-around MINISTRY

[www.wepc.org/outreach/wrap-around-ministry/](http://www.wepc.org/outreach/wrap-around-ministry/)

### **Father to the Fatherless Lunch**

November 17 / 12 PM / Fellowship Hall

Join us for National Adoption Month as WEPC member and adoptive father Patrick Winger shares his adoption journey and the ways the church community supported him as a single parent. We'll also spend time in prayer for the 1,600 children waiting in foster care for a permanent, loving family, followed by a Q&A session. Questions or to RSVP: Ali Fogarty ([wraparound@wepc.org](mailto:wraparound@wepc.org)).

## MISSIONS

[www.wepc.org/outreach/missions](http://www.wepc.org/outreach/missions)

### Boas Opedun's Visual Storytelling Gallery

Fellowship Hall

Come see work by WEPC Missionary in Residence, Boas Opedun, who tells stories from around the globe through his missional lens.

[www.boasopedun.com](http://www.boasopedun.com)

### Angel Tree is Here!

Please visit the table in the gallery to pick your Angel Tree children. Angel Tree helps to provide gifts to the children of prisoners in the Richmond area. Gifts needed by Sunday, December 1st.

Contact: Steve Glissman ([steveglissman@gmail.com](mailto:steveglissman@gmail.com)) for more information.

### STEP Christmas Store

Collecting donations of new, unwrapped gifts for children living in Gilpin Court. For more information on suggested items or volunteering, please visit [STEP's website](#). Donations due at WEPC December 1.

## GENERAL INFORMATION

### Deacons of the Week

Stan Cover, Ed Bowman, Matt Mailloux, & Sean Winterhalter

### Fellows Program Discussion & Lunch

TODAY! / 12 PM / Fellowship Hall

Join us after church for lunch and dialogue about a potential Fellows Program at WEPC. Come hear from our own Abbey Thomas about her experience as a fellow and the impact on her story. Please RSVP to Heather Oberle ([hoberle@wepc.org](mailto:hoberle@wepc.org)).

### DivorceCare: Surviving the Holidays

November 19 / 7:30 PM / Chapel

Join WEPC's DivorceCare group to find support and consider how to faithfully navigate the holidays after a marriage breakup. Open to both men and women. Questions? More info at [www.divorcecare.org/events/242596](http://www.divorcecare.org/events/242596) or contact Bryan Finch, (804) 939-7665.

### WEPC Employment Opportunity:

#### Coordinator of Neighborhood Outreach

WEPC is currently seeking candidates to fill the Coordinator position for our Neighborhood Outreach Ministry. Read the job description [HERE](#). Contact: Changjwok Deng ([changjwok@wepc.org](mailto:changjwok@wepc.org))

### Fiscal Year Giving Report (as of 11/3/2024):

Operating gifts YTD: \$718,259.12

Forecasted gifts YTD: \$791,778.98

% of expected budget received: 90.71%

## ADVENT & CHRISTMAS at WEPC

### Advent Worship Service: *Every Longing Heart*

December 1 / 7PM / Chapel

Advent is a season of waiting. As we look forward to celebrating Christ's birth, we all know grief, loss, and longing. Join us as we gather for a service of remembrance, redemption, and hope. At this service we will lament the losses experienced in this broken world, and look expectantly in hope to Jesus, the Desire of every nation, the true Joy of every longing heart.

### Advent 2024 Devotional

A weekly worship devotional to guide the church in celebrating the coming of our Savior through Scripture, prayer, and song. Available December 1 online and in the church gallery.

### Neighborhood Caroling

Dec 5 / 6PM / Fellowship Hall

Join us for a night of fellowship and Christmas caroling with your WEPC family! We'll go caroling near the church and then enjoy some dessert together - so bring some cookies to share! Contact Becca Wethered ([becca@wepc.org](mailto:becca@wepc.org)) with any questions.

### Kids Club Christmas Pageant

December 11 / 6:30 PM / Sanctuary

Join us as Kids' Club celebrates our Savior's birth by sharing the Nativity story. Reception to follow in the Gallery.

### Christmas Eve Services

- **4PM: Family-friendly Service** celebrating our Savior's Advent through Scripture and song. Children are encouraged to bring an offering of non-perishable food for the WEPC Food Pantry.
- **7PM: Communion Service of Lessons & Carols** celebrating our Savior's Advent through Scripture and song.
- **Scripture Readers Needed:** If you are interested in reading Scripture at the 4PM or 7PM Christmas Eve services, please contact Becca Wethered ([becca@wepc.org](mailto:becca@wepc.org)).

## FOOD PANTRY

[www.wepc.org/mercyministry](http://www.wepc.org/mercyministry)

Please continue to check our weekly list or join a Food Item Team to help keep the shelves stocked for our neighbors.

# Keep in Touch

Especially if this is your first Sunday with us —welcome!



Date: \_\_\_\_\_

Name: \_\_\_\_\_

Children's Names: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Who invited you to WEPC? How did you first hear about us?

\_\_\_\_\_

◇ Check if this is NEW contact information for you.

Please check the appropriate boxes:

- |                         |                 |
|-------------------------|-----------------|
| ◇ Visitor               | Age:            |
| ◇ Male                  | ◇ 20 or younger |
| ◇ Female                | ◇ 21-26         |
| ◇ Single                | ◇ 27-34         |
| ◇ Student (Grade ____ ) | ◇ 35-49         |
| ◇ Student (College)     | ◇ 50-64         |
| ◇ Married               | ◇ 65 and older  |
| ◇ Parent                |                 |
| ◇ Widowed               |                 |

I would like info about:

- ◇ WEPC
- ◇ Women's Ministry
- ◇ Men's Ministry
- ◇ Childrens Ministry
- ◇ Youth Ministry
- ◇ Adult Classes
- ◇ Home Groups
- ◇ Neighborhood Outreach
- ◇ Becoming a member of WEPC
- ◇ Other: \_\_\_\_\_

◇ Please include me on the WEPC email list.

◇ I am interested in learning more about becoming a Christian.

Prayer Requests:

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment, and forgiving me. I run from my sins—my old life living for myself—and receive you as Savior. Amen.