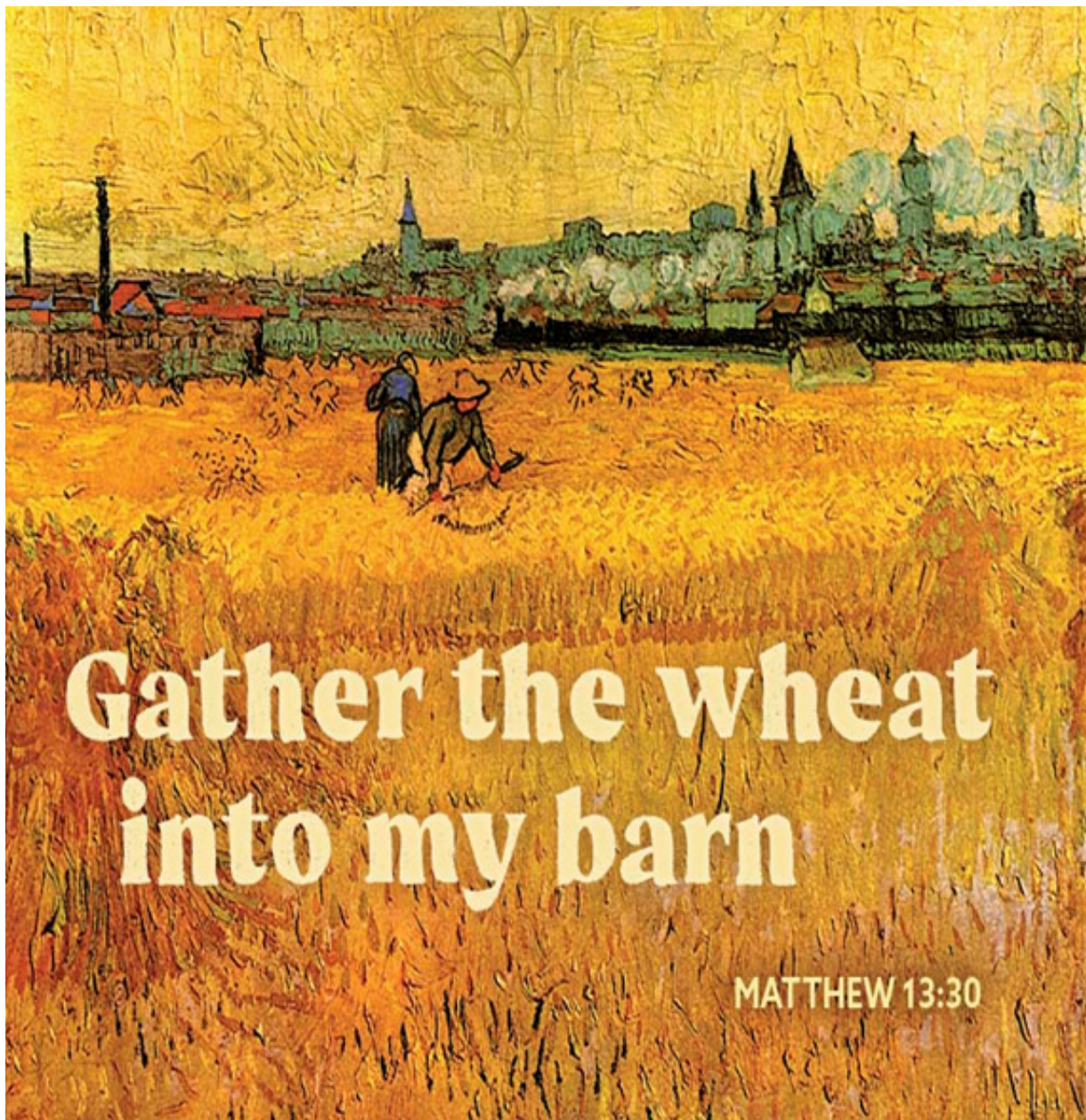




**July 19, 2026 - 10:00am
Roseville Lutheran Church**

8th Sunday after Pentecost

10:00 am • Sunday, July 19, 2026

*Words in **BOLD** are for congregational participation, either said or sung.*

Words to hymns are printed in this bulletin, but you are encouraged to open up and use the red ELW (Evangelical Lutheran Worship) hymnal found below or in front of your seat. Hymn numbers are provided.

PRELUDE

WELCOME AND ANNOUNCEMENTS

OPENING HYMN

Amazing Grace

ELW 779

**Amazing grace! How sweet the sound, that saved a wretch like me!
I once was lost but now am found; was blind, but now I see.**

**'Twas grace that taught my heart to fear and grace my fears relieved;
How precious did that grace appear the hour I first believed.**

**Through many dangers, toils, and snares I have already come;
'Tis grace has brought me safe thus far, and grace will lead me home.**

**The Lord has promised good to me; his word my hope secures;
He will my shield and portion be as long as life endures.**

CALL TO WORSHIP

Make a joyful noise unto the Lord, all you people.
We come to serve the Lord with gladness; to come before God's presence with singing.

I was glad when they said to me,
Let us go to the house of the Lord!

Unless the Lord builds the house,
in vain do the builders labor.

Surely the Lord is in this place.
This is the house of God, this is the gate of heaven!

Oh, come let us worship the Lord!
**For the Lord is good; God's mercy is everlasting, and Christ's truth endures to all generations.
Amen.**

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, one God, who looks upon us in compassion, forgives our sin, and heals our lives. **Amen.**

Let us confess our sin in the presence of God and of one another.

Holy and gracious God,

we confess that we have sinned against you.

Some of our sin we know—

the thoughts and words and deeds

of which we are ashamed—

but some is known only to you.

In the name of Jesus Christ we ask forgiveness.

Create in us a new heart and give us a steadfast spirit.

Do not cast us away, but fill us with your Holy Spirit

and restore your joy within us.

Amen.

As tender as parent to child, so deep is God's compassion for you.

As high as heaven is above earth, so vast is God's love for you.

As far as east is from west, so far God removes your sin from you, renewing your life through Jesus Christ. Blessed be God who crowns each of you with mercy and love.

Blessed be God forever. Amen.

KYRIE

ELW 157

In peace, in peace, let us pray to the Lord.

Lord, have mercy, Christ have mercy, Lord have mercy.

For the reign of God, and for peace throughout the world,

For the unity of all, let us pray to the Lord.

Lord, have mercy, Christ have mercy, Lord have mercy.

For your people here, who have come to give you praise,

For the strength to live your word, let us pray to the Lord.

Lord, have mercy, Christ have mercy, Lord have mercy.

Help, save, and defend us, O God.

Amen.

HYMN OF PRAISE

Now the Feast and Celebration

ELW 167

Refrain:

Now the feast and celebration, all of creation sings for joy

To the God of life and love and freedom:

Praise and glory for evermore!

Now is the feast of the Lamb once slain,

Whose blood has freed and united us

To be one great people of God. *Refrain*

continues->>

**Power and riches, wisdom and might,
All honor and glory to Christ forever. Refrain**

**For God has come to dwell with us, to make us people of God;
To make all things new. Refrain**

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray,

Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. **Amen.**

STORYTIME

*Storytime is for the entire congregation as we begin our exploration of our text for the day.
Children are invited forward for Storytime as the congregation sings:*

**Halle, halle, hallelujah! Halle, halle, hallelujah!
Halle, halle, hallelujah! Hallelujah! Hallelujah!**

As storytime ends, children may return to their seats.

PREPARING FOR THE WORD

Listen, God Is Calling

Leader: Listen,

All: **Listen, God is calling, through the Word inviting,
Offering forgiveness, comfort and joy.**

Leader: Jesus gave his mandate:

All: **Share the good news**

Leader: That he came to save us

All: **And set us free.**

READING

Romans 8:12-25

So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God, for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope that the creation itself will be set free from its enslavement to

decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning together as it suffers together the pains of labor, and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? But if we hope for what we do not see, we wait for it with patience.

Word of God, word of life.

Thanks be to God.

GOSPEL

Matthew 13:24-30, 36-43

He put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field, but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No, for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.' "

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

The gospel of the Lord.

Praise to you, O Christ.

MESSAGE

Pastor Marty Wyatt

HYMN OF THE DAY

Come, Ye Thankful People Come

ELW 693

**Come, ye thankful people, come; raise the song of harvest home.
All be safely gathered in ere the winter storms begin.
God, our maker, doth provide for our wants to be supplied.
Come to God's own temple, come, raise the song of harvest home.**

continues ->

All the world is God's own field, fruit unto his praise to yield;
Wheat and tares together sown, unto joy or sorrow grown.
First the blade, and then the ear, then the full corn shall appear.
Lord of harvest, grant that we wholesome grain and pure may be.

For the Lord our God shall come and shall take the harvest home;
From his field shall in that day all offenses purge away;
Give his angels charge at last in the fire the tares to cast,
But the fruitful ears to store in his garner evermore.

Even so, Lord, quickly come to thy final harvest home.
Gather then thy people in, free from sorrow, free from sin,
There, forever purified, in thy garner to abide.
Come, with all thine angels, come, raise the glorious harvest home!

HOLY BAPTISM OF MAVERICK DAVID THOMPSON, KADEN BRYANT THOMPSON, NOELLE CARTER THOMPSON

Parents: Anna and Zachary Thompson
Sponsors: Mackenzie Boland, Darrick Finke, Christian Dorton, Stacey Dorton,
Daniel Johnson and Kelly Jacobson

THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended into hell. On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen

CONGREGATIONAL WELCOME

Let us welcome the newly baptized.
We welcome you into the body of Christ and into the mission
we share: join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.

BAPTISMAL SONG

Jesus loves me! This I know, for the Bible tells me so;
Little ones to him belong, they are weak, but he is strong.
Yes, Jesus loves me, yes, Jesus loves me,
Yes, Jesus loves me, the Bible tells me so.

SHARING THE PEACE

The peace of the Lord be with you all.

And also with you.

Let us share the peace of Christ with those around us. Introduce yourself to someone new.

OFFERING

We gather as a people of God, in the presence of God, to offer up our thanks and praise.

Offering is one way in which we support and sustain our shared ministry.

You may text your gift: Text <amount> to 651-383-1504,

or scan the QR code in this bulletin.

Children are invited to bring their offering up to the front of the Worship Center.



OFFERING MUSIC

Come to the Table

Martin Nystrom

PRAYERS

*Prayer response: God of grace, **hear our prayer.***

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

COMMUNION PRAYER

HOLY, HOLY, HOLY

Holy, Holy, Holy Lord, God of power and might. Heaven and earth are full of your glory, full of your glory. Hosanna, hosanna, hosanna in the highest. Hosanna, hosanna, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

WORDS OF INSTITUTION

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us.
and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory
forever and ever. Amen**

DISTRIBUTION

Taste and see that the Lord is good. Christ's table is ready and all are welcome to receive the sacrament of Holy Communion. Non-communing children are welcome to come forward and receive a blessing. Gluten/peanut free bread is available - please indicate this preference to the server. White grape juice is available and can be found in the cups toward the center of the tray. If you are unable to come forward, we will bring the sacrament to you in your seat. Please indicate this preference as the communion minister walks down your aisle.

COMMUNION MUSIC

Lamb of God

**Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world;
Grant us peace, grant us peace, Lamb of God.**

POST COMMUNION BLESSING

BLESSING

**God, the Source of glory, God, the Word of life,
God, the Spirit of truth bless you all, now and forever. Amen.**

CLOSING HYMN

Canticle of the Turning (Vs. 1, 2, 4)

ELW 723

**My soul cries out with a joyful shout that the God of my heart is great,
And my spirit sings of the wondrous things that you bring to the one who waits.
You fixed your sight on the servant's plight, and my weakness you did not spurn,
So from east to west shall my name be blest. Could the world be about to turn?**

Refrain

**My heart shall sing of the day you bring. Let the fires of your justice burn.
Wipe away all tears, for the dawn draws near, and the world is about to turn.**

continues ->

Though I am small, my God, my all, you work great things in me.
And your mercy will last from the depths of the past to the end of the age to be.
Your very name puts the proud to shame, and those who would for you yearn,
You will show your might, put the strong to flight, for the world is about to turn. *Refrain*

Though the nations rage from age to age, we remember who holds us fast:
God's mercy must deliver us from the conqueror's crushing grasp.
This saving word that our forebears heard is the promise that holds us bound,
'Til the spear and rod be crushed by God, who is turning the world around. *Refrain*

DISMISSAL

Go in peace to live and love and share the Good News of Christ.
Thanks be to God! Amen.

POSTLUDE

Participants

Pastor Kent Claussen Gubrud

Pastor Marty Wyatt

Readers: Chad and Wes Hofmeister

Musicians: Deb Scott, Marybeth Hatteberg,
Charles Scott, Damon Howard, John Helgen

Sound & Video: Jeff Bowar, Sam Larson

Video streaming licenses: OneLicense.net #A-725379, CCLI #965106

PASTOR'S BIBLE STUDY
MONDAYS AT 10:00 am - UPPER LOUNGE

REVISED COMMON LECTIONARY



Prayer Room

In need of some quiet and peace, the prayer and meditation chapel is open for you, Monday through Thursday 9am-3pm, or other times as the church is open. If you would like to schedule a time for quiet prayer, or are in need of prayer, please contact Pastor Kent at kclaussengubrud@rosevillelutheran.org.



Growing in Gratitude:

FAREWELL CELEBRATION FOR BISHOP PATRICIA LULL

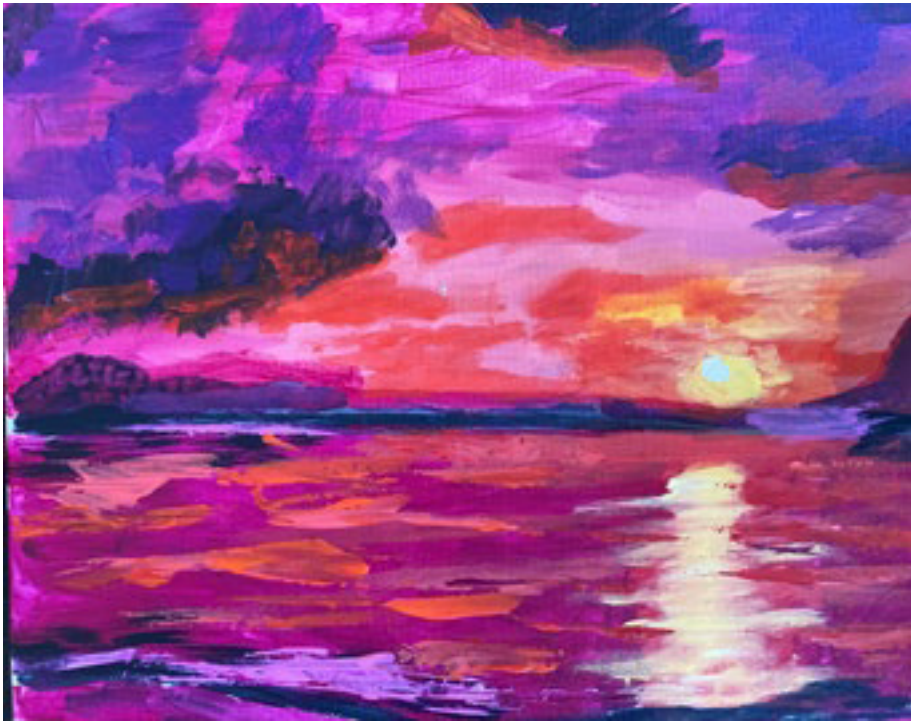
Sunday, July 26 | 2-5 p.m.
Roseville Lutheran Church
Program & Hymn Sing at 3 p.m.



SUMMER WORSHIP

ONE WORSHIP AT 10:00 AM

*Starts May 24 through
September 13*



New Exhibit in Corridor Gallery

Hannah Schroeder is happy to share her art with you as the featured artist in the Corridor Gallery for the remainder of the summer. She graduated from Roseville Area High School in 2007. She received an Associate of Fine Arts from Minneapolis College in 2018, and a Bachelors of Arts in Studio Arts from Metro State University in 2020. She has been going to Roseville Lutheran Church for about three years. She is employed at Soma, a clothing store at Rosedale Mall. You are encouraged to stop and enjoy the exhibit. Her contact information is posted and you may directly contact her if you are interested in a purchase.



ROSEVILLE LUTHERAN CHURCH

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