



June 7, 2026 - 10:00am
Roseville Lutheran Church

2nd Sunday after Pentecost

10:00 am • Sunday, June 7, 2026

*Words in **BOLD** are for congregational participation, either said or sung.*

Words to hymns are printed in this bulletin, but you are encouraged to open up and use the red ELW (Evangelical Lutheran Worship) hymnal found below or in front of your seat. Hymn numbers are provided.

PRELUDE

WELCOME AND ANNOUNCEMENTS

OPENING HYMN

Joyful, Joyful We Adore Thee

ELW 836

Joyful, joyful we adore thee, God of glory, Lord of love!
Hearts unfold like flow'rs before thee, praising thee, their sun above.
Melt the clouds of sin and sadness, drive the gloom of doubt away.
Giver of immortal gladness, fill us with the light of day.

All thy works with joy surround thee, earth and heav'n reflect thy rays,
Stars and angels sing around thee, center of unbroken praise.
Field and forest, vale and mountain, flow'ry meadow, flashing sea,
Chanting bird, and flowing fountain call us to rejoice in thee.

Thou art giving and forgiving, ever blessing, ever blest,
Well-spring of the joy of living, ocean-depth of happy rest!
Thou our Father, Christ our brother, all who live in love are thine;
Teach us how to love each other, lift us to the joy divine!

CALL TO WORSHIP

Make a joyful noise unto the Lord, all you people.
We come to serve the Lord with gladness; to come before God's presence with singing.

I was glad when they said to me,
Let us go to the house of the Lord!

Unless the Lord builds the house,
in vain do the builders labor.

Surely the Lord is in this place.
This is the house of God, this is the gate of heaven!

Oh, come let us worship the Lord!
For the Lord is good; God's mercy is everlasting, and Christ's truth endures to all generations.
Amen.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, one God, who looks upon us in compassion, forgives our sin, and heals our lives. **Amen.**

Let us confess our sin in the presence of God and of one another.
Holy and gracious God,
we confess that we have sinned against you.
Some of our sin we know—
the thoughts and words and deeds
of which we are ashamed—
but some is known only to you.
In the name of Jesus Christ we ask forgiveness.
Create in us a new heart and give us a steadfast spirit.
Do not cast us away, but fill us with your Holy Spirit
and restore your joy within us.
Amen.

As tender as parent to child, so deep is God's compassion for you.
As high as heaven is above earth, so vast is God's love for you.
As far as east is from west, so far God removes your sin from you, renewing your life through Jesus Christ. Blessed be God who crowns each of you with mercy and love.
Blessed be God forever. Amen.

KYRIE

ELW 157

In peace, in peace, let us pray to the Lord.
Lord, have mercy, Christ have mercy, Lord have mercy.
For the reign of God, and for peace throughout the world,
For the unity of all, let us pray to the Lord.
Lord, have mercy, Christ have mercy, Lord have mercy.
For your people here, who have come to give you praise,
For the strength to live your word, let us pray to the Lord.
Lord, have mercy, Christ have mercy, Lord have mercy.
Help, save, and defend us, O God.
Amen.

HYMN OF PRAISE

Now the Feast and Celebration

ELW 167

Refrain:
Now the feast and celebration, all of creation sings for joy
To the God of life and love and freedom:
Praise and glory for evermore!

**Now is the feast of the Lamb once slain,
Whose blood has freed and united us
To be one great people of God. Refrain**

**Power and riches, wisdom and might,
All honor and glory to Christ forever. Refrain**

**For God has come to dwell with us, to make us people of God;
To make all things new. Refrain**

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray,

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. **Amen.**

STORYTIME

*Storytime is for the entire congregation as we begin our exploration of our text for the day.
Children are invited forward for Storytime as the congregation sings:*

**Halle, halle, hallelujah! Halle, halle, hallelujah!
Halle, halle, hallelujah! Hallelujah! Hallelujah!**

As storytime ends, children may return to their seats.

ANTHEM

Music by Jeff Bowar and John Helgen

PREPARING FOR THE WORD

Listen, God Is Calling

Leader: Listen,

All: **Listen, God is calling, through the Word inviting,
Offering forgiveness, comfort and joy.**

Leader: Jesus gave his mandate:

All: **Share the good news**

Leader: That he came to save us

All: **And set us free.**

READING

Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law, neither is there transgression.

For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore "it was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over for our trespasses and was raised for our justification.

Word of God, word of life.
Thanks be to God.

GOSPEL

Matthew 9:9-13, 18-26

As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, for she was saying to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread through all of that district.

The gospel of the Lord.
Praise to you, O Christ.

MESSAGE

Pastor Marty Wyatt

There's a wideness in God's mercy, like the wideness of the sea;
 There's a kindness in God's justice, which is more than liberty.
 There is no place where earth's sorrows are more felt than up in heav'n.
 There is no place where earth's failings have such kindly judgment giv'n.

There is welcome for the sinner, and a promised grace made good;
 There is mercy with the Savior; there is healing in his blood.
 There is grace enough for thousands of new worlds as great as this;
 There is room for fresh creations in that upper home of bliss.

For the love of God is broader than the measures of the mind;
 And the heart of the Eternal is most wonderfully kind.
 But we make this love too narrow by false limits of our own;
 And we magnify its strictness with a zeal God will not own.

'Tis not all we owe to Jesus; it is something more than all:
 Greater good because of evil, larger mercy through the fall.
 Make our love, O God, more faithful; let us take you at your word,
 And our lives will be thanksgiving for the goodness of the Lord.

THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.
 I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit, born of the virgin Mary,
 suffered under Pontius Pilate, was crucified, died, and was buried;
 he descended into hell. On the third day he rose again;
 he ascended into heaven, he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.
 I believe in the Holy Spirit, the holy catholic church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body, and the life everlasting. Amen

SHARING THE PEACE

The peace of the Lord be with you all.

And also with you.

Let us share the peace of Christ with those around us. Introduce yourself to someone new.

OFFERING

We gather as a people of God, in the presence of God, to offer up our thanks and praise.

Offering is one way in which we support and sustain our shared ministry.

You may text your gift: Text <amount> to 651-383-1504,

or scan the QR code in this bulletin.

Children are invited to bring their offering up to the front of the Worship Center.



OFFERING MUSIC

Music by Jeff Bowar and John Helgen

PRAYERS

Prayer response: God of grace, **hear our prayer.**

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

COMMUNION PRAYER

HOLY, HOLY, HOLY

Holy, Holy, Holy Lord, God of power and might. Heaven and earth are full of your glory, full of your glory. Hosanna, hosanna, hosanna in the highest. Hosanna, hosanna, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses

as we forgive those who trespass against us.

And lead us not into temptation but deliver us from evil.

For thine is the kingdom, and the power, and the glory

forever and ever. Amen.

DISTRIBUTION

Taste and see that the Lord is good. Christ's table is ready and all are welcome to receive the sacrament of Holy Communion. Non-communing children are welcome to come forward and receive a blessing. Gluten/peanut free bread is available - please indicate this preference to the server. White grape juice is available and can be found in the cups toward the center of the tray. If you are unable to come forward, we will bring the sacrament to you in your seat. Please indicate this preference as the communion minister walks down your aisle.

COMMUNION MUSIC

Lamb of God

**Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world;
Grant us peace, grant us peace, Lamb of God.**

COMMUNION HYMN

In the Singing

ELW 466

**In the singing, in the silence, in the hands expectant, open,
In the blessing, in the breaking, in your presence at this table,
Jesus Christ, Jesus Christ, be the wine of grace;
Jesus Christ, Jesus Christ, be the bread of peace.**

**In the question, in the answer, in the moment of acceptance,
In the heart's cry, in the healing, in the circle of your people,
Jesus Christ, Jesus Christ, be the wine of grace;
Jesus Christ, Jesus Christ, be the bread of peace.**

POST COMMUNION BLESSING

BLESSING

God, the Source of glory, God, the Word of life,
God, the Spirit of truth bless you all, now and forever. **Amen.**

CLOSING HYMN

Lord, Dismiss Us with Your Blessing

ELW 545

**Lord, dismiss us with your blessing; fill our hearts with joy and peace;
Let us each, your love possessing, triumph in redeeming grace.
O refresh us, O refresh us, trav'ling through this wilderness.**

**Thanks we give and adoration for your gospel's joyful sound:
May the fruits of your salvation in our hearts and lives abound:
Ever faithful, ever faithful to the truth may we be found.**

**Savior, when your love shall call us from our struggling pilgrim way,
Let no fear of death appall us, glad your summons to obey.
May we ever, may we ever reign with you in endless day.**

DISMISSAL

Go in peace to live and love and share the Good News of Christ.
Thanks be to God! Amen.

POSTLUDE

Participants

Pastor Kent Claussen Gubrud
Pastor Marty Wyatt
Reader: Pam McCulloch
Musicians: Jeff Bowar, John Helgen

Sound & Video: Jeff Bowar, Sam Larson

Video streaming licenses: OneLicense.net #A-725379, CCLI #965106

SUMMER WORSHIP

ONE WORSHIP AT 10:00 AM

Starts May 24 (Memorial Day weekend) through September 6 (Labor Day weekend)

Care Kits at Vacation Bible School

Here is a list of the items we are looking for:

- toothpaste/brushes
- socks
- water
- non-perishable single-pack snacks
- hand sanitizer
- chap stick
- tissues
- basic first aid supplies
- feminine hygiene products
- any other small hygiene items



You can bring these items in on Sunday morning or any time the office is open midweek!

If you have any questions, please reach out to Taylor Mickley at tmickley@rosevillelutheran.org

PASTOR'S BIBLE STUDY
MONDAYS AT 10:00 am - UPPER LOUNGE

REVISED COMMON LECTIONARY



VACATION
BIBLE SCHOOL

June 22-26, 2026

9am - 12pm

REGISTER NOW!!!





Prayer Room

In need of some quiet and peace, the prayer and meditation chapel is open for you, Monday through Thursday 9am-3pm, or other times as the church is open. If you would like to schedule a time for quiet prayer, or are in need of prayer, please contact Pastor Kent at kclaussengubrud@rosevillelutheran.org.



ROSEVILLE LUTHERAN CHURCH

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