

March 8, 2026

9:00 am



**ROSEVILLE LUTHERAN
CHURCH**

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, one God, who forgives all our sin, whose mercy endures forever.
Amen

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
Amen

Together, let us confess our sin in the presence of God and of one another.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts and lives through faith.
Thanks be to God. Amen

HYMN

O God, Your Heart Is Grieved

ELW 602

Leader:

O God, Father in heaven, have mercy upon us.
**Your heart, O God, is grieved, we know, by ev'ry evil, ev'ry woe;
Upon your cross-forsaken Son our death is laid, and peace is won.**

Leader:

O Son of God, redeemer of the world, have mercy upon us.
**Your arms extend, O Christ, to save from sting of death and grasp of grave;
Your scars before the Father move his heart to mercy at such love.**

Leader:

O God, Holy Spirit, have mercy upon us.
**O lavish Giver, come to aid the children that your word has made.
Now make us grow and help us pray; bring joy and comfort, come to stay.**

PRAYER OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

STORYTIME *Storytime is for the entire congregation as we begin our exploration of our text for the day.
Children are invited forward for Storytime as the congregation sings:*

**Jesus loves me, this I know, for the Bible tells me so.
Little ones to him belong, they are weak but he is strong.
Yes, Jesus loves me, yes, Jesus loves me.
Yes, Jesus loves me, the Bible tells me so.**

No RLC Kids today. As storytime ends, children are invited to return to their seats.

ANTHEM *Where Charity and Love Prevail* Lucius Chapin

PREPARING FOR THE WORD *The Word of God*
(Tune: Just As I Am)

**The Word of God is breath and life; it comes to heal and wake and save.
So let the Spirit touch and mend and rouse your dry bones from the grave.
Let us rejoice, in the Lord rejoice, with heart and mind and soul and voice.
Our every need will be supplied: God's Word forever shall abide.**

READING Romans 5:1-11

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God.

For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Word of God, word of life.
Thanks be to God.

GOSPEL

John 4:5-42

So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,' for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The gospel of the Lord.
Praise to you, O Christ.

MESSAGE

Pastor Kent Claussen Gubrud

HYMN OF THE DAY

I Heard the Voice of Jesus Say

ELW 611

I heard the voice of Jesus say, "Come unto me and rest;
Lay down, O weary one, lay down your head upon my breast."
I came to Jesus as I was, so weary, worn, and sad;
I found in him a resting place, and he has made me glad.

I heard the voice of Jesus say, "Behold, I freely give
the living water, thirsty one; stoop down, and drink, and live."
I came to Jesus, and I drank of that life-giving stream;
My thirst was quenched, my soul revived, and now I live in him.

I heard the voice of Jesus say, "I am this dark world's light;
Look unto me, your morn shall rise, and all your day be bright."
I looked to Jesus, and I found in him my star, my sun;
And in that light of life I'll walk, till trav'ling days are done.

THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,

**and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen**

SHARING THE PEACE

The peace of the Lord be with you all.

And also with you.

Let us share the peace of Christ with those around us. Introduce yourself to someone new.

OFFERING

We gather as a people of God, in the presence of God, to offer up our thanks and praise.

Offering is one way in which we support and sustain our shared ministry.

*You may text your gift: Text <amount> to 651-383-1504,
or scan the QR code in this bulletin.*

Children are invited to bring their offering up to the front of the Worship Center.



OFFERING MUSIC

Lamb of God Most Holy

Jose Ruiz

PRAYERS

Prayer response: Hear us, O God. **Your mercy is great.**

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory
forever and ever. Amen**

BLESSING

Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation,
bless you now and always. **Amen**

Guide me ever, great Redeemer, pilgrim through this barren land.
I am weak, but you are mighty; hold me with your pow'rful hand.
Bread of heaven, bread of heaven, feed me now and evermore,
Feed me now and evermore.

Open now the crystal fountain where the healing waters flow;
Let the fire and cloudy pillar lead me all my journey through.
Strong deliv'rer, strong deliv'rer, shield me with your mighty arm,
Shield me with your mighty arm.

When I tread the verge of Jordan, bid my anxious fears subside;
Death of death and hell's destruction, land me safe on Canaan's side.
Songs and praises, songs and praises I will raise forevermore,
I will raise forevermore.

DISMISSAL

Go in peace. Believe the Good News.
Thanks be to God!

POSTLUDE

Participants

Pastor Kent Claussen Gubrud
Children, Youth & Family: Taylor Mickley, Nick Clark
Reader: Julie Hanson
Musicians: RLC Choir, Jeff Bowar, John Helgen
Sound & Video: Jeff Bowar, Sam Larson

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