



## The Holy Eucharist: Rite II, Enriching Our Worship 3

The Last Sunday after the Epiphany  
February 15, 2026 • 10:15 a.m.  
**HOLY SPIRIT EPISCOPAL CHURCH**

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*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.*

*The people's responses are in bold.*

*This type of note, offering directions about the service, is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.*

# The Word of God

## THE ENTRANCE RITE

*When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.*

### PRELUDE

*Obangiji ("God Almighty")*

Fela Sowande

*We begin our worship as a gathered community by praising God in song. The people stand as able at the introduction to the hymn.*

### PROCESSIONAL HYMN • #135

*Songs of thankfulness and praise*

*Sung by all*

*Salzburg*

THE PROCESSIONAL HYMN MAY BE FOUND ON THE NEXT PAGE.

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
 4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;  
 and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;  
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - themes be to thee ad-dressed, God in man made man - i - fest.  
 an - themes be to thee ad-dressed, God in man made man - i - fest.  
 an - themes be to thee ad-dressed, God in man made man - i - fest.  
 cross and Eas - ter Day at - test God in man made man - i - fest.

## WELCOME

*We acknowledge that our worship is taking place in the aboriginal territories of the Salish and Kalispel people.*

## OPENING ACCLAMATION

*The people standing, the Presider says*

Blessed be the one, holy, and living God.

*People*      **Glory to God for ever and ever.**

## THE COLLECT FOR PURITY

*This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Episcopal worship to this day.*

*The Presider may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## SONG OF PRAISE • S 128

*Glory to God (Canticle 20)*

*Sung by all*

William Mathias

*The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.*

*The following is sung, all standing*

The musical notation is in G major, common time. The lyrics are as follows:  
1. Glory to God in the highest, and peace to his people on earth.  
2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.  
3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
4. you take away the sin of the world: have mercy on us;  
The music features a mix of eighth and sixteenth notes, with various rests and dynamic markings.

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

*Presider*      The Lord be with you.

*People*      **And also with you.**

*Presider*      Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

*The People are seated for the lessons, and when there is Godly Play, the children leave for Godly Play. The children will return for Holy Eucharist.*

### THE FIRST READING: Exodus 24:12-18

*This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.*

A Reading from the book of Exodus.

<sup>12</sup>The LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” <sup>13</sup>So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. <sup>14</sup>To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

<sup>15</sup>Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup>The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup>Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. <sup>18</sup>Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Reader*            Hear what the Spirit is saying to God’s people.  
*People*          **Thanks be to God.**

*The People remain seated.*

## THE PSALM

*The psalms are prayers that Jesus used and cover every mood of humanity’s relationship with God and one another.*

*Reader*            Our response to the first reading is Psalm 99 found in the service leaflet. Please pray it with me.

### PSALM: Psalm 99

<sup>1</sup>**The LORD is King;**  
**let the people tremble. \***  
    **he is enthroned upon the cherubim;**  
    **let the earth shake.**  
<sup>2</sup>**The LORD is great in Zion; \***  
    **he is high above all peoples.**  
<sup>3</sup>**Let them confess his Name, which is great and awesome; \***  
    **he is the Holy One.**  
<sup>4</sup>**“O mighty King, lover of justice,**  
**you have established equity; \***  
    **you have executed justice and righteousness in Jacob.”**  
<sup>5</sup>**Proclaim the greatness of the LORD our God**  
**and fall down before his footstool; \***  
    **he is the Holy One.**  
<sup>6</sup>**Moses and Aaron among his priests,**  
**and Samuel among those who call upon his Name, \***  
    **they called upon the LORD, and he answered them.**  
<sup>7</sup>**He spoke to them out of the pillar of cloud; \***

they kept his testimonies and the decree that he gave them.

<sup>8</sup>O LORD our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.

<sup>9</sup>Proclaim the greatness of the LORD our God  
and worship him upon his holy hill; \*  
for the LORD our God is the Holy One.

## THE SECOND READING: 2 Peter 1:16-21

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

*The people sit.*

A Reading from the Second Letter of Peter.

<sup>16</sup>We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup>For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” <sup>18</sup>We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

<sup>19</sup>So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup>First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, <sup>21</sup>because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Reader*                   Hear what the Spirit is saying to God’s people.  
*People*                   **Thanks be to God.**

*The People stand as able to sing the hymn.*

## SEQUENCE HYMN • #129

*Christ upon the mountain peak*

*Sung by all*

*Mowsley*

*The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”*

THE SEQUENCE HYMN MAY BE FOUND ON THE NEXT PAGE.

*All remain standing as able.*

### THE HOLY GOSPEL: Matthew 17:1-9

*This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*      **Glory to you, Lord Christ.**

<sup>1</sup>Six days [after Peter had acknowledged Jesus as the Christ, the Son of the living God], Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup>And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. <sup>3</sup>Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup>Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” <sup>5</sup>While

he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” <sup>6</sup>When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup>But Jesus came and touched them, saying, “Get up and do not be afraid.” <sup>8</sup>And when they looked up, they saw no one except Jesus himself alone.

<sup>9</sup>As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

*People*      The Gospel of our Lord.  
**Praise to you, Lord Christ.**

*The People are seated at the invitation of the preacher.*

## THE SERMON

*The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.*

*The People stand as able.*

## THE NICENE CREED

*All say together.*

**We believe in one God,**

**the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
    by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
        in accordance with the Scriptures;**

**he ascended into heaven  
        and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.**

**Jesse Jaeger, Lay Preacher**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*All remain standing, as able, or sit or kneel.*

## **THE PRAYERS OF THE PEOPLE**

*We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.*

**Intercessor** The Prayers of the People are guided by Form 4 found on page 388 of the Book of Common Prayer and in the service leaflet. Please pray them with me.

Lord, may we to bear witness to your dazzling light, and move without fear.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

In the Anglican Cycle of Prayer, we pray for the Church of the Province of the Indian Ocean. In the diocesan cycle of prayer, we pray for the community of Miles City and the congregation of Emmanuel Episcopal Church with Sharon Hatley as Senior Warden. We also pray for Sean Rowe, our Presiding Bishop; and for Marty Stebbins, our Bishop; and for our priests, deacons, and lay leaders at Holy Spirit and across the Diocese.

*Silence*

God of love and mercy,

***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

God of love and mercy,

***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may steward its resources rightly in the service of others and to your honor and glory.

*Silence*

God of love and mercy,

***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

God of love and mercy,  
***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Today we pray silently for those on our prayer list, and we invite you to take your leaflet home so you can continue to pray for them during the week.

***Silence***

Nora Horton	Marleigh Flanigan	Dan
Joan Chaussee	Bob Simons	Sullivan
Monica Roscoe and Family	Robert and Christine Hadlow	Graham
Nancy Callen	Laura and Cannon	Linda T.
Kathy Adams	Christina Errebo	Lynne
Paula and family	Ann Rennie	Paula
Michael Ayers and family	Diana Plyley	Sam
Family and friends of the Ruybalid family	Lucy Deaton and family	Wanda
Doug Harris's family	Chris Tweenet	Greg
Peter and Malcolm Smith	Nancy Guthrie	Mary
Linda Peavey		Moe
The staff and patients of Al-Ahli Hospital in Gaza City		
Our immigrant and refugee neighbors		
Our neighbors needing shelter beyond what the Poverello and Meadowlark can offer		

For an end to harm of the innocent, and a just path forward towards peace in war zones.

For a revealing Lenten season.

For your love to bring light to those who are sick, in any kind of prison, oppressed, addicted, suicidal, fearful, or without enough food, shelter, or sense of community.

And for any other people, needs, and concerns on our hearts today.

God of love and mercy,  
***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially today for Marjorie Walter and Bob Deaton, and for any others you may wish to remember.

***Silence***

God of love and mercy,  
***Hear our prayer.***

***The Presider adds a concluding Collect.***

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. ***Amen.***

## CONFESSON OF SIN

*The Deacon or Presider says*

Let us confess our sins to God.

*Silence may be kept.*

*Minister and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## THE PEACE

*The People stand.*

*Presider*            The peace of Christ be always with you.  
*People*            **And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

## SEARCH COMMITTEE PRAYER FOR GUIDANCE

*When this prayer is needed, the Presider and People say*

**O God, by whom the meek are guided in judgment, and light rises up in darkness for the godly; grant us, in all our doubts and uncertainties, the grace to ask what You would have us to do, that the Spirit of Wisdom may save us from false choices, and that in Your light we may see light, and in Your straight path may not stumble; through Jesus Christ our Lord. Amen.**

# The Holy Communion

## THE OFFERTORY

*Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.*

*The Celebrant may begin the Offertory with a sentence of Scripture.*

*All are invited to make a gift to support Holy Spirit's ministry of sharing God's love with our community and the world by texting HOLYSPIRITGIVE to (833) 714-3270 or by visiting <http://holyspiritmissoula.org/give/>. You may also put your gift in the offering plate or by scanning the QR code below to give to the General Fund:*



*The altar is prepared for Holy Communion*

## MUSIC AT THE OFFERTORY

*Star of purity*

Susannie M. Brady, arr. Kevin Siegfried

*O brighter than the morning star is the heart that's pure and free, and the light that's ever glowing there the Star of Purity. The sun shall wane the stars go down and reign of time be o'er, but the living light in the heart that's pure shall shine for ever more. The gems within the ocean deep and the wealth her caverns bear; let the ocean and the caverns keep in darkness hidden there. But O, Almighty Father, send thine angels from above to kindle in my heart a fire of purity and love.*

## DOXOLOGY • #380, vs. 3

*Praise God, from whom all blessings flow*

Hymnal 1982

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

St. 3, Thomas Ken (1637-1711)

This selection is in the public domain.

# THE GREAT THANKSGIVING

*In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."*

## SURSUM CORDA

*The People remain standing as able.*

*Celebrant*      The Lord be with you.  
*People*      **And also with you.**  
*Celebrant*      Lift up your hearts.  
*People*      **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*      **It is right to give our thanks and praise.**

*The Celebrant continues*

All thanks and praise  
are yours at all times and in all places,  
our true and loving God;  
through Jesus Christ, your eternal Word,  
the Wisdom from on high by whom you created all things.  
You laid the foundations of the world  
and enclosed the sea when it burst out from the womb;  
You brought forth all creatures of the earth  
and gave breath to humankind.

Wondrous are you, Holy One of Blessing,  
all you create is a sign of hope for our journey;  
And so as the morning stars sing your praises  
we join the heavenly beings and all creation  
as we shout with joy:

## SANCTUS • S 128

*Holy, holy, holy*

*Sung by all*

William Mathias

*The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.*

The musical notation consists of three staves of music in G clef, common time, and a key signature of one sharp. The first staff contains the lyrics "Ho ly, ho ly," with the second "Ho" and "ly" on a single note. The second staff contains "ho ly Lord, God of power and might," with "ho ly" on a single note. The third staff contains "heaven and earth are full of your glo ry. Ho-san-na in the," with "heaven and earth" on a single note.

Music score for "Hosanna in the Highest" featuring a soprano vocal line and a piano accompaniment. The vocal line consists of a single melodic line on a treble clef staff. The piano accompaniment is provided by a harmonic line on a bass clef staff. The lyrics are integrated into the music, with the vocal line singing the melody and the piano line providing harmonic support. The score is divided into two systems, each containing a vocal line and a piano line.

*The people kneel or stand as able.*

*We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.*

*Then the Celebrant continues*

Glory and honor are yours, Creator of all,  
your Word has never been silent;  
you called a people to yourself, as a light to the nations,  
you delivered them from bondage  
and led them to a land of promise.  
Of your grace, you gave Jesus  
to be human, to share our life,  
to proclaim the coming of your holy reign  
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,  
you have freed us from sin,  
brought us into your life,  
reconciled us to you,  
and restored us to the glory you intend for us.

We thank you that on the night before he died for us  
Jesus took bread,  
and when he had given thanks to you, he broke it,  
gave it to his friends and said:  
“Take, eat, this is my Body, broken for you.  
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,  
said the blessing, gave it to his friends and said:  
“Drink this, all of you:  
this cup is the new Covenant in my Blood,  
poured out for you and for all  
for the forgiveness of sin.  
Do this for the remembrance of me.”

And so, remembering all that was done for us:  
the cross, the tomb, the resurrection and ascension,  
longing for Christ's coming in glory,  
and presenting to you these gifts  
your earth has formed and human hands have made,  
we acclaim you, O Christ:

*Celebrant and People*

**Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

*The Celebrant continues*

Send your Holy Spirit upon us  
and upon these gifts of bread and wine  
that they may be to us  
the Body and Blood of your Christ.  
Grant that we, burning with your Spirit's power,  
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,  
and in the fullness of time gather us  
with [blessed \_\_\_\_\_, and] all your people  
into the joy of our true eternal home.  
Through Christ and with Christ and in Christ,  
by the inspiration of your Holy Spirit,  
we worship you our God and Creator  
in voices of unending praise.

*The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.*

*Celebrant and People*

**Blessed are you now and for ever. AMEN.**

**THE LORD'S PRAYER**

*We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.*

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept. Then may be said*

### FRACTION ANTHEM

*Celebrant* We break this bread to share in the Body of Christ.

*People* **We who are many are one body, for we all share in the one bread.**

### INVITATION

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### DISTRIBUTION OF COMMUNION

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." Gluten-free wafers are available; please make your need known to the minister. Receiving the bread only is full participation in the Eucharist. Wine is also available, and you may drink from the common cup or dip your wafer in the intinction cup. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.*

### MUSIC AT COMMUNION

*Transfiguration*

Joel Martinson

### COMMUNION HYMN • #134

*O Light of Light, Love given birth*

*Sung by all.*

*Jesu dulcis memoria*

THE COMMUNION HYMN MAY BE FOUND ON THE NEXT PAGE.

1 O Light of Light, Love giv - en birth;  
 2 Two pro - phets, who seek had faith to a see,  
 3 May all who seek to praise a right

Je - sus, Re - deem - er of the earth:  
 with your e - lect found com - pan - y;  
 through pur - er lives show forth your light.

more bright than day your face did show,  
 the heavens a - bove your glo - ry, named,  
 To you, the King of glo - ry, now

your rai - ment whit - er than the snow.  
 your Fa - ther's voice his Son pro - claimed.  
 all faith ful hearts a dor - ing bow.

## PRAYER FOR SENDING FORTH EUCHARISTIC VISITORS

*When this prayer is needed, the Celebrant and People say*

In the name of Holy Spirit Episcopal Church we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup. Amen.

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

God of abundance,  
 you have fed us  
 with the bread of life and cup of salvation;  
 you have united us  
 with Christ and one another;  
 and you have made us one  
 with all your people in heaven and on earth.  
 Now send us forth  
 in the power of your Spirit,  
 that we may proclaim your redeeming love to the world

and continue for ever  
in the risen life of Christ our Savior. Amen.

## BLESSING

*The priest blesses the people, saying*

The blessing of God Almighty, Creator, Redeemer and Sustainer, be upon you and remain with you for ever.  
**Amen.**

## POST-COMMUNION HYMN • #618

*Ye watchers and ye holy ones*

*Sung by all*

*Lasst uns erfreuen*

*Unison*

1 Ye watch - ers and ye ho - ly ones, bright ser - a phs, cher - u -  
2 O high - er than the cher - u - bim, more glo - rious than the  
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
4 O friends, in glad - ness let us sing, su - per - nal an - thems

*Harmony*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

*Unison*

out, do - min - ions, prince-doms, powers, vir - tues, arch - an - gels, an - gels'  
bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
ho - ly twelve, ye mar - tyrs strong, all saints tri - um-phant, raise the  
God the Fa - ther, God the Son, and God the Spi - rit, Three in

*Harmony*

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
 song, Al - le - lu - ia, al - le - lu - ia, al - le -  
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

*Unison*

lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

## DISMISSAL

*The Deacon, or the Celebrant, may dismiss the people with these words*

Let us go forth in the light of Christ.

## People

**Thanks be to God.**

## POSTLUDE

*In thee is gladness*

## Johann Sebastian Bach



**THE FLOWERS ON THE ALTAR** are given to the glory of God and in loving memory of her mother Marjorie Walter, by A'Lisa Scott.

## *Participants in the Service*

<b>Presider and Celebrant</b>	<i>The Rev. Thomas Lee</i>
<b>Deacon</b>	<i>The Ven. Dorcie Dvarishkis</i>
<b>Preacher</b>	<i>Jesse Jaeger, Lay Preacher</i>
<b>Director of Music</b>	<i>Dr. Nancy Cooper</i>
<b>Godly Play Storyteller and Doorkeeper</b>	<i>The Ven. Dorcie Dvarishkis, Mark Dvarishkis</i>
<b>Crucifer/Acolyte</b>	<i>Patrick King</i>
<b>Lectors/Lay Eucharistic Ministers</b>	<i>Keith Kuhn, Scott Jourdonnais</i>
<b>Intercessor</b>	<i>Bruce Bowler</i>
<b>Ushers</b>	<i>Molly Bowler and Wendy Kuhn</i>
<b>Altar Guild</b>	<i>Alice Caplins, Lucy Deaton</i>
<b>Coffee Hour Hosts</b>	<i>Margaret Watson, Bill and Sarah Towle</i>
<b>Counters</b>	<i>Jim Taylor, Glenn Hladek</i>
<b>Videographer</b>	<i>PJ Willett</i>

## **GROW WITH US**

Everything we do at Holy Spirit, including today's in-person and online services, is made possible because of people like you. We rely on your donations to make our mission and ministry possible. In these challenging times, your support is needed more than ever. If this service has been meaningful for you, we encourage you to give as you're able to help Holy Spirit continue to serve our community and the greater world. Visit <http://holyspiritmissoula.org/give/> or give on our church app or text **HOLYSPIRITGIVE** to **(833) 714-3270** to give on your smartphone. Thank you in advance for your generosity.

## **WE WELCOME THOSE NEW TO OUR WORSHIP!**

Newcomers and guests are always welcome at Holy Spirit Episcopal Church. Our service today uses the service leaflet, and a service leaflet is also available online. The QR code to access the bulletin page of the website is available in the pews. Just scan it with the camera on your phone. We hope you will take a moment to complete the blue Visitor's Card found in the pew and place it in the offertory plate as it passes.

## **EPIPHANY ADVENTURES IN GODLY PLAY**

A star, water, and story after story will guide our Godly Play family's journey in Epiphany. Children are invited to join us during a bit of our 10:15AM Sunday service and wonder, wonder with us! Contact Deacon Dorcie for Godly Play needs and volunteer opportunities.

## **MUSIC THIS MORNING**

Fela Sowande is perhaps the most internationally well-known African "classical" composer. His early training in Anglican churches and schools in Nigeria led to his move to England, where he studied organ but also became a jazz bandleader, and performed with Fats Waller. He had an absolutely remarkable life in England, Nigeria and America – ask me more about it! – Dr. Nancy Cooper

## **JOIN OUR WOMEN'S GROUP: LIVING OUR FAITH TOGETHER**

Looking for a welcoming space to grow in your faith alongside other women? Join our **Practicalities of Faith** group, where meaningful conversation and genuine community await you. All women are invited—bring a friend and experience support and inspiration together.

The group, led by Julie Benson, will meet on the following dates in the Guild Room from 1-2:30 p.m.:

**February 18**

**March 11 and 25**

Please come as you are available! Registration is not required.

## **MEN OF HOLY SPIRIT CHURCH: VOLUNTEER FOR THE SHROVE TUESDAY PANCAKE DINNER!**

Shrove Tuesday is just around the corner, and we are looking for men at Holy Spirit to sign up to help out. It is the tradition of Holy Spirit Church for the men of the church to serve up a delicious pancake dinner for Shrove Tuesday. This year Shrove Tuesday is February 17th, with volunteer shifts starting at 3:30 PM to set up, starting to serve pancakes at 5:00 PM, and clean up done by about 7:30 PM. To sign up scan the QR code below or look for a sign-up sheet in the parish hall. If you have any questions, feel free to contact Jesse Jaeger at 406-207-3372 or [jesse.jaeger@gmail.com](mailto:jesse.jaeger@gmail.com).



## **SHROVE TUESDAY PANCAKE SUPPER – THIS WEEK!**

Shrove Tuesday — sometimes called Fat Tuesday or Mardi Gras — arrives on **February 17**, and with it comes one of Holy Spirit's most beloved traditions. On the eve of Lent, Anglicans have long gathered to enjoy the last of the eggs, butter, and sugar before the season begins.

Once again, the men of Holy Spirit will host an **all-you-can-eat Pancake Supper** for parishioners and guests. Give yourself a break from meal planning and dishes and come enjoy:

- Fluffy pancakes (with **gluten-free options**)
- Savory sausages
- Syrup, coffee, juice, and milk

The griddles fire up at **5:00 p.m.** in the Parish Hall, and supper will be served until **7:00 p.m.** **Cost:** \$6 for adults, \$4 for children, and free for kids 4 and under.

Come share good food, warm company, and the joy of beginning Lent together.

## **ASH WEDNESDAY SERVICES — FEBRUARY 18**

Ash Wednesday invites us into the holy season of Lent, a time of reflection, renewal, and preparation for Easter. We will gather for **Holy Eucharist with the Imposition of Ashes** at **12 noon** and again at **7 p.m.**

You are warmly invited to worship at either service as we begin our Lenten journey together, turning our hearts toward God's mercy, hope, and promise.

## **CHURCH FAMILY BIRTHDAY GATHERING FOR BABY ISLA**

Join Jason and Jesse Stuart as they celebrate baby Isla's first birthday. According to Jason, in true Filipino style, they have ordered a "mountain" of Filipino food and are hoping that the Church family will come with big appetites to help them eat it and celebrate Isla's first year. There will, of course, also be birthday cake. No gifts please. Join the Stuarts in the parish hall on **February 18th from 3:00 - 5:00 pm**

## **CHRISTIAN FASTING: A MISUNDERSTOOD GIFT**

As part of Holy Spirit's commitment to learning more about food insecurity and related issues, our Lenten theme this year is **fasting**. Though often misunderstood, fasting is one of the most powerful practices for deepening our faith. While it has traditionally meant abstaining from food, Christian fasting reaches far beyond

“giving up chocolate for Lent.” When approached with intention, it invites us to look closely at what truly motivates us and to make space for God in new ways.

#### **Please note the updated time and location.**

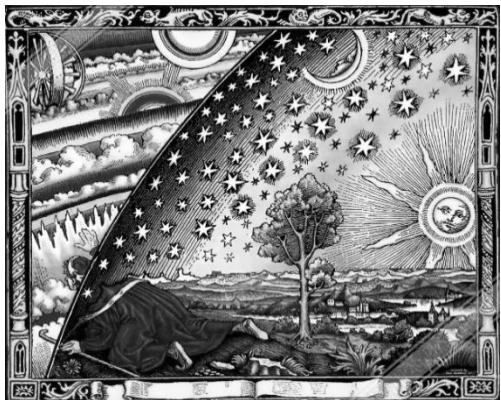
Join Valerie Hess on **Saturday, February 21, from 9:00 to 10:30 a.m. in the Guild Room** for a thoughtful conversation about what Christian fasting is — and what it isn’t. We are grateful to Valerie for adjusting the class time and space to accommodate other parish needs that day.

#### **FOOD FOR THOUGHT BOOK STUDY — NOW UNDERWAY**

Our five-week **Food for Thought** book study, led by **Sara Streeter** and **Carla Mettling**, began on January 24 and continues through February 21. Participants are exploring Mark Bittman’s *Animal, Vegetable, Junk* and Sophie Egan’s *How to Be a Conscious Eater*, reflecting on how our food choices shape our lives, our communities, and the planet.

On **Saturday, February 21**, when Valerie Hess offers her presentation on Christian fasting, the book study group will **find another time and date for their final session**.

The study will conclude with a parish-wide “**You-Won’t-Miss-the-Meat**” Potluck on **Wednesday, March 4** — all are warmly invited to take part in that celebration.



*Coming on Sunday, February 22<sup>nd</sup>*

#### **POETRY 3: Stone and Star**

*I have seen the burden God has laid on the human race. He has made everything beautiful in its time. He has also set eternity in the human heart; yet no one can fathom what God has done from beginning to end. (Eccl)*

The Worship Enrichment Committee presents poems by Rilke, Gilbert, Frost and Wilbur that explore the tension between our mortal and divine selves.

#### **FOOD BANK MINISTRY OPPORTUNITIES**

##### **February Food Bank Donations**

For February, we’re focusing on “Potluck Favorites” to help stock the shelves with hearty, versatile staples. Please consider donating the following: noodles, tuna, cream soups, beans, canned vegetables, rice, stuffing mix, instant potatoes. Every item you share helps nourish a family in our community. Thank you for continuing this ministry of care.

#### **JOIN US FOR EPISCOPAL RELIEF & DEVELOPMENT SUNDAY**

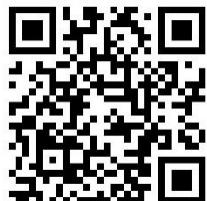
On **February 22**, we join Episcopalians across the church in prayer for those facing poverty, disaster, and disease, and for communities working to overcome inequality with their own resources and resilience. Episcopal Relief & Development partners with Anglican communities around the world—and here at home—to support long-term development, respond to disasters, and strengthen vulnerable families, including those in low-income, undocumented, and migrant communities.

A **special offering** will be taken at both services on February 22 to support ERD’s **Global Needs Fund**, which helps reach those most in need worldwide. You may give using the special envelopes in the pews or through Pushpay by selecting **“Episcopal Relief & Development.”**

## **EPISCOPAL RELIEF & DEVELOPMENT 2026 LENTEN MEDITATIONS: "HOLY HABITS" BY SISTER MONICA CLAIRE**

Enrich your Lenten journey with "Holy Habits" meditations from Episcopal Relief & Development. Running Ash Wednesday through Easter, these reflections are authored by TikTok personality Sister Monica Clare, offering insight into monastic life and a practical path to building habits for a life rooted in faith. They are available in English and Spanish.

Visit <https://www.episcopalrelief.org/church-in-action/lent/> or scan the QR code to subscribe to daily emails, download a PDF, read the meditations and access a Group Study Guide to reflect on the meditations with others.



## **SUPPORTING THE FUTURE OF CAMP MARSHALL**

Camp Marshall is committed to ensuring that cost is never a barrier to anyone. Much of that is possible through donations to scholarships or the general fund. As we prepare for another great summer, we must also take into account rising food costs, paying our excellent staff, and of course, the maintenance of the beautiful grounds, buildings, and equipment. If you are a member of the diocese of Montana, an alumnus, or just a friend of the camp, we ask that you consider how you might provide for the future of Camp Marshall.

## **FAMILY PROMISE DONATIONS—SWITCHING GEARS**

A big thank you to the Holy Spirit parishioners who donated their gently used kitchen utensils, towels, and bedding to Family Promise for the families finding new housing and moving out of the Meadowlark. You have been so generous that the limited Family Promise storage areas are now full. So for now, we are asked to donate only the (mostly) perishable items that comprise their "Welcome Baskets," such as paper towels, garbage bags, soap, or cooking oil.

If you'd like to put together one of the 4 baskets—Kitchen Supply, Toiletry/Bathroom, Cleaning, or Food Staples—please click on this link to find a list of the various items in each basket or find the list on the HSP webpage: [https://s3.amazonaws.com/account-media/16947/uploaded/f/0e20590650\\_1763085925\\_family-promise-donations-listjust-neighbors-closet.pdf](https://s3.amazonaws.com/account-media/16947/uploaded/f/0e20590650_1763085925_family-promise-donations-listjust-neighbors-closet.pdf). Paper copies will also be in the back of the sanctuary. If you want to donate some of the items but not a full basket, that is fine too. Then contact me and I will pick up what you have or arrange to get it from you: [carlamettling@gmail.com](mailto:carlamettling@gmail.com), 406-203-7177.

Thanks for your support of this important ministry—helping to stabilize newly-housed Missoula families.

Carla Mettling

HSP Family Promise Coordinator

## HOLY SPIRIT VESTRY

The Rev. Gretchen Strohmaier, Co-Rector  
The Rev. Terri Ann Grotzinger (retired), Co-Rector  
Molly Bowler, Senior Warden  
Charlie Swannack, Junior Warden  
Leslie McShane, Clerk of Vestry  
James Wiley, Treasurer

Vestry Members, listed with the year their terms expire:

2026	2027	2028
Molly Bowler	Julie Benson	Patti Beckley
Lance Collister	Keith Kuhn	Anne Geiger
Glenn Hladek	Beverley Sherman	Mary Beth Jourdonnais
Charlie Swannack	Jim Taylor	Leslie McShane

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Service Music: *Glory to God*, S 278. Setting: William Mathias (b. 1934). By permission of Oxford University Press. Reprinted under ONE LICENSE #A-735459. *Praise God, from whom all blessings flow*. Words: St. 3, Thomas Ken (1637-1711). Music: *Old 100<sup>th</sup>*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510?-1561?). Public domain. *Holy, holy, holy Lord*, Santus, S 128. Setting: William Mathias (b. 1934). By permission of Oxford University Press. Reprinted under ONE LICENSE #A-735459.

*Song of thankfulness and praise*. Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750). Public domain. *Christ upon the mountain peak*. Words: Brian A. Wren (b. 1936); Music: *Mowsley*, Cyril Vincent Taylor (b. 1907). Words: Copyright © 1977 by Hope Publishing Company. Music: Copyright © 1985 by Hope Publishing Company. Reprinted under ONE LICENSE #A-735459. *Star of purity*. Contributors: Susannie M. Brady, Kevin Siegfried. Used by Permission. *Transfiguration*. Music: © 1995 Paraclete Press. Contributors: Joel Martinson. Podcast under ONE LICENSE #A-735459. *O Light of Light, Love given birth*. Words: Latin, 10<sup>th</sup> cent.; tr. Laurence Housman (1865-1959), alt. Music: *Jesu dulcis memoria*, plainsong, Mode 2. Public domain. *Ye watchers and ye holy one*. Words: John Athelstan Laurie Riley (1858-1945), Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958). Words, Music: By permission of Oxford University Press. Reprinted under ONE LICENSE #A-735459. All the music used today that is not covered by onelicense.net is in the public domain.

Our 10:15 a.m. worship service is livestreamed via video for our online congregation. By participating in this service, you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.