



Daily Morning Prayer, Rite II

The Seventeenth Sunday after Pentecost

October 5, 2025 • 10:15 a.m.

HOLY SPIRIT EPISCOPAL CHURCH

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

*The people's responses are in **bold**.*

This type of note, offering directions about the service, is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.

ORGAN PRELUDE

The Lone, Wild Bird

American folk tune, arr. Emma Lou Diemer

We begin our worship as a gathered community by praising God in song. The people stand as able at the introduction to the hymn.

OPENING HYMN • #423

Immortal, invisible, God only wise

Sung by all

St. Denio

THE OPENING HYMN MAY BE FOUND ON THE NEXT PAGE.

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

WELCOME

We acknowledge that our worship is taking place in the aboriginal territories of the Salish and Kalispel people.

OPENING SENTENCE

The Officiant says

I was glad when they said to me, "Let us go to the house of the Lord." *Psalms 122:1*

THE CONFESSION OF SIN

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling or sitting as able

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant remains kneeling and says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Invitatory and Psalter

All stand as able.

<i>Officiant</i>	Lord, open our lips.
<i>People</i>	And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

ANTIPHON

<i>Officiant</i>	The earth is the Lord's, for he made it:
<i>People</i>	Come let us adore him.

VENITE *Psalms 95:1-7*

Officiant and People

**Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.**

**For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.**

**Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!**

JUBILATE Psalm 100

Officiant and People

**Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.**

**Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.**

**Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.**

**For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.**

THE APPOINTED PSALM

The People are seated for the Appointed Psalm, and when there is Children's Worship, the children leave for Children's Worship. The children will return at the Peace.

Reader Please join me in reading the Cantic: A Song of Waiting, found in the service leaflet.

PSALM: Cantic: A Song of Waiting

**The thought of my trouble and my homelessness *
is as bitter as wormwood and gall.
My mind dwells on it continually; *
my soul is weighed down within me.
When I remember this, I have hope: *
by God's kindness, we are not destroyed;
for God's mercies are never-ending *
and are new every morning.**

How great is your faithfulness, O God! *

“You are my portion,” says my soul, “therefore I hope in you.”

You are good to those who wait with patience, *
to every soul that seeks you.

It is good to wait, even in silence, *
for the salvation of the Lord.

At the end of the Psalm is sung or said

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

THE FIRST READING: Lamentations 1:1-6

The people sit.

A Reading from the book of Lamentations.

¹How lonely sits the city
that once was full of people!
How like a widow she has become,
she that was great among the nations!
She that was a princess among the provinces
has become a vassal.

²She weeps bitterly in the night,
with tears on her cheeks;
among all her lovers
she has no one to comfort her;
all her friends have dealt treacherously with her,
they have become her enemies.

³Judah has gone into exile with suffering
and hard servitude;
she lives now among the nations,
and finds no resting place;
her pursuers have all overtaken her
in the midst of her distress.

⁴The roads to Zion mourn,
for no one comes to the festivals;
all her gates are desolate,
her priests groan;
her young girls grieve,
and her lot is bitter.

⁵Her foes have become the masters,
her enemies prosper,
because the LORD has made her suffer
for the multitude of her transgressions;

her children have gone away,
captives before the foe.

⁶From daughter Zion has departed
all her majesty.
Her princes have become like stags
that find no pasture;
they fled without strength
before the pursuer.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

FIRST CANTICLE

Canticle 12: A Song of Creation
Benedicite, omnia opera Domini

I The Cosmic Order

Officiant and People

Glorify the Lord, all you works of the Lord, *
praise him and highly exalt him for ever.
In the firmament of his power, glorify the Lord, *
praise him and highly exalt him for ever.

Glorify the Lord, you angels and all powers of the Lord, *
O heavens and all waters above the heavens.
Sun and moon and stars of the sky, glorify the Lord, *
praise him and highly exalt him for ever.

Glorify the Lord, every shower of rain and fall of dew, *
all winds and fire and heat.
Winter and summer, glorify the Lord, *
praise him and highly exalt him for ever.

Glorify the Lord, O chill and cold, *
drops of dew and flakes of snow.
Frost and cold, ice and sleet, glorify the Lord, *
praise him and highly exalt him for ever.

Glorify the Lord, O nights and days, *
O shining light and enfolding dark.
Storm clouds and thunderbolts, glorify the Lord, *
praise him and highly exalt him for ever.

Let us glorify the Lord: Father, Son, and Holy Spirit; *
praise him and highly exalt him for ever.
In the firmament of his power, glorify the Lord, *
praise him and highly exalt him for ever.

THE SECOND READING: 2 Timothy 1:1-14

The people sit.

A Reading from Paul's Second Letter to Timothy.

¹Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

²To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. ⁴Recalling your tears, I long to see you so that I may be filled with joy.

⁵I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. ⁶For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; ⁷for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

⁸Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, ⁹who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, ¹⁰but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. ¹¹For this gospel I was appointed a herald and an apostle and a teacher, ¹²and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. ¹³Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

SECOND CANTICLE

Canticle 12: A Song of Creation

Benedicite, omnia opera Domini

II The Earth and its Creatures

Officiant and People

**Glorify the Lord, all you works of the Lord, *
praise him and highly exalt him for ever.**

**In the firmament of his power, glorify the Lord, *
praise him and highly exalt him for ever.**

**Let the earth glorify the Lord, *
praise him and highly exalt him for ever.**

**Glorify the Lord, O mountains and hills,
and all that grows upon the earth, *
praise him and highly exalt him for ever.**

**Glorify the Lord, O springs of water, seas, and streams, *
O whales and all that move in the waters.**

**All birds of the air, glorify the Lord, *
praise him and highly exalt him for ever.**

Glorify the Lord, O beasts of the wild, *
and all you flocks and herds.

O men and women everywhere, glorify the Lord, *
praise him and highly exalt him for ever.

Let us glorify the Lord: Father, Son, and Holy Spirit; *
praise him and highly exalt him for ever.

In the firmament of his power, glorify the Lord, *
praise him and highly exalt him for ever.

Please stand as able for the hymn.

SEQUENCE HYMN • #551

Rise up, ye saints of God

Sung by all

Festal Song

1 Rise up, ye saints of God! Have done with less - er things, give
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,
3 Lift high the cross of Christ! Tread where his feet have trod; and
heart and soul and mind and strength to serve the King of kings.
bring the day of truth and love and end the night of wrong.
quick-ened by the Spi - rit's power, rise up, ye saints of God!

THE THIRD READING: Luke 17:5-10

The people sit.

A Reading from Luke.

⁵The apostles said to the Lord, “Increase our faith!” ⁶The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

⁷“Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table’? ⁸Would you not rather say to him, ‘Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink’? ⁹Do you thank the slave for doing what was commanded? ¹⁰So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’ ”

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

THE SERMON

Warren Gartner, Lay Worship Leader
From *Sermons That Work*

THE APOSTLES' CREED

Officiant and People together, all standing as able.

**I believe in God, the Father almighty,
creator of heaven and earth.**
I believe in Jesus Christ, his only Son, our Lord.
**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**
**He suffered under Pontius Pilate,
was crucified, died, and was buried.**
He descended to the dead.
On the third day he rose again.
**He ascended into heaven,
and is seated at the right hand of the Father.**
He will come again to judge the living and the dead.
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PEACE

All remain standing as able. The Officiant says to the people

People The peace of the Lord be always with you.
And also with you.

The People may greet one another in the name of the Lord and then are seated.

ANNOUNCEMENTS

THE OFFERTORY

Officiant Let us walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.

All are invited to make a gift to support Holy Spirit's ministry of sharing God's love with our community and the world by texting HOLYSPIRITGIVE to (833) 714-3270 or by visiting <http://holyspiritmissoula.org/give/>. You may also put your gift in the offering plate or by scanning the QR code below to give to the General Fund:



MUSIC AT THE OFFERTORY

The Lone, Wild Bird

arr. David Johnson

This morning's anthem text:

The lone, wild bird in lofty flight is still with thee, nor leaves thy sight.
And I am thine! I rest in thee. Great Spirit, come and rest in me.
The ends of earth are in thy hands, the sea's dark deep and far-off land.
And I am thine! I rest in thee. Great Spirit, come, and rest in me.

DOXOLOGY • #380, vs. 3

Praise God, from whom all blessings flow

Hymnal 1982

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

St. 3, Thomas Ken (1637-1711)

This selection is in the public domain.

The Prayers

SALUTATION

The people stand or kneel as able.

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

THE LORD'S PRAYER

Officiant and People

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

SUFFRAGES

V. Show us your mercy, O Lord;
R. **And grant us your salvation.**
V. Clothe your ministers with righteousness;
R. **Let your people sing with joy.**
V. Give peace, O Lord, in all the world;
R. **For only in you can we live in safety.**
V. Lord, keep this nation under your care;
R. **And guide us in the way of justice and truth.**
V. Let your way be known upon earth;
R. **Your saving health among all nations.**
V. Let not the needy, O Lord, be forgotten;
R. **Nor the hope of the poor be taken away.**
V. Create in us clean hearts, O God;
R. **And sustain us with your Holy Spirit.**

THE COLLECT OF THE DAY

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE PRAYERS OF THE PEOPLE: HONORING GOD IN CREATION

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

The People stand, sit, or kneel as they are able.

Intercessor The Prayers of the People are guided by the Season of Creation. Please pray them with me.

During the silence after each reading, the people offer their own prayers, either silently or aloud.

Intercessor

Let us pray for the revealing of the reign of God in the world, now and always.

Intercessor and People

In the beginning,

God was.

Here and now,

God is.

In the future,

God will be.

Intercessor

Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of the planet.

Silence

God, Giver of life,
Hear our prayer.

Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it.

Silence

God, Giver of life,
Hear our prayer.

Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed.

Silence

God, Giver of life,
Hear our prayer.

Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being.

Silence

God, Giver of life,
Hear our prayer.

Author of the book of nature, receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits.

Silence

God, Giver of life,
Hear our prayer.

Wise Creator, whose works are full of mystery, give us wonder and curiosity for your creatures with whom we find ourselves in conflict.

Silence

God, Giver of life,
Hear our prayer.

Giver of all good gifts, awaken us daily to our dependence upon your bounty, and grow our thankfulness for the abundance of your blessings.

Silence

God, Giver of life,
Hear our prayer.

Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures.

Silence

God, Giver of life,
Hear our prayer.

Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help, especially those who we lift up to you now.

We welcome your silent prayer for those in your heart and those on our prayer list.

Frank, Anthony, and Benjamin Horton	Marleigh Flanigan	Dan
Bert and Nora Horton	Jennifer, Mark and Jacob	Sullivan
Joan Chaussee	Bob Simons	Graham
Betty Rice	Robert Hadlow	Peg
Dolores Criswell	Laura and Cannon	Janel
Lew and Robin Mueller	Linda T.	Paula
Nancy Callen	Christina Errebo	Tim
Kathy Adams	Babara Behan	Ray
Paula and family	Dan	Shannon
Michael Ayers and family	Jeanne	Greg
Family and friends of the Ruybalid family	Mari, Brian and baby	Mary
Doug Harris and family	Jone and Jesse	Moe
Danielle Dimmock	Peter and Malcolm Smith	Sam
Ben and Alexis Clark	Tom Ard	Wanda
Margaret Francis	Dylan Taylor	
Rev. Terri Grotzinger	Chuck Teague and family	
Holly Rollins and the Corrick family		

The staff and patients of Al-Ahli Hospital in Gaza City

God, Giver of life,
Hear our prayer.

Rock and refuge of all your creatures, receive into everlasting mercy all those who have died, especially Irvine Engel and for those who we lift to you now.

Silence

God, Giver of life,
Hear our prayer.

Silence may follow.

THE GENERAL THANKSGIVING

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.**

And, we pray, give us such an awareness of your mercies,
 that with truly thankful hearts we may show forth your praise,
 not only with our lips, but in our lives,
 by giving up our selves to your service,
 and by walking before you
 in holiness and righteousness all our days;
 through Jesus Christ our Lord,
 to whom, with you and the Holy Spirit,
 be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM

Officiant and People

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

CONCLUDING VERSICLE

Let us bless the Lord.

Thanks be to God.

CLOSING HYMN • #535

Ye servants of God, your Master proclaim

Sung by all

Paderborn

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fa - ces, and wor - ship the Lamb.
and thanks nev - er - ceas - ing and in - fi - nite love.

CONCLUDING SENTENCE

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**
Romans 15:13

ORGAN POSTLUDE

A Joyous March

June Nixon



THE FLOWERS ON THE ALTAR are given to the glory of God and in loving memory of Beverley's father, Irvine Engel, by Beverley and Frank Sherman.

Participants in the Service

Lay Worship Leader and Preacher	Warren Gartner
Director of Music	Dr. Nancy Cooper
Children's Worship Storyteller and Doorkeeper	Katie Nederhoed, Beverley Sherman
Lectors	Keith Kuhn, Valerie Hess
Intercessor	Torian Donohoe
Ushers	Betsy Holmquist, Barb Hosier
Altar Guild	Beverley Sherman, Caitlin Sherman
Coffee Hour Hosts	Charlotte Orr, Margaret Watson
Counters	Blake Lineweaver, Glenn Hladek
Videographer	PJ Willett

GROW WITH US

Everything we do at Holy Spirit, including today's in-person and online service, is made possible because of people like you. We rely on your donations to make our mission and ministry possible. In these challenging times, your support is needed more than ever. If this service has been meaningful for you, we encourage you to give as you're able to help Holy Spirit continue to serve our community and the greater world. Visit <http://holyspiritmissoula.org/give/> or give on our church app or text **HOLYSPIRITGIVE** to **(833) 714-3270** to give on your smartphone. Thank you in advance for your generosity.

WE WELCOME THOSE NEW TO OUR WORSHIP!

Newcomers and guests are always welcome at Holy Spirit Episcopal Church. Our service today uses the service leaflet, and a service leaflet is also available online. The QR code to access the bulletin page of the website is available in the pews. Just scan it with the camera on your phone. We hope you will take a moment to complete the white Visitor's Card found in the pew and place it in the offertory plate as it passes.

PHISHING ALERT: PLEASE BE CAUTIOUS

We've learned of a phishing attempt targeting our parish. Emails are being sent asking for a PDF of the Church Directory. These are fraudulent—please delete them and do not respond.

The Church Directory is for internal use only. Thank you for helping protect our community's privacy.

JOIN US FOR GODLY PLAY: WHERE KIDS MEET SACRED STORIES

Godly Play has us exploring the life of Jesus and the mothers and fathers of our faith. Each Sunday is a kid-friendly mix of prayer, song, story, snack, and connecting - come explore with us! Contact Deacon Dorcie to register and learn more.

TRYING SOMETHING NEW IN WORSHIP IN OCTOBER

For the month of October we will try two new practices in our worship, and we want your **FEEDBACK**. How do these practices change, enhance or inhibit your worship experience?

1. Rather than read the names during the Prayers of the People we will allow a time of silence for the congregation to pray for those on the list on their own.
2. **And** we will not have verbal announcements, highlighting events that are already listed in the bulletin. We will have special speakers during announcements (like Alms Sunday speakers or Stewardship speakers) but no announcements to draw attention to those events that are already printed.

So....come experience some changes in October and then let us know how it feels. How does it shape your worship experience? You can share your feedback at the door as you leave or send us an email: gretchen@holyspiritmissoula.org.

WHAT IS BEING REVEALED – STEWARDSHIP 2026

Even now, God is preparing us and this place to welcome a new rector. This year, as we look forward, your gifts to support our church life at Holy Spirit are more important than ever.

We're launching our Stewardship season this morning with insights from a parishioner who is relatively new to us, Mark Anderson. Mark went to school here, worked first in Seattle, and now is part of Missoula's tech community. He also serves on the board of the Missoula Community Foundation, and says about Holy Spirit, "it feels like home." We're very glad you're here, Mark!

NEW TO HOLY SPIRIT—OR JUST LOOKING TO CONNECT? JOIN US THIS OCTOBER

If you are new to Holy Spirit Parish, or to The Episcopal Church, I invite you to join me for what I call Inquirers Gatherings on the four Tuesday evenings of October (7, 14, 21, 28) from 6:00pm - 7:30pm in the Guild Room of the Parish Hall.

Some of you may be "old hats" as Episcopalians; some of you completely new to The Episcopal Church. Either way, joining in these gatherings allows the opportunity for questions, learning a bit about our branch of the Jesus Movement, and to meet with others like you on this part of your faith journeys.

Please sign up for these gatherings by calling or emailing the Parish Office (406-542-2167; or office@holyspiritmissoula.org). There is always something new to learn about The Episcopal Church and something we share in common with one another. Come join in!

– Rev. Terri

WANTED: RAFFLE & SILENT AUCTION DONATIONS FOR THE HOLIDAY MARKET!

Holy Spirit's 2025 Raffle & Silent Auction is just around the corner—and we need your help to make it a success!

 **Ticket sales begin Sunday, October 26**

 **Donation basket available in the Parish Hall starting Sunday, October 5**

 **All items needed by Sunday, October 19**

 **Drawing will be held Sunday, November 9**

Raffle Basket Contributions

We're building themed baskets and would love your help filling them:

- *Death by Chocolate Basket:* Premium chocolates of all kinds
- *Wine Basket & Manhattan Basket:* Wine, whiskey, vermouth, and cocktail goodies
- *Children's Basket:* Toys, games, puzzles, crafts—something special for little ones
- *Flavored Oil & Vinegar Basket:* Gourmet olive oils and vinegars

Silent Auction Donations

Have a unique item that might delight others? We welcome contributions such as:

- Art
- Jewelry
- Handmade crafts
- Anything beautiful, useful, or intriguing!

Questions or ideas? Want to help? Please contact Diane Rasmuson at **406-493-9313**.

Thank you for your generosity and creativity!

PRAYER VIGIL FOR OUR MIGRANT NEIGHBORS

Thursday October 9th at 6:00 PM at Holy Spirit Episcopal Church

On Thursday, October 9th at 6pm, Holy Spirit Episcopal Church invites Missoulians to join us to pray for our migrant neighbors and to bear witness to the pain and trauma being experienced by TPS families who have lost their legal status. Gather on the sidewalk for a time of reflection and prayer. There will also be an opportunity for Missoulians to take action in solidarity with TPS holders across the United States to protect families with TPS, including resources to contact our federal elected officials. This event is in response to a call from the National TPS Alliance for a week of action on October 6th through 10th to protect TPS families.

JUST TWO NIGHTS LEFT! DON'T MISS "A LITTLE NIGHT MUSIC"

Presented by the Wholly Fun Committee & Dr. Nancy Cooper

Come celebrate our beautiful new Steinway piano in the Parish Hall with the final two evenings of *A Little Night Music*—a candlelit, cabaret-style musicale featuring Holy Spirit's own pianists and special guests from the wider Missoula music community.

 **Wednesdays, October 8 & 15**

 **Mingling & Munchies at 7:00 PM**

 Music Begins at 7:30 PM

 Homeward by 8:00 PM

Each night offers 30 minutes of music inspired by autumn and evening moods—ragtime, classical gems, and vintage favorites from the 1930s. Performers include Nancy Cooper, Steven Hesla, Margery Whatley, Barbara Blegen, Phil Youngholm, and more.

Enjoy light sweets, bring your own beverage, and settle in at a candlelit table for four. If the weather's kind, we'll open the windows to let the night breeze join the music.

Short, sweet, and utterly delightful. Free and open to all.

JOIN OUR WOMEN'S GROUP: LIVING OUR FAITH TOGETHER

Looking for a welcoming space to grow in your faith alongside other women? Join our **Practicalities of Faith** group, where meaningful conversation and genuine community await you. All women are invited—bring a friend and experience support and inspiration together.

The group, led by Julie Benson, will meet on the following dates in the Guild Room from 1-2:30 p.m.:

October 15

November 12 and 19

December 3 and 17

Please come to any or all sessions as you are available! Registration is not required.

WE ARE RAISING FUNDS FOR TRAFFIC EDUCATION SCHOLARSHIPS WITH OUR HELLGATE FRC ALMS SUNDAY OCTOBER 19TH

Our Traffic Education Scholarships for Hellgate students in need are about more than helping them learn how to drive. These students are helping their families with the burdens of day-to-day life, and without family funds for training to be able to drive legally, being pulled into the legal system creates long-lasting consequences for them all. A scholarship fund was created by former parishioner Jari Davis and friends, and now a handful of scholarship applications come to us each year, all guided by Hellgate's Family Resource Center (FRC) team. A full scholarship is \$355.

These Traffic Ed Scholarships will be the focus of our next Hellgate FRC Alms Sunday on October 19. Join us to learn more about them as well as the many ways we lend a hand for our Hellgate student neighbors. Connect with Hellgate Ministry Coordinator, A'Lisa Scott, to be a part of it.

LET'S GET CRAFTY!

Join the Holy Spirit Crafters on Tuesdays from 10 am – 12 pm upstairs in the Parish Hall continuing through October 28th. Come any Tuesday and stay as long as your schedule allows. Step by step instructions on making holiday decorations and ornaments are provided. No experience is necessary. This is a great way to meet other parishioners. For more information about the Craft Group, contact Sue Lowery at 406-546-8401 or slower14@gmail.com.

PUMPKIN CARVING AND HALLOWEEN POTLUCK!

Hear ye; hear ye, all HSP parishioners. Get out your carving knives and let your jack-o'-lantern visions run wild. Then head to the church for a pumpkin creation party and Halloween potluck, Sunday, October 26, at 4 pm, in the Parish Hall. Holy Spirit will provide the pumpkins; you provide your carving tools and a dish to share at the 5:30 potluck. There will be awesome prizes for the best pumpkins, as selected by the Wholly Fun Committee. Bring your children or grandchildren. Costumes are welcome but not required.

COMMUNITY CONCERNS PRESENTATION: CYBERSECURITY & YOU

Tuesday, October 29 | 6:30 PM Parish Hall

Have you ever received a suspicious email, a strange phone call, or an offer that felt just a little too good to be true? You're not alone—and you're not to blame. Scams are designed to trick caring, trusting people.

Join us for a vital Community Concerns

presentation on *personal cybersecurity*, led by experts from **LMG Security**, a nationally recognized Missoula-based organization. Presenter **Matt** brings deep knowledge and a lively, engaging style that promises to make this an enlightening and empowering evening.

Learn how to spot scams, protect your personal information, and secure your digital life. Whether you've been one click away from a costly mistake or simply want to stay ahead of the curve, this session is for you.

Bring your phone or laptop for hands-on tips and tools to help safeguard your cyber world.

| *"It's not a question of if—but when—you'll be targeted. Let's be ready."*

All are welcome. No shame, no judgment—just practical help and community support. Please join us!

SOCIAL MEDIA/MARKETING OPT-OUT

Holy Spirit posts photos of activities and events on Facebook and Instagram, as well as on our website. We know many people are just fine with this and enjoy seeing their photos at everything from picnics to baptisms. However, if you would like to opt out of this practice for yourself or your family, please let the office know. We will do our best to honor this request.

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Our 10:15 a.m. worship service is livestreamed via video for our online congregation. By participating in this service, you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.