



The Holy Eucharist: Enriching Our Worship

The Tenth Sunday after Pentecost

August 17, 2025 • 10:15 a.m.

HOLY SPIRIT EPISCOPAL CHURCH

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

*The people's responses are in **bold**.*

*This type of note, offering directions about the service, is called a "rubric," which comes from the Latin word *rubrica* (red)—referring to a time when these instructional notes were always written in red.*

The Word of God

THE ENTRANCE RITE

When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

PRELUDE

Adagio from the Flute Sonata in a minor

Wilhelmina von Bayreuth

We begin our worship as a gathered community by praising God in song. The people stand as able at the introduction to the hymn.

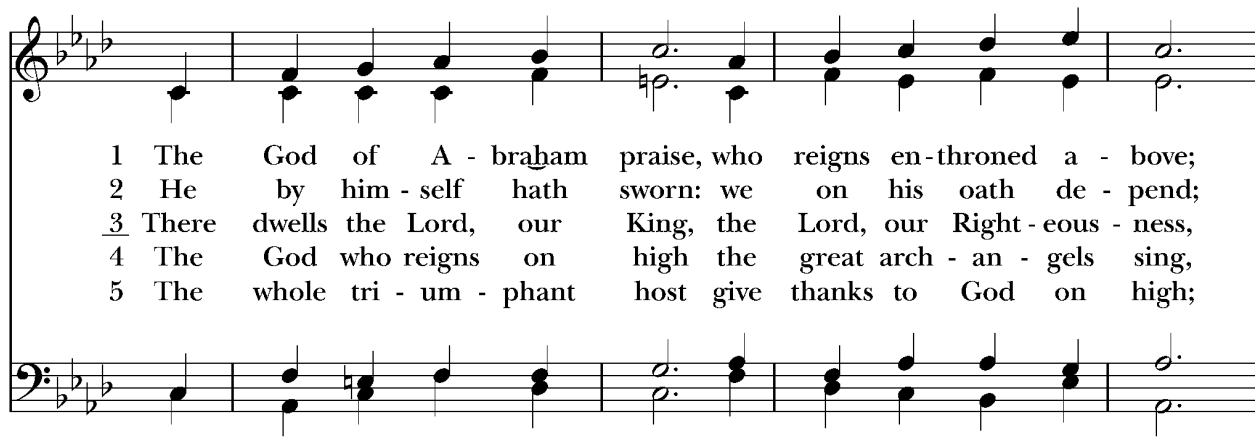
PROCESSIONAL HYMN • #401

The God of Abraham praise

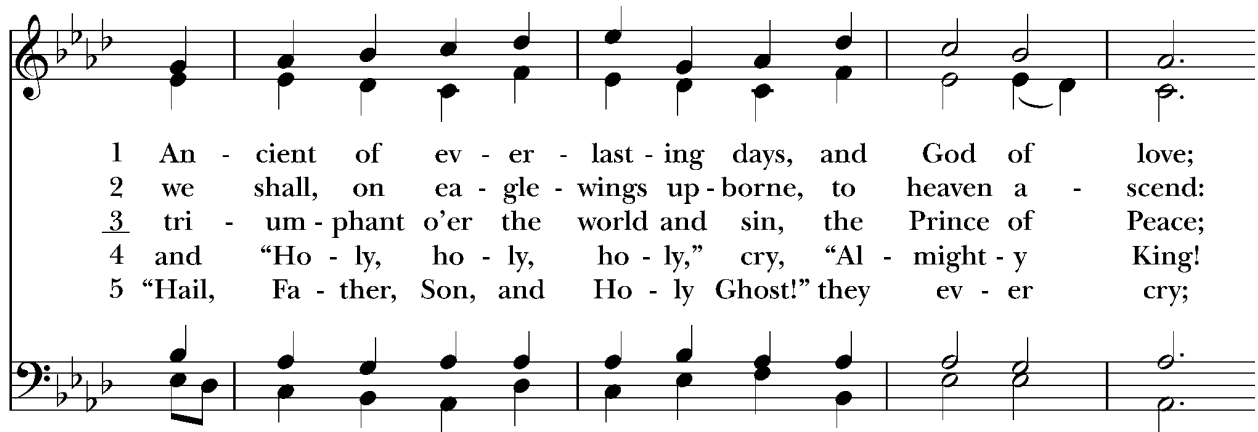
Sung by all

Leoni

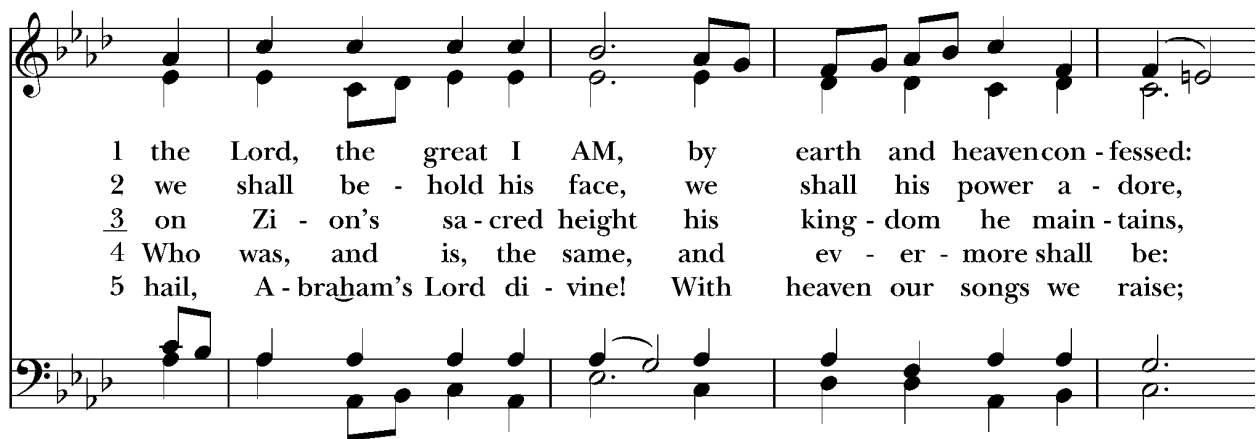
THE PROCESSIONAL HYMN MAY BE FOUND ON THE NEXT PAGE.



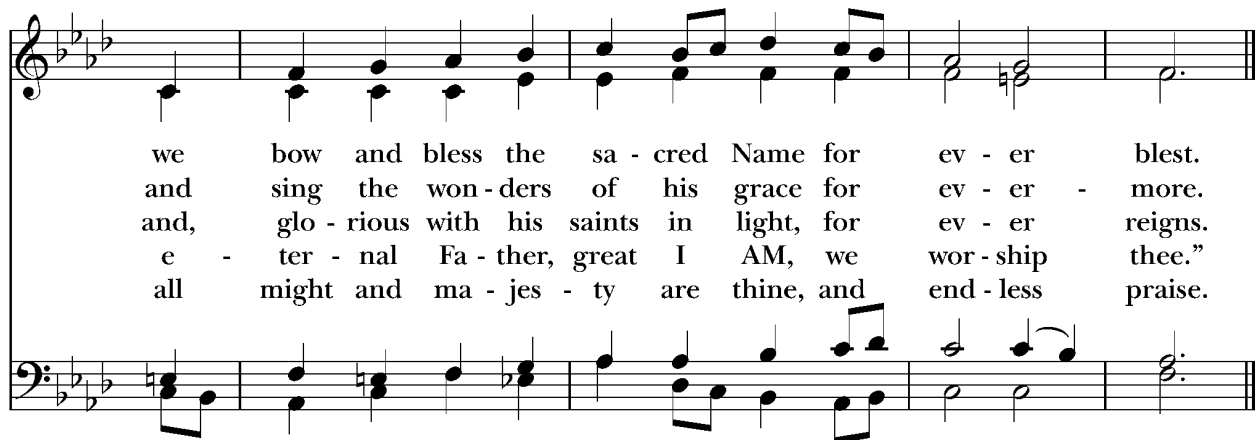
1 The God of A - braham praise, who reigns en-throned a - bove;
 2 He by him - self hath sworn: we on his oath de - pend;
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
 4 The God who reigns on high the great arch - an - gels sing,
 5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
 3 tri - um - phant o'er the world and sin, the Prince of Peace;
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:
 2 we shall be - hold his face, we shall his power a - dore,
 3 on Zi - on's sa - cred height his king - dom he main - tains,
 4 Who was, and is, the same, and ev - er - more shall be:
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

WELCOME

We acknowledge that our worship is taking place in the aboriginal territories of the Salish and Kalispel people.

OPENING ACCLAMATION

The People standing as able, the Celebrant says

Celebrant Blessed be the one, holy, and living God.
People **Glory to God, for ever and ever.**

THE COLLECT FOR PURITY

This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Episcopal worship to this day.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • CANTICLE 20: GLORY TO GOD

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

The following is said, all standing as able

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT FOR THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

The People are seated for the lessons, and when there is Children's Worship, the children leave for Children's Worship. The children will return for Holy Eucharist.

THE FIRST READING: Isaiah 5:1-7

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

A Reading from the book of the prophet Isaiah.

¹Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.

²He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.

³And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.

⁴What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?

⁵And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.

⁶I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;
I will also command the clouds
that they rain no rain upon it.

⁷For the vineyard of the LORD of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;

he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

The People remain seated.

THE PSALM

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.

Reader Our response to the first reading is a portion of Psalm 80 found in the service leaflet. Please pray it with me.

PSALM: Psalm 80:1-2, 8-18

¹**Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.**
²**In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.**
⁸**You have brought a vine out of Egypt; *
you cast out the nations and planted it.**
⁹**You prepared the ground for it; *
it took root and filled the land.**
¹⁰**The mountains were covered by its shadow *
and the towering cedar trees by its boughs.**
¹¹**You stretched out its tendrils to the Sea *
and its branches to the River.**
¹²**Why have you broken down its wall, *
so that all who pass by pluck off its grapes?**
¹³**The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.**
¹⁴**Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.**
¹⁵**They burn it with fire like rubbish; *
at the rebuke of your countenance let them perish.**
¹⁶**Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.**
¹⁷**And so will we never turn away from you; *
give us life, that we may call upon your Name.**
¹⁸**Restore us, O LORD God of hosts; *
show the light of your countenance, and we shall be saved.**

THE SECOND READING: Hebrews 11:29—12:2

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

The people sit.

A Reading from the letter to the Hebrews.

²⁹By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. ³⁰By faith the walls of Jericho fell after they had been encircled for seven days. ³¹By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

³²And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—³³who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, ³⁴quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. ³⁵Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. ³⁶Others suffered mocking and flogging, and even chains and imprisonment. ³⁷They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—³⁸of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

³⁹Yet all these, though they were commended for their faith, did not receive what was promised, ⁴⁰since God had provided something better so that they would not, apart from us, be made perfect.

^{12:1}Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, ²looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The People stand as able to sing the hymn.

SEQUENCE HYMN • #552

Fight the good fight with all thy might

Sung by all

Pentecost

The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

THE SEQUENCE HYMN MAY BE FOUND ON THE NEXT PAGE.

1 Fight the good fight with all thy might, Christ is thy
 2 Run the straight race through God's good grace, lift up thine
 *3 Cast care a - side, lean on thy Guide; his bound - less
 *4 Faint not nor fear, his arms are near; he chan - geth

strength and Christ thy right; lay hold on life, and
 eyes and seek his face; life with its way be -
 mer - cy will pro - vide; trust, and thy trust - ing
 not, and thou art dear; on - ly be - lieve, and

it shall be thy joy and crown e - ter - nal - ly.
 fore us lies, Christ is the path and Christ the prize.
 soul shall prove Christ is its life and Christ its love.
 thou shalt see that Christ is all in all to thee.

Remain standing as able.

THE HOLY GOSPEL: Luke 12:49-56

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

[Jesus said,] ⁴⁹“I came to bring fire to the earth, and how I wish it were already kindled! ⁵⁰I have a baptism with which to be baptized, and what stress I am under until it is completed! ⁵¹Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! ⁵²From now on five in one household will be divided, three against two and two against three; ⁵³they will be divided:

father against son
 and son against father,

mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law.”

⁵⁴He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. ⁵⁵And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. ⁵⁶You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

People The Gospel of our Savior.
 Praise to you, Lord Christ.

The People are seated at the invitation of the preacher.

THE SERMON

The Rev. Terri Ann Grotzinger

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The People stand as able.

THE NICENE CREED

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: the Holy Trinity.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

The People stand, as able, or sit or kneel.

Intercessor The Prayers of the People are guided by Form 4 found on page 388 of the Book of Common Prayer and in the service leaflet. Please pray them with me.

Lord, lay hold of our prayers and our lives.

Let us pray for the Church and the world.

In the Anglican Cycle of Prayer, we pray for the Scottish Episcopal Church. In the Diocesan Cycle of Prayer, we pray for the community of Troy and the congregation of Holy Trinity with Pam Cole as Senior Warden. We also pray for Sean Rowe, our Presiding Bishop; for Marty Stebbins, our Bishop; and for our priests, deacons, and lay leaders at Holy Spirit and across the Diocese.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

God of love and mercy

Hear our prayer.

Lay hold and guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

God of love and mercy

Hear our prayer.

Lay hold and give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

God of love and mercy

Hear our prayer.

Lay hold and bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

God of love and mercy

Hear our prayer.

Lay hold and comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Today we pray especially for:

Frank, Anthony, and Benjamin Horton	Marleigh Flanigan	Dan
Bert and Nora Horton	Jennifer, Mark and Jacob	Sullivan
Joan Chaussee	Bob Simons	Beth
Betty Rice	Robert Hadlow	Peg
Jari Davis	Laura and Cannon	Janel
Lew and Robin Mueller	Linda T.	Paula
Dolores Criswell	Christina Errebo	Patrick
Nancy Callen	Maggi Teague	Ray
Kathy Adams	Dan	Shannon
Paula and family	Jeanne	Greg
Michael Ayers and family	Mari, Brian and baby	Mary
Family and friends of the Ruybalid family	Jone and Jesse	Moe
Peggy Deeds	Peter and Malcolm Smith	Sam
Doug Harris and family	Ben Clark	Wanda
Mae Nan Ellingson	Anna Goodfriend	Tim
Dennis Beary	Jean Larson	Graham
Cile Shepherd	Tom Ard	Carol
Terry Whatley	Dylan Taylor	
The staff and patients of al-Ahli Hospital in Gaza City		

And for those who are sick, in prison, oppressed, addicted, suicidal, fearful, or without enough food, shelter, or sense of community.

And we also pray for:

- all who are preparing for the start of a new school year
- our national, state, and local leaders and their work on our behalf
- those involved in fighting wildfires
- peace and right action in rally and protest gatherings, war zones, and borderlands
- and the other people and concerns on our hearts which we lift to you now

The People may add their own petitions

Silence

God of love and mercy

Hear our prayer.

Lay hold of our hope, as we commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially this morning for Barbara Lang and for any others you may wish to remember, silently or aloud.

The People may add their own petitions

Silence

God of love and mercy

Hear our prayer.

The Priest stands and says

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ. ***Amen.***

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins to God.

Silence may be kept.

Minister and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

All stand. The Celebrant says to the people

Celebrant The peace of Christ be always with you.

People **And also with you.**

The Ministers and People may greet one another in the name of the Lord and then are seated.

ANNOUNCEMENTS

The Holy Communion

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

The Celebrant may begin the Offertory with a sentence of Scripture.

All are invited to make a gift to support Holy Spirit's ministry of sharing God's love with our community and the world by texting HOLYSPIRITGIVE to (833) 714-3270 or by visiting <http://holyspiritmissoula.org/give/>. You may also put your gift in the offering plate or by scanning the QR code below to give to the General Fund:



The altar is prepared for Holy Communion

DOXOLOGY • #380, vs. 3

Praise God, from whom all blessings flow

Hymnal 1982

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

St. 3, Thomas Ken (1637-1711)

This selection is in the public domain.

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

SURSUM CORDA

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

All thanks and praise
are yours at all times and in all places,
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.
You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth
and gave breath to humankind.
Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;
And so as the morning stars sing your praises
we join the heavenly beings and all creation:

SANCTUS

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

The People stand or kneel as able.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

The Celebrant continues

Glory and honor are yours, Creator of all,
your Word has never been silent;
you called a people to yourself, as a light to the nations,
you delivered them from bondage
and led them to a land of promise.
Of your grace, you gave Jesus
to be human, to share our life,
to proclaim the coming of your holy reign
and give himself for us, a fragrant offering.
Through Jesus Christ our Redeemer,
you have freed us from sin,
brought us into your life,
reconciled us to you,
and restored us to the glory you intend for us.

We thank you that on the night before he died for us
Jesus took bread,
and when he had given thanks to you, he broke it,
gave it to his friends and said:
"Take, eat, this is my Body, broken for you.
Do this for the remembrance of me."
After supper Jesus took the cup of wine,

said the blessing, gave it to his friends and said:

“Drink this, all of you:

this cup is the new Covenant in my Blood,

poured out for you and for all

for the forgiveness of sin.

Do this for the remembrance of me.”

And so, remembering all that was done for us:

the cross, the tomb, the resurrection and ascension,

longing for Christ’s coming in glory,

and presenting to you these gifts

your earth has formed and human hands have made,

we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us

and upon these gifts of bread and wine

that they may be to us

the Body and Blood of your Christ.

Grant that we, burning with your Spirit’s power,

may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,

and in the fullness of time gather us

with [blessed _____, and] all your people

into the joy of our true eternal home.

Through Christ and with Christ and in Christ,

by the inspiration of your Holy Spirit,

we worship you our God and Creator

in voices of unending praise.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only “Amen” in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation’s response.

Celebrant and People

Blessed are you now and for ever. AMEN.

THE LORD’S PRAYER

We pray together the prayer that Jesus taught his disciples to pray.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.
A period of silence is kept. Then may be said*

FRACTION ANTHEM

Celebrant We break this bread to share in the Body of Christ.
People We who are many are one body, for we all share in the one bread.

INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF COMMUNION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." Gluten-free wafers are available; please make your need known to the minister. Receiving the bread only is full participation in the Eucharist. Wine is also available, and you may drink from the common cup or dip your wafer in the intinction cup. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

PRAYER FOR SENDING FORTH EUCHARISTIC VISITORS

When this prayer is needed, the Celebrant and People say

In the name of Holy Spirit Episcopal Church we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup. Amen.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**God of abundance,
you have fed us**

with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

THE BLESSING

The Priest blesses the people, saying

God's Blessing be with you,
Christ's peace be with you,
the Spirit's outpouring be with you,
now and always. **Amen.**

POST-COMMUNION HYMN • #596

Judge eternal, throned in splendor

Sung by all

Grosser Gott

THE POST-COMMUNION HYMN MAY BE FOUND ON THE NEXT PAGE.

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
 2 Still the wea - ry folk are pin - ing for the hour that
 3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
 brings re - lease, and the ci - ty's crowd - ed clang - or
 with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings.
 and the wood - lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

DISMISSAL

The Deacon, or the Celebrant, may dismiss the people with these words

Let us go forth into the world, as people held by God and rejoicing in the power of the Spirit.

People

Thanks be to God.

POSTLUDE

Allegro from the Flute Sonata in a minor

Wilhelmina von Bayreuth



THE FLOWERS ON THE ALTAR are given to the glory of God and in loving memory of Barbara Lang, Keith mother, by Wendy and Keith Kuhn.

Participants in the Service

<i>Presider, Preacher, and Celebrant</i>	<i>The Rev. Terri Ann Grotzinger</i>
<i>Deacon</i>	<i>The Ven. Dorcie Dvarishkis</i>
<i>Director of Music</i>	<i>Dr. Nancy Cooper</i>
<i>Crucifer</i>	<i>Caitlin Sherman</i>
<i>Children's Worship Storyteller and Doorkeeper</i>	<i>The Ven. Dorcie Dvarishkis, Audrey Murray</i>
<i>Lectors/Lay Eucharistic Ministers</i>	<i>Sue LaRose, Lucia Work</i>
<i>Intercessor</i>	<i>Judy Parock</i>
<i>Ushers</i>	<i>Betsy Holmquist, Clem Work</i>
<i>Altar Guild</i>	<i>Anne Cohen, Marva Gallegos, Katie Steen</i>
<i>Coffee Hour Hosts</i>	<i>Lori Cordis and Charlie Swannack</i>
<i>Counters</i>	<i>Keith Kuhn, Jim Taylor</i>
<i>Videographer</i>	<i>PJ Willett</i>

GROW WITH US

Everything we do at Holy Spirit, including today's in-person and online services, is made possible because of people like you. We rely on your donations to make our mission and ministry possible. In these challenging times, your support is needed more than ever. If this service has been meaningful for you, we encourage you to give as you're able to help Holy Spirit continue to serve our community and the greater world. Visit <http://holyspiritmissoula.org/give/> or give on our church app or text **HOLYSPIRITGIVE** to (833) 714-3270 to give on your smartphone. Thank you in advance for your generosity.

WE WELCOME THOSE NEW TO OUR WORSHIP!

Newcomers and guests are always welcome at Holy Spirit Episcopal Church. Our service today uses the service leaflet, and a service leaflet is also available online. The QR code to access the bulletin page of the website is available in the pews. Just scan it with the camera on your phone. We hope you will take a moment to complete the blue Visitor's Card found in the pew and place it in the offertory plate as it passes.

SOCIAL MEDIA/MARKETING OPT-OUT

Holy Spirit posts photos of activities and events on Facebook and Instagram, as well as on our website. We know many people are just fine with this and enjoy seeing their photos at everything from picnics to baptisms. However, if you would like to opt out of this practice for yourself or your family, please let the office know. We will do our best to honor this request.

NAME TAG PICK UP!

Many new name tags are in and ready in the Parish Hall this Sunday. Come and check to see if yours is there!

GODLY PLAY CONTINUES THROUGHOUT THE SUMMER. PLEASE JOIN US!

Our Godly Play journey this summer will be full of stories of the first people and places we come to know in the Bible. You are welcome to explore with us, any and every Sunday, all summer long!

CO-RECTOR ON VACATION

Rev Gretchen is out of the office on her annual leave until Wednesday, August 20th.

JOIN A SMALL GROUP IN AUGUST: THE PRACTICALITIES OF FAITH

Join Julie Benson for this women's group to explore your faith, not in theories or ideas, but in practical ways that may include listening to, seeking, hearing from, looking for and naming God in your life. The group will meet in the Guild Room on this remaining Thursday in August: August 21 from 1:00 - 2:30. Registration is not required.

THANK YOU, HABITAT VOLUNTEERS!

Our thanks to Clem Work and his crew of Holy Spirit volunteers who will be working at Habitat's Mariposa Commons triplex at 1918 Burlington Avenue this Wednesday. They are helping to build affordable housing here in our community. Great work, everyone!

JOIN US FOR A CAMPFIRE COOKOUT AT THE GARTNERS ON AUGUST 22

Set aside Friday afternoon & evening August 22 for a super fun outdoor cookout at Karen and Warren Gartner's home near Victor. The Gartners are providing grilled burgers and hotdogs, or you can cook a hotdog over the fire. Bring a generous appetizer, side, salad, entrée, or dessert to share, plus your own plates, utensils, and preferred beverages. Dessert S'mores and water will be available.

There will be a variety of outdoor games like croquet, Molki, Native American games, Foxtail, tomahawk throwing, etc. You can walk the paths around the 5 acres and enjoy the gardens and birds. If you stay until dark, Karen and Warren can lead night hikes, with sensory activities, star stories and more.

Bring your instruments - guitar, ukulele, and favorite campfire songs, too. The Gartners have some song sheets with familiar favorites. Seating will take place at their fire pit, so be sure to bring your sturdy deck chairs.

A head count of people attending will be needed by Sunday August 17. **Please sign up in the Parish Hall on Sunday August 17 if you are planning to attend.** Carpooling would be great, too, as Karen and Warren live about 45 minutes south of Holy Spirit on Highway 93, near Victor. Check the sign-up sheet to see who you could offer or share a ride with to and from the event.

Please plan to arrive any time after 4:00 p.m. Social hour will begin immediately! Directions to the Gartner home follow:

- Take Highway 93 south to the Stevensville light.
- Continue on Highway 93 to Indian Prairie – 3.6 miles.
- Turn right on Indian Prairie and go to St. Mary's road – 1.3 miles.
- Turn right on St. Mary's to Mesquite Lane – .3 miles.
- Turn right on Mesquite. Gartner's home is the second house: 211 Mesquite.

Mesquite doesn't have a regular road sign. There's a wooden "fence" that says Mesquite on the right and "Welcome to the Ranch" on the left.

RECTOR SEARCH SURVEY

One of the most important steps in our search for a new Rector is to survey the congregation. Last week, Holy Spirit parishioners received an email containing a link to a Parish survey. The survey has three elements: demographic information; what aspects of Parish life attract you to Holy Spirit; and what you are looking for in a new Rector. The Search Committee will use this information, in conjunction with several listening sessions to be held in September, to help describe Holy Spirit to potential Rector candidates and to build a job description for the position.

If you did not get a copy of the Parish survey or have questions about it, please write to: rectorsearch@holyspiritmissoula.org. You can also call the church office to obtain a copy.

The deadline for completing the survey is August 22, 2025. Please help us in our search for a new Rector by completing the Parish survey.

You can also access the survey by scanning the QR code with the camera on your phone to get the link to the Rector Search Survey.



HAVE YOU HAD AN ENCOUNTER WITH AN ANGEL IN YOUR LIFE?

An angel is a spiritual entity that serves as an intermediary between the God and humankind. Angels most often are messengers, protectors, comforters, or illuminators.

Have you had a dream or a spiritual or mystical experience involving an angelic presence? The Worship Enrichment Committee is preparing a program on angels and would welcome knowing about the experiences parishioners have had with angels. Please consider the role of angels in your life, then be in touch with Zara Renander (zara.renander@gmail.com).

TRAINING FOR CITIZEN ALLIES OF MIGRANTS AND REFUGEES

Hosted by Missoula Interfaith Collaborative, Soft Landing Missoula, and the International Rescue Committee

August 21, 2025

6:30-8:30PM

Headwaters Foundation Confluence Center, 19 W Main St, Missoula

RSVP to Pastor Baird Linke at 406-465-9532 or pastor@oursaviorsbonner.org

On August 21st at 6:30pm the Missoula Interfaith Collaborative, in partnership with Soft Landing Missoula and the International Rescue Committee, is hosting an evening of education for citizen allies of migrants and refugees. We'll learn together about the complexity of the immigration process, the particular challenges facing our migrant neighbors now, and all the ways that citizens can be allies to our neighbors. This is an opportunity to get connected to the people in our community doing this vital work, and to learn how to use your particular gifts to join the work yourself!

Light refreshments and childcare will be provided.

LANDSCAPE (HOLY COW) SURVEY FOR THE DIOCESE OF MONTANA

Please follow the link and complete a survey for the diocese. The Congregational Development Committee and the Diocesan Council are seeking your input about the direction and needs of our diocese. Your thoughts and opinions are valuable and can help shape the future of our life together as a diocese. Your anonymous input is vital for the strategic planning for the diocese. Please respond by August 17.

Scan the QR code to take you to the survey:



ACT WITH MERCY AND COMPASSION MINISTRY

We are thrilled to share the success of our recent kickoff event at the Missoula Food Bank. Our 30 dedicated volunteers worked diligently to assemble 6,000 food packs for children in need, all while enjoying each other's company. The positive atmosphere and sense of accomplishment were truly inspiring. Thank you to everyone who participated and made this event a success. Stay tuned for future opportunities to volunteer at the Food Bank (including work you can do while seated). We can make a difference in our community!

SUMMER WORSHIP SCHEDULE

Through August 31 our in-person worship service will be at 10:15 a.m. This service will also be livestreamed. Please note that we will have one service only throughout the summer.

SUMMER OFFICE HOURS

Summer office hours are Monday through Thursday, 8 am to 4 pm through August 29.

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Praise God, from whom all blessings flow. Words: St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510?-1561?). Public domain.

The God of Abraham praise. Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt. Public domain. *Fight the good fight.* Words: John Samuel Bewley Monsell (1811-1875), alt. Music: *Pentecost*, William Boyd (1847-1928). Public domain. *Judge eternal, throned in splendor.* Words: Henry Scott Holland (1847-1918), alt. Music: *Komm, o komm, du Geist des Lebens*, melody from *Neu-vermehrtes und zu Übung Christl Gottesligkeit eingerichtetes Meiningsches Gesangbuch*, 1693. Public domain. All the music used today that is not covered by onelicense.net is in the public domain.

Our 10:15 a.m. worship service is livestreamed via video for our online congregation. By participating in this service, you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.