



## The Holy Eucharist: Enriching Our Worship

The Sixth Sunday after Pentecost

July 20, 2025 • 10:15 a.m.

**HOLY SPIRIT EPISCOPAL CHURCH**

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*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.*

*The people's responses are in **bold**.*

*This type of note, offering directions about the service, is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.*

## The Word of God

### THE ENTRANCE RITE

*When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.*

#### PRELUDE

*Be thou my vision*

Zolt Gardonyi

*We begin our worship as a gathered community by praising God in song. The people stand as able at the introduction to the hymn.*

#### PROCESSIONAL HYMN • #410

*Praise, my soul, the King of heaven*

*Sung by all*

*Lauda anima*

Praise, my soul, the King of heaven;  
to his feet thy tribute bring;  
ransomed, healed, restored, forgiven,  
evermore his praises sing:  
Alleluia, alleluia!  
Praise the everlasting King.

Praise him for his grace and favor  
to his people in distress;  
praise him still the same as ever,  
slow to chide, and swift to bless:  
Alleluia, alleluia!  
Glorious in this faithfulness.

Father-like he tends and spares us;  
well our feeble frame he knows;  
in his hand he gently bears us,

rescues us from all our foes.  
Alleluia, alleluia!  
Widely yet his mercy flows.

Angels, help us to adore him;  
ye behold him face to face;  
sun and moon, bow down before him,  
dwellers all in time and space.  
Alleluia, alleluia!  
Praise with us the God of grace.

Henry Francis Lyte (1793-1847)  
These words are in the public domain.

## **WELCOME**

*We acknowledge that our worship is taking place in the aboriginal territories of the Salish and Kalispel people.*

## **OPENING ACCLAMATION**

*The People standing as able, the Celebrant says*

<i>Celebrant</i>	Blessed be the one, holy, and living God.
<i>People</i>	<b>Glory to God, for ever and ever.</b>

## **THE COLLECT FOR PURITY**

*This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Episcopal worship to this day.*

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## **SONG OF PRAISE • CANTICLE 20: GLORY TO GOD**

*The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.*

*The following is said, all standing as able*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **THE COLLECT FOR THE DAY**

*The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

*Celebrant*            God be with you.  
*People*              **And also with you.**  
*Celebrant*            Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **THE LESSONS**

*The People are seated for the lessons, and when there is Children’s Worship, the children leave for Children’s Worship. The children will return for Holy Eucharist.*

### **THE FIRST READING: Amos 8:1-12**

*This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.*

A Reading from the book of the prophet Amos.

<sup>1</sup>This is what the Lord GOD showed me—a basket of summer fruit. <sup>2</sup>He said, “Amos, what do you see?” And I said, “A basket of summer fruit.” Then the LORD said to me,

“The end has come upon my people Israel;  
I will never again pass them by.

<sup>3</sup>The songs of the temple shall become wailings in that day,”  
says the Lord GOD;

“the dead bodies shall be many,  
cast out in every place. Be silent!”

<sup>4</sup>Hear this, you that trample on the needy,  
and bring to ruin the poor of the land,

<sup>5</sup>saying, “When will the new moon be over  
so that we may sell grain;  
and the sabbath,

so that we may offer wheat for sale?

We will make the ephah small and the shekel great,  
and practice deceit with false balances,

<sup>6</sup>buying the poor for silver  
and the needy for a pair of sandals,

and selling the sweepings of the wheat.”

<sup>7</sup>The LORD has sworn by the pride of Jacob:  
Surely I will never forget any of their deeds.

<sup>8</sup>Shall not the land tremble on this account,  
and everyone mourn who lives in it,  
and all of it rise like the Nile,  
and be tossed about and sink again, like the Nile of Egypt?

<sup>9</sup>On that day, says the Lord GOD,  
I will make the sun go down at noon,  
and darken the earth in broad daylight.

<sup>10</sup>I will turn your feasts into mourning,  
and all your songs into lamentation;  
I will bring sackcloth on all loins,  
and baldness on every head;  
I will make it like the mourning for an only son,  
and the end of it like a bitter day.

<sup>11</sup>The time is surely coming, says the Lord GOD,  
when I will send a famine on the land;  
not a famine of bread, or a thirst for water,  
but of hearing the words of the LORD.

<sup>12</sup>They shall wander from sea to sea,  
and from north to east;  
they shall run to and fro, seeking the word of the LORD,  
but they shall not find it.

*Reader*            Hear what the Spirit is saying to God’s people.  
*People*            **Thanks be to God.**

*The People remain seated.*

## **THE PSALM**

*The psalms are prayers that Jesus used and cover every mood of humanity’s relationship with God and one another.*

*Reader*            Our response to the first reading is Psalm 52 found in the service leaflet. Please pray it with me.

## **PSALM: Psalm 52**

<sup>1</sup>**You tyrant, why do you boast of wickedness \*  
against the godly all day long?**

<sup>2</sup>**You plot ruin;  
your tongue is like a sharpened razor, \*  
O worker of deception.**

<sup>3</sup>**You love evil more than good \*  
and lying more than speaking the truth.**

<sup>4</sup>**You love all words that hurt, \*  
O you deceitful tongue.**

<sup>5</sup>**Oh, that God would demolish you utterly, \*  
topple you, and snatch you from your dwelling,**

and root you out of the land of the living!  
<sup>6</sup>The righteous shall see and tremble, \*  
 and they shall laugh at him, saying,  
<sup>7</sup>“This is the one who did not take God for a refuge, \*  
 but trusted in great wealth  
 and relied upon wickedness.”  
<sup>8</sup>But I am like a green olive tree in the house of God; \*  
 I trust in the mercy of God for ever and ever.  
<sup>9</sup>I will give you thanks for what you have done \*  
 and declare the goodness of your Name in the presence of the godly.

## THE SECOND READING: Colossians 1:15-28

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

*The people sit.*

A Reading from Paul's letter to the Church in Colossus.

<sup>15</sup>[Jesus] is the image of the invisible God, the firstborn of all creation; <sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

<sup>21</sup>And you who were once estranged and hostile in mind, doing evil deeds, <sup>22</sup>he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—<sup>23</sup>provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

<sup>24</sup>I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. <sup>25</sup>I became its servant according to God's commission that was given to me for you, to make the word of God fully known, <sup>26</sup>the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. <sup>27</sup>To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup>It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

<i>Reader</i>	Hear what the Spirit is saying to God's people.
<i>People</i>	<b>Thanks be to God.</b>

*The People stand as able to sing the hymn.*


## SEQUENCE HYMN • #488

*Be thou my vision, O Lord of my heart*

*Sung by all*

*Slane*

*The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”*



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,

all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought, — by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, — what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

*Remain standing as able.*

## THE HOLY GOSPEL: Luke 10:38-42

*This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.*

The Holy Gospel of our Savior Jesus Christ according to Luke.

*People*

**Glory to you, Lord Christ.**

<sup>38</sup>As [Jesus and his disciples] went on their way, he entered a village where a woman named Martha welcomed him into her home. <sup>39</sup>She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. <sup>40</sup>But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." <sup>41</sup>But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; <sup>42</sup>there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

*People*                    The Gospel of our Savior.  
                              **Praise to you, Lord Christ.**

*The People are seated at the invitation of the preacher.*

## **THE SERMON**

**The Rev. Terri Ann Grotzinger**

*The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.*

*The People stand as able.*

## **THE NICENE CREED**

*The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: the Holy Trinity.*

**We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
    Through him all things were made.**

**For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.**

**For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
    On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
    With the Father and the Son he is worshiped and glorified.  
    He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.*

*The People stand, as able, or sit or kneel.*

*Intercessor*    The Prayers of the People are guided by Form 4 found on page 388 of the Book of Common Prayer and in the service leaflet. Please pray them with me.

Be thou our vision, our wisdom, our true word, O Lord.

Let us pray for the Church and the world.

In the Anglican Cycle of Prayer, we pray for the Church of Pakistan (United). In the Diocesan Cycle of Prayer, we pray for the community of Polson and St. Andrew's Episcopal Church, with Jocelyn Snider as their newly-installed Priest. We also pray for Sean Rowe, our Presiding Bishop; for Marty Stebbins, our Bishop; and for our priests, deacons, and lay leaders at Holy Spirit and across the Diocese.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

God of love and mercy

***Hear our prayer.***

In your compassion, guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

God of love and mercy

***Hear our prayer.***

As we move on holy common ground, give us all a reverence for the earth as your own creation, that we may steward and use its resources rightly in the service of others and to your honor and glory.

*Silence*

God of love and mercy

***Hear our prayer.***

Alongside neighbors known and unknown, bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

God of love and mercy

***Hear our prayer.***



Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Today we pray especially for:

Frank, Anthony, and Benjamin Horton	Marleigh Flanigan	Dan
Bert and Nora Horton	Jennifer, Mark and Jacob	Sullivan
Joan Chaussee	Bob Simons	Beth
Betty Rice	Robert Hadlow	Peg
Jari Davis	Laura and Cannon	Janel
Lew and Robin Mueller	Susan Wallens	Linda T.
Dolores Criswell	Christina Errebo	Patrick
Nancy Callen	Maggi Teague	Ray
Kathy Adams	Dan	Shannon
Paula and family	Jeanne	Greg
Michael Ayers and family	Mari, Brian and baby	Mary
Family friends of the Ruybalid family	Jone and Jesse	Moe
Peggy Deeds	Peter and Malcolm Smith	Sam
Doug Harris and family	Gloria Dayley	Wanda
Noel Walther and family	Mae Nan Ellingson	Tim
Anna Goodfriend	Dennis Beary	Graham
Jean Larson	Carol	
Virginia, her family, and all affected by the floods in Texas		
The staff and patients of al-Ahli Hospital in Gaza City		

And we also pray for:

our International Choral Festival guests, and all the choirs who have graced us with music throughout < Missoula this week  
our national, state, and local leaders and their work on our behalf  
peace and right action in rally and protest gatherings, war zones, and borderlands  
and for those who are sick, in prison, oppressed, addicted, suicidal, fearful, or without enough food, shelter, or sense of community.

There are other people and oppressions on our hearts, Lord, and we lift those to you now.

*The People may add their own petitions*

*Silence*

God of love and mercy

***Hear our prayer.***

With the memories we hold, we commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially this morning for Rev. Ernest Williams, Ann Williams, Anne Faultner, for all lives lost in Texas and to disease, destruction or violence, and for any others you may wish to remember, silently or aloud.

*The People may add their own petitions*

*Silence*

God of love and mercy

***Hear our prayer.***

*The Priest stands and says*

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ. **Amen.**

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins to God.

*Silence may be kept.*

*Minister and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*All stand. The Celebrant says to the people*

<i>Celebrant</i>	The peace of Christ be always with you.
<i>People</i>	<b>And also with you.</b>

*The Ministers and People may greet one another in the name of the Lord and then are seated.*

## **ANNOUNCEMENTS**

# The Holy Communion

## **THE OFFERTORY**

*Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.*

*The Celebrant may begin the Offertory with a sentence of Scripture.*

*All are invited to make a gift to support Holy Spirit's ministry of sharing God's love with our community and the world by texting HOLYSPIRITGIVE to (833) 714-3270 or by visiting <http://holyspiritmissoula.org/give/>. You may also put your gift in the offering plate or by scanning the QR code below to give to the General Fund:*



*The altar is prepared for Holy Communion*

## **MUSIC AT THE OFFERTORY**

*Ave Maria*

**Estonia Radio Girls Choir, Ms. Kaie Tanner, Director**

## **DOXOLOGY • #380, vs. 3**

*Praise God, from whom all blessings flow*

Hymnal 1982

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

St. 3, Thomas Ken (1637-1711)

This selection is in the public domain.

## **THE GREAT THANKSGIVING**

*In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."*

### **SURSUM CORDA**

<i>Presider</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Presider</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Presider</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give our thanks and praise.</b>

*Celebrant*

We praise you and we bless you, holy and gracious God,  
source of life abundant.  
From before time you made ready the creation.  
Your Spirit moved over the deep

and brought all things into being:  
sun, moon, and stars;  
earth, winds, and waters;  
and every living thing.  
You made us in your image,  
and taught us to walk in your ways.  
But we rebelled against you, and wandered far away;  
and yet, as a mother cares for her children,  
you would not forget us.  
Time and again you called us  
to live in the fullness of your love.

And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we say:

## **SANCTUS**

*The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.*

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The People stand or kneel.*

*We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.*

*The Celebrant continues*

Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death  
and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant,  
that she might conceive and bear a son,  
Jesus the holy child of God.  
Living among us, Jesus loved us.  
He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.  
He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.  
Then, the time came for him to complete upon the cross  
the sacrifice of his life,  
and to be glorified by you.

On the night before he died for us,  
Jesus was at table with his friends.  
He took bread, gave thanks to you,  
broke it, and gave it to them, and said:  
"Take, eat:

This is my Body, which is given for you.  
Do this for the remembrance of me."  
As supper was ending, Jesus took the cup of wine.

Again, he gave thanks to you,  
gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.

In the fullness of time bring us,  
with [\_\_\_\_\_ and] all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared  
from the foundation of the world.

*The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only “Amen” in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation’s response.*

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **AMEN.**

## **THE LORD’S PRAYER**

*We pray together the prayer that Jesus taught his disciples to pray.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.  
A period of silence is kept. Then may be said*

### FRACTION ANTHEM

*Celebrant*            We break this bread to share in the Body of Christ.  
*People*             **We who are many are one body, for we all share in the one bread.**

### INVITATION

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### DISTRIBUTION OF COMMUNION

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." Gluten-free wafers are available; please make your need known to the minister. Receiving the bread only is full participation in the Eucharist. Wine is also available, and you may drink from the common cup or dip your wafer in the intinction cup. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.*

### PRAYER FOR SENDING FORTH EUCHARISTIC VISITORS

*When this prayer is needed, the Celebrant and People say*

**In the name of Holy Spirit Episcopal Church we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup. Amen.**

### POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.**

**Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

**THE BLESSING**

*The Priest blesses the people, saying*

God's Blessing be with you,  
Christ's peace be with you,  
the Spirit's outpouring be with you,  
now and always. ***Amen.***

**CLOSING HYMN #376**

*Hymn to Joy*

*Sung by all*

*Ludwig van Beethoven*

THE CLOSING HYMN MAY BE FOUND ON THE NEXT PAGE

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais-ing thee, their sun a - bove.  
 stars and an - gels sing a-round thee, cen - ter of un - bro-ken praise.  
 well - spring of the joy of liv - ing, o - cean-depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
 Field and for - est, vale and moun-tain, bloom-ing mea-dow, flash - ing sea,  
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad-ness, fill us with the light of day.  
 chant - ing bird and flow-ing foun-tain, call us to re - joice in thee.  
 teach— us how to love each o - ther, lift us to the joy di - vine.

## DISMISSAL

*The Deacon, or the Celebrant, may dismiss the people with these words*

Let us go forth into the world, rejoicing in the power of the Spirit.

*People*

**Thanks be to God.**



## **MUSIC BY THE ESTONIA RADIO GIRLS CHOIR, MS. KAIE TANNER, DIRECTOR**

*Following the Estonian Choir's final performance, all are invited to greet them in the parish hall.*

To support the busy schedule of the Estonia Radio Girls Choir simple lunch food will be provided for them immediately after worship today. If you are hosting some of these singers make sure they get some nourishment during their time in the parish hall.



**THE FLOWERS ON THE ALTAR** are given to the glory of God and in memory of Sarah's parents, Rev. Ernest and Ann Williams, and in memory of her sister Anne Faultner, and in celebration of Sarah and Mike Bennett's wedding anniversary. by Sarah and Mike Bennet.

### *Participants in the Service*

<i>Presider, and Celebrant</i>	<i>The Rev. Terri Ann Grotzinger</i>
<i>Deacon and Preacher</i>	<i>The Ven. Dorcie Dvarishkis</i>
<i>Director of Music</i>	<i>Dr. Nancy Cooper</i>
<i>Guest Musicians</i>	<i>The Estonian Radio Girls Choir with Ms. Kaie Tanner, Director</i>
<i>Crucifer</i>	<i>Caitlin Sherman</i>
<i>Children's Worship Storyteller and Doorkeeper</i>	<i>Kara Hanson and Alice Caplins</i>
<i>Lectors/Lay Eucharistic Ministers</i>	<i>Jeff Serviss, Jocelyn Siler, Glenn Hladek</i>
<i>Intercessor</i>	<i>Torian Donohoe</i>
<i>Ushers</i>	<i>John and Tracey Gage</i>
<i>Altar Guild</i>	<i>Lucy Deaton, Barbara Hosier</i>
<i>Coffee Hour Host</i>	<i>Lori Cordis and Lance Collister</i>
<i>Counters</i>	<i>Molly Bowler, Beverley Sherman</i>
<i>Videographer</i>	<i>PJ Willett</i>

## **GROW WITH US**

Everything we do at Holy Spirit, including today's in-person and online services, is made possible because of people like you. We rely on your donations to make our mission and ministry possible. In these challenging times, your support is needed more than ever. If this service has been meaningful for you, we encourage you to give as you're able to help Holy Spirit continue to serve our community and the greater world. Visit <http://holyspiritmissoula.org/give/> or give on our church app or text **HOLYSPIRITGIVE** to **(833) 714-3270** to give on your smartphone. Thank you in advance for your generosity.

## **WE WELCOME THOSE NEW TO OUR WORSHIP!**

Newcomers and guests are always welcome at Holy Spirit Episcopal Church. Our service today uses the service leaflet, and a service leaflet is also available online. The QR code to access the bulletin page of the website is available in the pews. Just scan it with the camera on your phone. We hope you will take a moment to complete the blue Visitor's Card found in the pew and place it in the offertory plate as it passes.

## **WELCOME ESTONIA RADIO GIRLS CHOIR!**

We are privileged to have the Estonia Radio Girls Choir, a participant in this year's International Choral Festival, singing at our 10:15 a.m. service today. The choir is comprised of girls between the ages of 14 and 19 and is directed by Ms. Kaie Tanner. Please make them welcome!

## **MONTANA INTERNATIONAL CHORAL FESTIVAL GUESTS PARTICIPATE WITH US FOR TODAY'S ALMS SUNDAY**

The Montana International Choral Festival is a nonprofit organization dedicated to promoting artistic excellence, global understanding, friendship, and goodwill through choral music. The Festival was founded in 1987 by Donald Carey, a Missoula choral conductor and music professor, who had been inspired by a similar Festival in Nancy, France in 1983. The first Festival engaged volunteers for housing and hosting choir members and welcoming attendees to a wide variety of performance venues - a model that continues to this day - with Holy Spirit parishioners as faithful choir hosts throughout the years. The Festival is now held every other year in Missoula, and over the years, has welcomed choirs from every continent except Antarctica. Today's worship service will include music from Holy Spirit's hosted choir, the Estonia Radio Girls Choir. A special Alms Sunday offering will also be taken for the Festival at the service and through Holy Spirit online. We have the opportunity to show our gratitude and enthusiasm by making a donation today to support this organization. Here is to beautiful music and the opportunity to support!

To support the busy schedule of the Estonia Radio Girls Choir simple lunch food will be provided for them immediately after worship today.

## **SOCIAL MEDIA/MARKETING OPT-OUT**

Holy Spirit posts photos of activities and events on Facebook and Instagram, as well as on our website. We know many people are just fine with this and enjoy seeing their photos at everything from picnics to baptisms. However, if you would like to opt out of this practice for yourself or your family, please let the office know. We will do our best to honor this request.

## **GODLY PLAY CONTINUES THROUGHOUT THE SUMMER. PLEASE JOIN US!**

Our Godly Play journey this summer will be full of stories of the first people and places we come to know in the Bible. You are welcome to explore with us, any and every Sunday, all summer long!

## **CURIOUS SOULS ARE ALWAYS WELCOME AT THE SOCIAL JUSTICE PRAYER GROUP!**

For more than 10 years, Holy Spirit has hosted an engaged and faithful group of parishioners and friends who gather twice a month as a Social Justice Prayer Group. Using the resource [Common Prayer: A Liturgy for Ordinary Radicals](#) as our guide, we pray through the scriptures, prayers, song, and stories of the day, then discuss what connections we see to current issues and our lives. The group typically meets from 4:30-5:30PM on the second and fourth Tuesdays of most months (Tuesday, July 22 this week). For more information or to join in, reach out to the church office at (406) 542-2167 or to Deacon Dorcie at [dorcie@gmail.com](mailto:dorcie@gmail.com). Curious souls are always welcome!

## **FINAL DAY TO DONATE TO THE SOCK AND UNDERWEAR DRIVE!**

Today is our final chance to participate in the Gary Turbak Memorial Back to School Project for 2025. Last year more than 400 children, whose families were referred by local social service agencies, each received a pair of jeans, a top, a pair of shoes and a whole package of socks and underwear – all new! Holy Spirit parishioners have been asked once again to donate new packages of socks and underwear for this worthy event. **The collection began last Sunday and continues through today. Two plastic bins are ready to receive your donations, one in the parish hall and a second on the porch outside the church office for after-hours drop-offs.** Thank you to all who remembered to add *“Buy new packages of socks and underwear for children ages 4-12”* to your summer shopping list!

## JOIN A SMALL GROUP IN AUGUST: THE PRACTICALITIES OF FAITH

Join Julie Benson for this women's group to explore your faith, not in theories or ideas, but in practical ways that may include listening to, seeking, hearing from, looking for and naming God in your life. The group will meet in the Guild Room on Thursdays August 7, 14, and 21 from 1:00 - 2:30. Registration is not required.

## YOU CAN HELP BUILD A HOUSE IN MISSOULA FOR SOMEONE WHO REALLY NEEDS ONE

Habitat for Humanity was building one house per year. This year they will build four in Missoula. Our Church members will do two build days this summer in addition to our annual financial contributions. Our next Habitat for Humanity build day will be on Tuesday, July 29, from 8:30 am to 4:30 pm, most likely at Habitat's Mariposa Commons at 1918 Burlington Ave. The triplex is nearing completion but there are still plenty of tasks remaining for both new and experienced builders supervised by Habitat's capable crew. Parishioners Carla Mettling and Kate Laney will be providing a delicious lunch on site.

If you would like to be part of the merry crew or have questions, please contact Clem Work. His contact information is: [clem.work@gmail.com](mailto:clem.work@gmail.com), or phone: (406)544-8795.

Working on a Habitat house is a fun and enriching experience and what it does for the families moving in is immeasurable. Come join us!

## SUMMER WORSHIP SCHEDULE

Through August 31 our in-person worship service will be at 10:15 a.m. This service will also be livestreamed. Please note that we will have one service only throughout the summer.

## CHANGES IN OFFICE HOURS

While Judy Parock, our Parish Administrator, is on vacation during July, the church office will be open on Monday through Thursday from 8 a.m. to 12 noon. Connie Gerke, our Office Assistant/Bookkeeper, will be taking care of things in the office while Judy is away.

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*Praise God, from whom all blessings flow.* Words: St. 3, Thomas Ken (1637-1711). Music: *Old 100<sup>th</sup>*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510?-1561?). Public domain.

*Praise my soul, the King of heaven.* Words: Henry Francis Lyte (1793-1847), alt. Music: *Lauda anima*, John Goss (1800-1880). Public domain. *Be thou my vision, O Lord of my heart.* Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1800-1935), alt. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927. Words: this hymn appears courtesy of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: By permission of Oxford University Press. Reprinted under ONE LICENSE #A-735459. All the music used today that is not covered by onelicense.net is in the public domain.

Our 10:15 a.m. worship service is livestreamed via video for our online congregation. By participating in this service, you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.