



## The Holy Eucharist: Enriching Our Worship

The Fourth Sunday after Pentecost

July 6, 2025 • 10:15 a.m.

**HOLY SPIRIT EPISCOPAL CHURCH**

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*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.*

*The people's responses are in **bold**.*

*This type of note, offering directions about the service, is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.*

## The Word of God

### THE ENTRANCE RITE

*When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.*

#### PRELUDE

*Finlandia*

Brenda Portman

*We begin our worship as a gathered community by praising God in song. The people stand as able at the introduction to the hymn.*

#### PROCESSIONAL HYMN • #686

*Come, thou fount of every blessing*

*Sung by all*

*Nettleton*

THE PROCESSIONAL HYMN MAY BE FOUND ON THE NEXT PAGE.

1 Come, thou fount of ev - ery bless - ing, tune my  
 2 Here I find my great - est trea - sure; hith - er,  
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er  
 by thy help, I've come; and I hope, by thy good  
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.  
 plea - sure, safe - ly to ar - rive at home.  
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

## WELCOME

*We acknowledge that our worship is taking place in the aboriginal territories of the Salish and Kalispel people.*

## OPENING ACCLAMATION

*The People standing as able, the Celebrant says*

*Celebrant* Blessed be the one, holy, and living God.

*People* Glory to God, for ever and ever.

## THE COLLECT FOR PURITY

*This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Episcopal worship to this day.*

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## SONG OF PRAISE • CANTICLE 20: GLORY TO GOD

*The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.*

*The following is said, all standing as able*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## THE COLLECT FOR THE DAY

*The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

<i>Celebrant</i>	God be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

*The People are seated for the lessons, and when there is Children's Worship, the children leave for Children's Worship. The children will return for Holy Eucharist.*

### THE FIRST READING: 2 Kings 5:1-14

*This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.*

A Reading from the Second Book of Kings.

<sup>1</sup>Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." <sup>4</sup>So Naaman went in and told his lord just what the girl from the land of Israel had said. <sup>5</sup>And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. <sup>6</sup>He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." <sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

<sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup>So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. <sup>10</sup>Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." <sup>11</sup>But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. <sup>13</sup>But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" <sup>14</sup>So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

*Reader*            Hear what the Spirit is saying to God's people.  
*People*            **Thanks be to God.**

*The People remain seated.*

### THE PSALM

*The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.*

*Reader*            Our response to the first reading is Psalm 30 found in the service leaflet. Please pray it with me.

### PSALM: Psalm 30

<sup>1</sup>**I will exalt you, O LORD  
because you have lifted me up \*  
and have not let my enemies triumph over me.**  
<sup>2</sup>**O LORD my God, I cried out to you, \*  
and you restored me to health.**  
<sup>3</sup>**You brought me up, O LORD, from the dead; \***

you restored my life as I was going down to the grave.  
<sup>4</sup>Sing to the LORD, you servants of his; \*  
 give thanks for the remembrance of his holiness.  
<sup>5</sup>For his wrath endures but the twinkling of an eye, \*  
 his favor for a lifetime.  
<sup>6</sup>Weeping may spend the night, \*  
 but joy comes in the morning.  
<sup>7</sup>While I felt secure, I said,  
 “I shall never be disturbed. \*  
 You, LORD, with your favor, made me as strong as the mountains.”  
<sup>8</sup>Then you hid your face, \*  
 and I was filled with fear.  
<sup>9</sup>I cried to you, O LORD; \*  
 I pleaded with the LORD, saying,  
<sup>10</sup>“What profit is there in my blood, if I go down to the Pit? \*  
 will the dust praise you or declare your faithfulness?  
<sup>11</sup>Hear, O LORD, and have mercy upon me; \*  
 O LORD, be my helper.”  
<sup>12</sup>You have turned my wailing into dancing; \*  
 you have put off my sack-cloth and clothed me with joy.  
<sup>13</sup>Therefore my heart sings to you without ceasing; \*  
 O LORD my God, I will give you thanks for ever.

## THE SECOND READING: Galatians 6:7-16

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

*The people sit.*

A Reading from Paul's Letter to the Church in Galatia.

<sup>7</sup>Do not be deceived; God is not mocked, for you reap whatever you sow. <sup>8</sup>If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. <sup>9</sup>So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. <sup>10</sup>So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

<sup>11</sup>See what large letters I make when I am writing in my own hand! <sup>12</sup>It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. <sup>13</sup>Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. <sup>14</sup>May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup>For neither circumcision nor uncircumcision is anything; but a new creation is everything! <sup>16</sup>As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

<i>Reader</i>	Hear what the Spirit is saying to God's people.
<i>People</i>	<b>Thanks be to God.</b>

*The People stand as able to sing the hymn.*

# SEQUENCE HYMN • #636

*How firm a foundation, ye saints of the Lord*      *Sung by all*

*Foundation*

*The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”*



1 How firm a foun - da - tion, ye saints of the Lord,  
 2 “Fear not, I am with thee; O be not dis - mayed!  
 3 “When through the deep wa - ters I call thee to go,  
 4 “When through fier - y tri - als thy path - way shall lie,  
 5 “The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;  
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,  
 2 I’ll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I’ll nev - er, no, nev - er, no, nev - er for - sake.”

*Optional Interlude*



*Remain standing as able.*

## **THE HOLY GOSPEL: Luke 10:1-11, 16-20**

*This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.*

The Holy Gospel of our Savior Jesus Christ according to Mark.

*People*

**Glory to you, Lord Christ.**

<sup>1</sup>The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup>He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go on your way. See, I am sending you out like lambs into the midst of wolves. <sup>4</sup>Carry no purse, no bag, no sandals; and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, 'Peace to this house!' <sup>6</sup>And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup>Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. <sup>8</sup>Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup>cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' <sup>10</sup>But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup>'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

<sup>16</sup>"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

<sup>17</sup>The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" <sup>18</sup>He said to them, "I watched Satan fall from heaven like a flash of lightning. <sup>19</sup>See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. <sup>20</sup>Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of our Savior.

*People*

**Praise to you, Lord Christ.**

*The People are seated at the invitation of the preacher.*

## **THE SERMON**

**The Rev. Terri Ann Grotzinger**

*The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.*

*The People stand as able.*

## **THE NICENE CREED**

*The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: the Holy Trinity.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
     he came down from heaven:  
 by the power of the Holy Spirit  
     he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
     he suffered death and was buried.  
 On the third day he rose again  
     in accordance with the Scriptures;  
     he ascended into heaven  
     and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
     and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
     and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.*

*The People stand, as able, or sit or kneel.*

*Intercessor*    The Prayers of the People are guided by Form 4 found on page 388 of the Book of Common Prayer and in the service leaflet. Please pray them with me.

Let us pray for the Church and the world.

In the Anglican Cycle of Prayer, we pray for the Church of Nigeria. In the Diocesan Cycle of Prayer, we pray for the community of Missoula and Holy Spirit Episcopal Church, with Gretchen Strohmaier and Terri Ann Grotzinger, Co-Rectors, and Dorcie Dvarishkis as deacon. We also pray for Sean Rowe, our Presiding Bishop; for Marty Stebbins, our Bishop; and for our priests, deacons, and lay leaders at Holy Spirit and across the Diocese.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*



God of love and mercy

***Hear our prayer.***

Let us pray for our nation and all who lead this city, state and nation.

As we celebrated the Fourth of July this past week, let us pray for our nation's continuing efforts to provide all who live within its boundaries with the benefits of freedom, justice, and equity.

For the leaders of Missoula City and County as they face the challenges of assuring safety and security to our community, and work to address poverty and homelessness.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

God of love and mercy

***Hear our prayer.***

We pray for a stronger understanding of the world in which we live.

For a fuller appreciation of the abundance and the fragility of the natural world. Help us balance our needs as individuals and in community with others with the world around us.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

God of love and mercy

***Hear our prayer.***

We pray for an ever-increasing sense of purpose and direction in our lives, and in the work of Holy Spirit Parish, and in the communities in which we live,

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

God of love and mercy

***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Today we pray especially for:

Frank, Anthony, and Benjamin Horton

Bert and Nora Horton

Joan Chaussee

Betty Rice

Jari Davis

Lew and Robin Mueller

Dolores Criswell

Nancy Callen

Kathy Adams

Paula and family

Michael Ayers and family

Marleigh Flanigan

Jennifer, Mark and Jacob

Bob Simons

Robert Hadlow

Laura and Cannon

Susan Wallens

Christina Errebo

Maggi Teague

Dan

Jeanne

Mari, Brian and baby

Dan

Genie

Beth

Peg

Janel

Linda T.

Patrick

Ray

Shannon

Greg

Mary

Family friends of the Ruybalid family	Jone and Jesse	Moe
Peggy Deeds	Peter and Malcolm Smith	Sam
Doug Harris and family	Gloria Dayley	Wanda
Noel Walther and family	Mae Nan Ellingson	Tim
Anna Goodfriend	Dennis Beary	Linda D.
The staff and patients of al-Ahli Hospital in Gaza City		Graham

And for those who are sick, in prison, oppressed, addicted, suicidal, fearful, or without enough food, shelter, or sense of community.

Creator God, we thank you for bringing the staff and campers together at Camp Marshall, to celebrate the opportunity to experience and reflect on what it means to know and love God and God's creation this camping season.

And we also pray for:

- our national, state, and local leaders and their work on our behalf
- and peace and right action in rally and protest gatherings, war zones, and borderlands

There are other people and oppressions on our hearts, Lord, and we lift those to you now.

*The People may add their own petitions*

*Silence*

God of love and mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray for any others you may wish to remember, silently or aloud.

*The People may add their own petitions*

*Silence*

God of love and mercy

**Hear our prayer.**

*The Priest stands and says*

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ. **Amen.**

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins to God.

*Silence may be kept.*

*Minister and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.**

We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*All stand. The Celebrant says to the people*

*Celebrant*            The peace of Christ be always with you.  
*People*              **And also with you.**

*The Ministers and People may greet one another in the name of the Lord and then are seated.*

## ANNOUNCEMENTS

# The Holy Communion

## THE OFFERTORY

*Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.*

*The Celebrant may begin the Offertory with a sentence of Scripture.*

*All are invited to make a gift to support Holy Spirit's ministry of sharing God's love with our community and the world by texting HOLYSPIRITGIVE to (833) 714-3270 or by visiting <http://holyspiritmissoula.org/give/>. You may also put your gift in the offering plate or by scanning the QR code below to give to the General Fund:*



*The altar is prepared for Holy Communion*

## MUSIC AT THE OFFERTORY

*This is my song*

*Finlandia*

### DOXOLOGY • #380, vs. 3

*Praise God, from whom all blessings flow*

Hymnal 1982

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

St. 3, Thomas Ken (1637-1711)

This selection is in the public domain.

## THE GREAT THANKSGIVING

*In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."*

### SURSUM CORDA

*Presider*           The Lord be with you.

*People*             **And also with you.**

*Presider*           Lift up your hearts.

*People*             **We lift them to the Lord.**

*Presider*           Let us give thanks to the Lord our God.

*People*             **It is right to give our thanks and praise.**

### *Celebrant*

We praise you and we bless you, holy and gracious God,  
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep  
and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we say:

## **SANCTUS**

*The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.*

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The People stand or kneel.*

*We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.*

*The Celebrant continues*

Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death  
and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant,  
that she might conceive and bear a son,  
Jesus the holy child of God.  
Living among us, Jesus loved us.  
He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.  
He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.  
Then, the time came for him to complete upon the cross  
the sacrifice of his life,  
and to be glorified by you.

On the night before he died for us,  
Jesus was at table with his friends.  
He took bread, gave thanks to you,  
broke it, and gave it to them, and said:  
"Take, eat:

This is my Body, which is given for you.  
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine.  
Again, he gave thanks to you,  
gave it to them, and said:

"Drink this, all of you:

This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.

Whenever you drink it,  
do this for the remembrance of me."

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.

In the fullness of time bring us,  
with all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared  
from the foundation of the world.

*The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.*

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **AMEN.**

## **THE LORD'S PRAYER**

*We pray together the prayer that Jesus taught his disciples to pray.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept. Then may be said*

## **FRACTION ANTHEM**

<i>Celebrant</i>	We break this bread to share in the Body of Christ.
<i>People</i>	<b>We who are many are one body, for we all share in the one bread.</b>

## **INVITATION**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **DISTRIBUTION OF COMMUNION**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." Gluten-free wafers are available; please make your need known to the minister. Receiving the bread only is full participation in the Eucharist. Wine is also available, and you may drink from the common cup or dip your wafer in the intinction cup. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.*

## **PRAYER FOR SENDING FORTH EUCHARISTIC VISITORS**

*When this prayer is needed, the Celebrant and People say*

**In the name of Holy Spirit Episcopal Church we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup. Amen.**

## **POST-COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

## **THE BLESSING**

*The Priest blesses the people, saying*

God's Blessing be with you,  
Christ's peace be with you,  
the Spirit's outpouring be with you,  
now and always. **Amen.**

**POST-COMMUNION HYMN • #719**

*O beautiful for spacious skies*

*Sung by all*

*Materna*

THE POST-COMMUNION HYMN MAY BE FOUND ON THE NEXT PAGE.

1 O beau - ti - ful for spa-cious skies, for am - ber waves of grain,  
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!  
who more than self their coun - try loved, and mer - cy more than life!  
thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,  
A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.  
con - firm thy soul in self - con - trol, thy lib - er - ty in law.  
and crown thy good with bro - ther - hood from sea to shin - ing sea.



## DISMISSAL

*The Deacon, or the Celebrant, may dismiss the people with these words*

Let us go forth in the name of Christ.

*People*

**Thanks be to God.**

## POSTLUDE

*Come, thou fount of every blessing*

Joel Martinson



**THE FLOWERS ON THE ALTAR** are given to the glory of God and in thanksgiving, by the people of Holy Spirit Episcopal Church.

### *Participants in the Service*

<i><b>Presider, Preacher, and Celebrant</b></i>	<i>The Rev. Terri Ann Grotzinger</i>
<i><b>Director of Music</b></i>	<i>Dr. Nancy Cooper</i>
<i><b>Crucifer</b></i>	<i>Valerie Hess</i>
<i><b>Godly Play Word Day Team</b></i>	<i>Karen Simons Gartner, Beverley Sherman</i>
<i><b>Lectors/Lay Eucharistic Ministers</b></i>	<i>Bruce Bowler, Don Gisselbeck</i>
<i><b>Intercessor</b></i>	<i>Lucy Deaton</i>
<i><b>Ushers</b></i>	<i>Bill and Elizabeth Drummond</i>
<i><b>Altar Guild</b></i>	<i>Alice Caplins, Tracey Gage</i>
<i><b>Coffee Hour Host</b></i>	<i>Lori Cordis and Julie Benson</i>
<i><b>Counters</b></i>	<i>Julie Benson, Jim Taylor</i>
<i><b>Videographer</b></i>	<i>PJ Willett</i>

## GROW WITH US

Everything we do at Holy Spirit, including today's in-person and online services, is made possible because of people like you. We rely on your donations to make our mission and ministry possible. In these challenging times, your support is needed more than ever. If this service has been meaningful for you, we encourage you to give as you're able to help Holy Spirit continue to serve our community and the greater world. Visit <http://holyspiritmissoula.org/give/> or give on our church app or text **HOLYSPIRITGIVE** to (833) 714-3270 to give on your smartphone. Thank you in advance for your generosity.

## WE WELCOME THOSE NEW TO OUR WORSHIP!

Newcomers and guests are always welcome at Holy Spirit Episcopal Church. Our service today uses the service leaflet, and a service leaflet is also available online. The QR code to access the bulletin page of the website is available in the pews. Just scan it with the camera on your phone. We hope you will take a moment to complete the blue Visitor's Card found in the pew and place it in the offertory plate as it passes.

## SOCIAL MEDIA/MARKETING OPT-OUT

Holy Spirit posts photos of activities and events on Facebook and Instagram, as well as on our website. We know many people are just fine with this and enjoy seeing their photos at everything from picnics to baptisms. However, if you would like to opt out of this practice for yourself or your family, please let the office know. We will do our best to honor this request.

## **GODLY PLAY CONTINUES THROUGHOUT THE SUMMER. PLEASE JOIN US!**

Our Godly Play journey this summer will be full of stories of the first people and places we come to know in the Bible. You are welcome to explore with us, any and every Sunday, all summer long! Today is a Work Day for Godly Play which is a kids-choice time of crafts and conversation, building on the idea that play is a key part of the work that kids do. Please join us!

## **MEMORIAL SERVICE FOR PETER WALTHER SET FOR JULY 11**

A memorial service is set for former longtime Holy Spirit parishioner Peter Walther for Friday, July 11, at 10:30 a.m. here at Holy Spirit Episcopal Church. A reception will follow in the parish hall. All are welcome to attend.

## **CHICKEN EVERY SUNDAY**

Well, for sure on Sunday, July 13 at the Meadowlark Shelter at Fort Missoula! It's time for our Holy Spirit summer church picnic, this year featuring delicious fried chicken for everyone. Come at 12:30 – with a salad or side dish if your last name starts with A-M; a dessert if your last name starts with N-Z. Plates, eating utensils, soft drinks, bottled water, and a donation jar to help with the chicken purchase will be provided. Please bring serving utensils for your potluck items, any lawn games folks might enjoy, and fun summer stories to share. See you all then!

## **SOCK AND UNDERWEAR DRIVE**

Holy Spirit Parish is delighted to participate once again in the Gary Turbak Memorial Back to School Clothing Project, which is coordinated by St Paul Lutheran Church. Every August since 1987, children ages 4–12 have been invited to “shop” for new school clothes in the basement of the church. Last year more than 400 children, whose families were referred by local social service agencies, each received a pair of jeans, a top, a pair of shoes and a whole package of socks and underwear – all new! We are asking Holy Spirit parishioners to donate new packages of socks and underwear for this worthy event. **The collection will begin today, July 6 and continue through Sunday, July 20. Two plastic bins are ready to receive your donations, one in the parish hall and a second on the porch outside the church office for after-hours drop-offs.** So please add *“Buy new packages of socks and underwear for children ages 4–12”* to your summer shopping list.

Thank you!

## **ACT WITH MERCY & COMPASSION: LET’S HELP MISSOULA FOOD BANK**

Here are the first set of needs from the Missoula Food Bank for volunteers to help with:

- **Kids Summer Table** – meals for kids in need, and especially to distribute meals every day of the week to the Villagio Apartments
- **Empower Place Volunteers** - Volunteers within Empower Place hang out with kiddos and families. play games, read books, give out snack & help clean up.
- **Monthly Substitute Volunteers** - Substitute volunteers may be called either as delivery drivers or assembly workers, every second and last week of the month, assisting with ROOTS week (supporting Seniors), or Fresh Food Box week.

The need for these volunteers is urgent, and volunteering is the best way to kick-off our support of the Food Bank!

To learn more about any of these opportunities, to arrange whatever training might be needed and to GET STARTED, please contact the Food Bank’s Volunteer Coordinator, **Marcus Omeasoo**. His email address is [marcus@missoulafoodbank.org](mailto:marcus@missoulafoodbank.org) and their telephone is (406) 549 0543.

## **LOOKING FOR VOLUNTEERS FOR HABITAT WORKDAYS THIS SUMMER**

Once again, Holy Spirit volunteers will provide two workdays this summer. They will actually help build one or more of three current housing projects. Nine volunteers will work one or two days under the supervision of Habitat staff. All tools will be provided, and Habitat has complete liability coverage for volunteers. Lunch will be provided by HSP. Dates will be sometime during July or August. More information will be provided over the next few weeks. Young people between the ages of 16 and 18 may volunteer with parental permission. For information about Missoula Habitat for Humanity, please call 406-549-8210.

## **HOST FAMILIES NEEDED FOR THE INTERNATIONAL CHORAL FESTIVAL**

Since the first International Choral Festival, members of Holy Spirit have participated by hosting singers from overseas! The Festival will take place again this summer, and we have again been asked to host young singers from Estonia from July 17 to 20. In addition to providing an incomparable international experience, hosting provides free participation to all the events and the dozens of performances by choirs from all over the world. Housing arrangements are already well underway, so if you and/or your neighbors can team up together to host a couple of these singers, please register here: <https://www.choralfestival.org/host-family-application/>. Thanks so much for keeping Holy Spirit recognized as a community leader!

## **JOIN OTHER HOLY SPIRIT PARISHIONERS ON A CAMPING TRIP!**

If you like to camp, you can join other Holy Spirit parishioners at Thompson Falls State Park July 27-30th (Sunday - Wednesday). Some of us have reserved the group camp spot which has a covered pavilion with picnic tables. If you would like to join us, please make your own reservations here: <https://montanastateparks.reserveamerica.com/camping/thompson-falls-state-park/r/campgroundDetails.do?contractCode=MT&parkId=630117>. Make those reservations as soon as possible to be assured a spot.

We'll plan on meeting everyone Sunday night at 4pm for appetizers. Bring board games and outdoor games to share. Bring your water toys - kayaks, paddle boards, innertubes, etc. The Clark Fork River is pretty still at that spot, or we can travel to the Trout Creek boat launch park area. We can meet at the pavilion throughout the day to play and chat. If you have questions, or to let us know if you are coming, please contact Sue Lowery at [slower14@gmail.com](mailto:slower14@gmail.com).

## **SUMMER WORSHIP SCHEDULE**

Through August 31 our in-person worship service will be at 10:15 a.m. This service will also be livestreamed. Please note that we will have one service only throughout the summer.

## **CHANGES IN OFFICE HOURS**

While Judy Parock, our Parish Administrator, is on vacation during July, the church office will be open on Monday through Thursday from 8 a.m. to 12 noon. Connie Gerke, our Office Assistant/Bookkeeper, will be taking care of things in the office while Judy is away.

## HOLY SPIRIT VESTRY

The Rev. Gretchen Strohmaier, Co-Rector  
The Rev. Terri Ann Grotzinger (retired), Co-Rector  
Molly Bowler, Senior Warden  
Charlie Swannack, Junior Warden  
Blake Lineweaver, Clerk of Vestry  
James Wiley, Treasurer

Vestry Members, listed with the year their terms expire:

2025	2026	2027
Alice Caplins	Molly Bowler	Julie Benson
Patti Beckley	Lance Collister	Keith Kuhn
Blake Lineweaver	Glenn Hladek	Beverley Sherman
James Wiley	Charlie Swannack	Jim Taylor

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Our 10:15 a.m. worship service is livestreamed via video for our online congregation. By participating in this service, you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.