



## The Great Vigil of Easter

Holy Baptism and The First Eucharist of Easter

April 19, 2025 • 7:30 p.m.

**HOLY SPIRIT EPISCOPAL CHURCH**

---

*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.*

*The people's responses are in bold.*

*This type of note, offering directions about the service, is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.*

## The Lighting of the Paschal Candle

### OPENING PRAYER

*In the darkness, fire is kindled; after which the Celebrant may address the people in these or similar words*

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

*The Celebrant may say the following prayer*

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

### OPENING VERSICLE

*The Paschal Candle is then lighted from the newly kindled fire, and the Deacon (the Celebrant if there is no deacon) bearing the Candle, leads the procession to the chancel, pausing three times and singing*



The light of Christ.      Thanks be to God.

*At the second and third pause, the Versicle and Response is sung successively a step higher.*

*If candles have been distributed to members of the congregation, they are lighted from the Paschal Candle at this time. Other candles and lamps in the church, except for those at the Altar, may also be lighted.*

*The Paschal Candle is placed in its stand.*

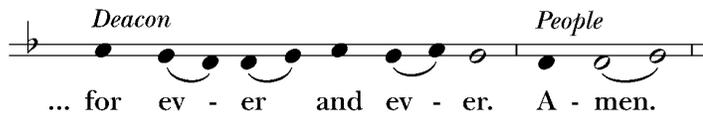
### EXSULTET

*Then the Deacon, or other person appointed, standing near the Candle, sings or says the Exsultet, as follows*

Rejoice now, heavenly hosts and choirs of angels,  
and let your trumpets shout Salvation



Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns...



*It is customary that the Paschal Candle burn at all services from Easter Day through the Day of Pentecost.*

## The Liturgy of the Word

### INVITATION

*The Celebrant may introduce the Scripture readings in these or similar words*

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

### THE FIRST READING

### THE FLOOD: Genesis 7:1-5, 11-18; 8:6-18; 9:8-13

*Reader* A reading from the Book of Genesis

<sup>1</sup>The LORD said to Noah, "Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. <sup>2</sup>Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; <sup>3</sup>and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. <sup>4</sup>For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground." <sup>5</sup>And Noah did all that the LORD had commanded him.

<sup>11</sup>In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. <sup>12</sup>The rain fell on the earth forty days and forty nights. <sup>13</sup>On the very same day Noah with his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons entered the ark, <sup>14</sup>they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind—every bird, every winged creature. <sup>15</sup>They went into the ark with Noah, two and two of all flesh in which there was the breath of life. <sup>16</sup>And those that entered, male and female of all flesh, went in as God had commanded him; and the LORD shut him in.

<sup>17</sup>The flood continued forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. <sup>18</sup>The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters.

<sup>8:6</sup>At the end of forty days Noah opened the window of the ark that he had made <sup>7</sup>and sent out the raven; and it went to and fro until the waters were dried up from the earth. <sup>8</sup>Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; <sup>9</sup>but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. <sup>10</sup>He waited another seven days, and again he sent out the dove from the ark; <sup>11</sup>and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. <sup>12</sup>Then he waited another seven days, and sent out the dove; and it did not return to him any more.

<sup>13</sup>In the six hundred first year, in the first month, on the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying. <sup>14</sup>In the second month, on the twenty-seventh day of the month, the earth was dry. <sup>15</sup>Then God said to

Noah, <sup>16</sup>“Go out of the ark, you and your wife, and your sons and your sons’ wives with you. <sup>17</sup>Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—so that they may abound on the earth, and be fruitful and multiply on the earth.” <sup>18</sup>So Noah went out with his sons and his wife and his sons’ wives.

<sup>9:8</sup>Then God said to Noah and to his sons with him, <sup>9</sup>“As for me, I am establishing my covenant with you and your descendants after you, <sup>10</sup>and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. <sup>11</sup>I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” <sup>12</sup>God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup>I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth.”

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Reader*            Our response to the reading is Psalm 46. Please pray it with me.

### **FIRST RESPONSE: Psalm 46**

<sup>1</sup>**God is our refuge and strength, \***  
**a very present help in trouble.**

<sup>2</sup>**Therefore we will not fear, though the earth be moved, \***  
**and though the mountains be toppled into the depths of the sea;**

<sup>3</sup>**Though its waters rage and foam, \***  
**and though the mountains tremble at its tumult.**

<sup>4</sup>**The LORD of hosts is with us; \***  
**the God of Jacob is our stronghold.**

<sup>5</sup>**There is a river whose streams make glad the city of God, \***  
**the holy habitation of the Most High.**

<sup>6</sup>**God is in the midst of her;**  
**she shall not be overthrown; \***  
**God shall help her at the break of day.**

<sup>7</sup>**The nations make much ado, and the kingdoms are shaken; \***  
**God has spoken, and the earth shall melt away.**

<sup>8</sup>**The LORD of hosts is with us; \***  
**the God of Jacob is our stronghold.**

<sup>9</sup>**Come now and look upon the works of the LORD, \***  
**what awesome things he has done on earth.**

<sup>10</sup>**It is he who makes war to cease in all the world; \***  
**he breaks the bow, and shatters the spear,**  
**and burns the shields with fire.**

<sup>11</sup>**“Be still, then, and know that I am God; \***  
**I will be exalted among the nations;**  
**I will be exalted in the earth.”**

<sup>12</sup>**The LORD of hosts is with us; \***  
**the God of Jacob is our stronghold.**

### **FIRST COLLECT**

Let us pray.    (*Silence*)

Almighty God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord. *Amen.*

## **THE SECOND READING ISRAEL'S DELIVERANCE AT THE RED SEA: Exodus 14:10-31; 15:20-21**

*Reader* A reading from the Book of Exodus.

<sup>10</sup>As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. <sup>11</sup>They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? <sup>12</sup>Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." <sup>13</sup>But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. <sup>14</sup>The LORD will fight for you, and you have only to keep still."

<sup>15</sup>Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. <sup>16</sup>But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. <sup>17</sup>Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. <sup>18</sup>And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

<sup>19</sup>The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. <sup>20</sup>It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

<sup>21</sup>Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. <sup>22</sup>The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. <sup>23</sup>The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. <sup>24</sup>At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. <sup>25</sup>He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

<sup>26</sup>Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." <sup>27</sup>So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. <sup>28</sup>The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. <sup>29</sup>But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

<sup>30</sup>Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. <sup>31</sup>Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

<sup>15:20</sup>Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. <sup>21</sup>And Miriam sang to them:

"Sing to the LORD, for he has triumphed gloriously;  
horse and rider he has thrown into the sea."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Reader* Our response to the Reading is Canticle 8. Please pray it with me.

**SECOND RESPONSE: Canticle 8: The Song of Moses**

**I will sing to the Lord, for he is lofty and uplifted; \*  
the horse and its rider has he hurled into the sea.  
The Lord is my strength and my refuge; \*  
the Lord has become my Savior.  
This is my God and I will praise him, \*  
the God of my people and I will exalt him.  
The Lord is a mighty warrior; \*  
Yahweh is his Name.  
The chariots of Pharaoh and his army has he hurled into the sea;\*  
the finest of those who bear armor have been drowned in the Red Sea.  
The fathomless deep has overwhelmed them; \*  
they sank into the depths like a stone.  
Your right hand, O Lord, is glorious in might; \*  
your right hand, O Lord, has overthrown the enemy.  
Who can be compared with you, O Lord, among the gods? \*  
who is like you, glorious in holiness,  
awesome in renown, and worker of wonders?  
You stretched forth your right hand; \*  
the earth swallowed them up.  
With your constant love you led the people you redeemed; \*  
with your might you brought them in safety to your holy dwelling.  
You will bring them in and plant them \*  
on the mount of your possession,  
The resting-place you have made for yourself, O Lord, \*  
the sanctuary, O Lord, that your hand has established.  
The Lord shall reign \*  
for ever and for ever.**

**Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.**

**SECOND COLLECT**

Let us pray. (*Silence*)

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. *Amen.*

**THE THIRD READING**

**THE VALLEY OF DRY BONES: Ezekiel 37:1-14**

*Reader* A reading from the Book of Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know."  
<sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus

says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

*Reader*            The Word of the Lord.  
*People*             **Thanks be to God.**

*Reader*            Our response to the reading is Psalm 143. Please pray it with me.

### **THIRD RESPONSE: Psalm 143**

<sup>1</sup>**LORD, hear my prayer,  
and in your faithfulness heed my supplications; \*  
answer me in your righteousness.**

<sup>2</sup>**Enter not into judgment with your servant, \*  
for in your sight shall no one living be justified.**

<sup>3</sup>**For my enemy has sought my life;  
he has crushed me to the ground; \*  
he has made me live in dark places like those who are long dead.**

<sup>4</sup>**My spirit faints within me; \*  
my heart within me is desolate.**

<sup>5</sup>**I remember the time past;  
I muse upon all your deeds; \*  
I consider the works of your hands.**

<sup>6</sup>**I spread out my hands to you; \*  
my soul gasps to you like a thirsty land.**

<sup>7</sup>**O LORD, make haste to answer me; my spirit fails me; \*  
do not hide your face from me  
or I shall be like those who go down to the Pit.**

<sup>8</sup>**Let me hear of your loving-kindness in the morning,  
for I put my trust in you; \*  
show me the road that I must walk,  
for I lift up my soul to you.**

<sup>9</sup>**Deliver me from my enemies, O LORD, \*  
for I flee to you for refuge.**

<sup>10</sup>**Teach me to do what pleases you, for you are my God; \*  
let your good Spirit lead me on level ground.**

<sup>11</sup>**Revive me, O LORD, for your Name’s sake; \*  
for your righteousness’ sake, bring me out of trouble.**

<sup>12</sup>Of your goodness, destroy my enemies  
and bring all my foes to naught, \*  
for truly I am your servant.

### THIRD COLLECT

Let us pray. (Silence)

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

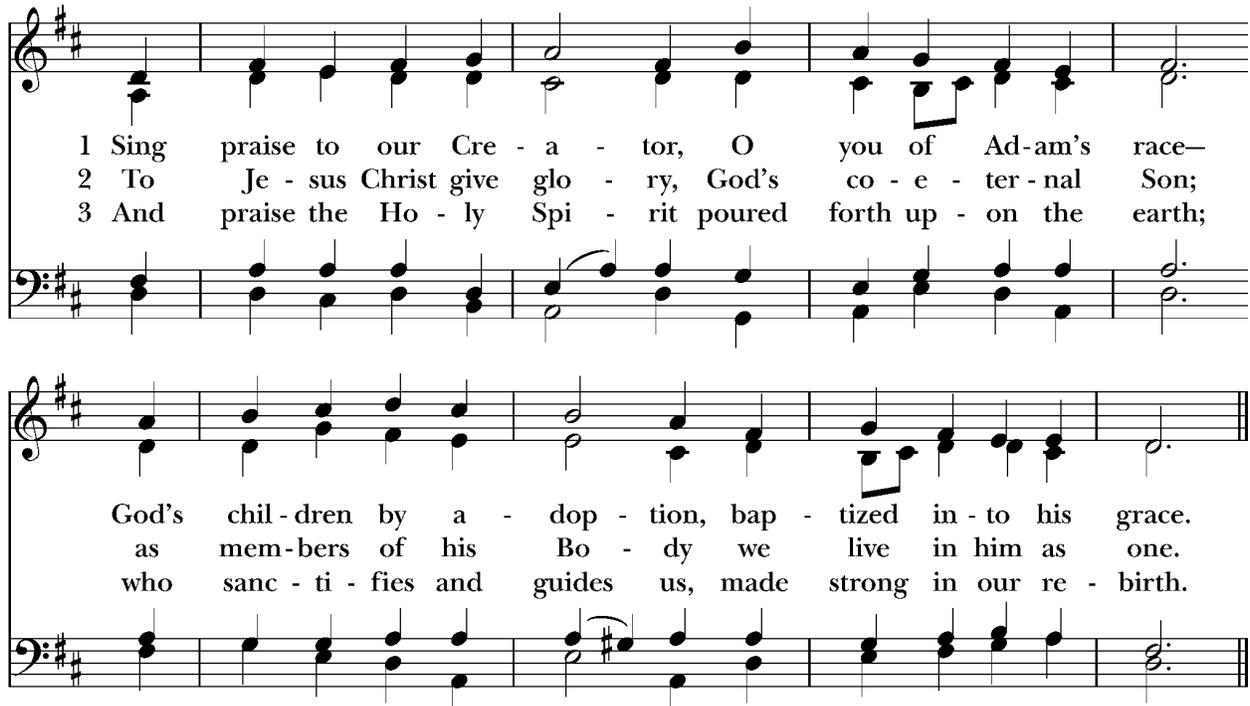
## Holy Baptism

### HYMN • #295

*Sing praise to our Creator*

*Sung by all.*

*Christus, der ist mein Leben*



1 Sing praise to our Cre - a - tor, O you of Ad - am's race -  
2 To Je - sus Christ give glo - ry, God's co - e - ter - nal Son;  
3 And praise the Ho - ly Spi - rit poured forth up - on the earth;  
God's chil - dren by a - dop - tion, bap - tized in - to his grace.  
as mem - bers of his Bo - dy we live in him as one.  
who sanc - ti - fies and guides us, made strong in our re - birth.

## PRESENTATION AND EXAMINATION OF THE CANDIDATES

*All stand. The Celebrant says*

The Candidate(s) for Holy Baptism will now be presented

*Then candidates who are unable to answer for themselves are presented individually by their Parents and Godparents*

*Parents and Godparents*

I present *N.* to receive the Sacrament of Baptism.

*When all have been presented the Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*After all have been presented, the Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

*People* **We will.**

*The Celebrant then says these or similar words*

Let us join with *those* who *are* committing *themselves* to Christ and renew our own baptismal covenant.

# THE RENEWAL OF BAPTISMAL VOWS

## BAPTISMAL RENEWAL INVITATION

*The Celebrant may first address the people in these or similar words, all standing*

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

## THE RENEWAL OF BAPTISMAL VOWS

*Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?  
*People* **I do.**

*Celebrant* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*The Celebrant concludes the Renewal of Vows as follows*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

## **PRAYERS FOR THE CANDIDATES**

*The Celebrant says to the congregation*

Let us now pray for *this person* who *is* to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

*Leader* Deliver her, O Lord, from the way of sin and death.

*People* Lord, hear our prayer.

*Leader* Open her heart to your grace and truth.

*People* Lord, hear our prayer.

*Leader* Fill her with your holy and life-giving Spirit.

*People* Lord, hear our prayer.

*Leader* Keep her in the faith and communion of your holy Church.

*People* Lord, hear our prayer.

*Leader* Teach her to love others in the power of the Spirit.

*People* Lord, hear our prayer.

*Leader* Send her into the world in witness to your love.

*People* Lord, hear our prayer.

*Leader* Bring her to the fullness of your peace and glory.

*People* Lord, hear our prayer.

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

## **THANKSGIVING OVER THE WATER**

*The Celebrant blesses the water, first saying*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## **THE BAPTISM**

*Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying*

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *this* your *servant* the forgiveness of sin, and have raised *her* to the new life of grace. Sustain *her*, O Lord, in your Holy Spirit. Give *her* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*Or this action may be done immediately after the administration of the water and before the preceding prayer.*

## **WELCOME THE NEWLY BAPTIZED**

*When all have been baptized, the Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*The congregation is sprinkled with baptismal water, a physical reminder of our Baptism in Christ's death and resurrection.*

# The First Eucharist of Easter

## THE PROCLAMATION OF EASTER

*The candles at the Altar may now be lighted from the Paschal Candle.*

*The Celebrant may say to the people*

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*The People extinguish their candles.*

## CANTICLE FOR EASTER VIGIL • S 278

*Glory to God (Canticle 20)*

*Sung by all*

William Matthias

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

**COLLECT FOR EASTER VIGIL**

*The Celebrant then says*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

# THE LESSONS

*The People sit.*

## EPISTLE: Romans 6:3-11

*Reader* A reading from Paul's Letter to the Church in Rome.

<sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?

<sup>4</sup>Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup>For whoever has died is freed from sin. <sup>8</sup>But if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup>The death he died, he died to sin, once for all; but the life he lives, he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*All stand as able.*

## SEQUENCE HYMN • #210

*The day of resurrection*

*Sung by all*

*Ellacombe*

*The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”*

THE SEQUENCE HYMN MAY BE FOUND ON THE NEXT PAGE.

*Descant*

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
 2 Our hearts be pure from e - vil, that we may see a - right  
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of re - sur - rec - tion light;  
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,  
and, lis - tening to his ac - cents, may hear so calm and plain  
let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
for Christ the Lord is ris - en, our joy that hath no end.

*Remain standing as able*

## THE HOLY GOSPEL: Luke 24:1-12

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

<sup>1</sup>On the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. <sup>2</sup>They found the stone rolled away from the tomb, <sup>3</sup>but when they went in, they did not find the body. <sup>4</sup>While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. <sup>5</sup>The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. <sup>6</sup>Remember how he told you, while he was still in Galilee, <sup>7</sup>that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." <sup>8</sup>Then they remembered his words, <sup>9</sup>and returning from the tomb, they told all this to the eleven and to all the rest. <sup>10</sup>Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. <sup>11</sup>But these words seemed to them an idle tale, and they did not believe them. <sup>12</sup>But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Deacon           The Gospel of the Lord.  
People           Praise to you, Lord Christ.

*The People are seated at the invitation of the preacher.*

## THE SERMON

**The Rev. Gretchen Strohmaier**

## THE PEACE

*The People stand as able.*

Celebrant       Alleluia! Alleluia! Christ is risen. The peace of Christ be always with you.  
People         **And also with you. Alleluia! Alleluia!**

*The People greet one another with a sign of God's peace and are seated.*

## ANNOUNCEMENTS

# The Holy Communion

## THE OFFERTORY

*Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.*

*The Celebrant may begin the Offertory with a sentence of Scripture.*

*All are invited to make a gift to support Holy Spirit's ministry of sharing God's love with our community and the world by texting HOLYSPIRITGIVE to (833) 714-3270 or by visiting <http://holyspiritmissoula.org/give/>. You may also put your gift in the offering plate or by scanning the QR code below to give to the General Fund:*



*The altar is prepared for Holy Communion*

## MUSIC AT THE OFFERTORY

*That Easter day with joy was bright*

arr. Dale Wood

**DOXOLOGY • #380, vs. 3**

*Praise God, from whom all blessings flow*

Hymnal 1982

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

St. 3, Thomas Ken (1637-1711)

This selection is in the public domain.

**THE GREAT THANKSGIVING**

*In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."*

**SURSUM CORDA**

*The People remain standing.*

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first two staves are for the Celebrant, and the last two are for the People. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise."

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS • S 128**

*Holy, holy, holy Lord*

*Sung by all*

William Matthias

*The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.*

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*The People stand or kneel as able.*

*We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and people*

**We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

*The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

*We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.*

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.  
A period of silence is kept. Then may be sung*

### **FRACTION ANTHEM • S 154**

*Christ our Passover*

*Sung by all*

David Hurd

THE FRACTION ANTHEM MAY BE FOUND ON THE NEXT PAGE.

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## INVITATION

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## DISTRIBUTION OF COMMUNION

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." Gluten-free wafers are available; please make your need known to the minister. Receiving the bread only is full participation in the Eucharist. Wine is also available, and you may drink from the common cup or dip your wafer in the intinction cup. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.*

## MUSIC AT COMMUNION

*O sons and daughters*

Hymnal 1982

## COMMUNION HYMN • #204

*Now the green blade riseth*

*Sung by all*

*Noël nouvelet*

THE COMMUNION HYMN MAY BE FOUND ON THE NEXT PAGE.



1 Now the green blade ris - eth from the bur - ied grain,  
 2 In the grave they laid him, Love whom hate had slain,  
 3 Forth he came at Eas - ter, like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
 think - ing that nev - er he would wake a - gain,  
 he that for three days in the grave had lain,  
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
 laid in the earth like grain that sleeps un - seen:  
 quick from the dead my ris - en Lord is seen:  
 fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

## BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

POST-COMMUNION HYMN • #180

*He is risen, he is risen*

*Sung by all*

*Unser Herrscher*

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - dian - t brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

## DISMISSAL

*Deacon* Let us go forth in the hope-filled light of the risen Christ. Alleluia, alleluia.  
*People* **Thanks be to God. Alleluia, alleluia.**

## POSTLUDE

*We celebrate this Holy Feast*

J. S. Bach



### *Participants in the service*

<i>Preacher</i>	<i>The Rev. Gretchen Strohmaier</i>
<i>Presider and Celebrant</i>	<i>The Rev. Terri Ann Grotzinger</i>
<i>Deacon</i>	<i>The Ven. Dorcie Dvarishkis</i>
<i>Organist and Choir Director</i>	<i>Dr. Nancy Cooper</i>
<i>Crucifer</i>	<i>Pat King</i>
<i>Cantor for Exsultet</i>	<i>The Rev. Paul Nelson, Deacon at St. Paul's Episcopal Church, Hamilton</i>
<i>Salvation History Readers</i>	<i>Nancy Errebo, Jesse Jaeger, Valerie Hess</i>
<i>Lector</i>	<i>Jesse Jaeger</i>
<i>Ushers</i>	<i>Holly and Gary Swartz</i>
<i>Altar Guild</i>	<i>Tracey Gage, Barb Hosier</i>
<i>Easter Vigil Reception</i>	<i>Anne Cohen and the Reception Committee</i>

## THOSE BEING BAPTIZED

We warmly welcome Isla Jean Stuart into the body of Christ's flock through the sacrament of Holy Baptism at tonight's Easter Vigil service.

**THE EASTER FLOWERS** are given to the glory of God and in loving memory of John Talbot and John's parents, John and Rosalie Talbot, by Sue Talbot; in loving memory of their son and brother, Joshua, by Mary Beth, Scott, Nate, Gabe, and Hannah Jourdonnais; in loving memory of their parents, Les and Phyllis Vining and Hap and Helen Halligan, by Mike and Leslie Halligan; in loving memory of their parents, Jack and Nora Rimel, by Whitney Rimel and John and Karen Rimel; in loving memory of their mothers, Helen Brewer and Keo Burcham, and all their other loved ones who have gone before us, by Bob and Lani Brewer; in loving memory of Tim Iudicello, by Lindsay Iudicello and family; in loving memory of her father, Walter M. Parock, by Judy Parock; in loving memory of her husband, Dr. Robert R. Tromly, and Dr. and Mrs. Robert G. Tromly, by Mary Tromly; in loving memory of Bob and Elinor Deaton and E.J. and Mary Wiley, by Bob and Lucy Deaton; in loving memory of Dale Rasmuson and their dear family friend, Harold Aldinger, by Diane Rasmuson; in loving memory of Jean Wilcox, by her family; in loving memory of Andrea Wiley, by James Wiley; in loving memory of her husband Richard Thomas Orr and son Scott Littlewood Orr, by Charlotte Orr; remembering family members who are no longer with us and rejoicing in our wonderful children and grandchildren, by Clem and Lucia Solorzano Work; in thanksgiving for our family and our blessings, by Sharon Bingham; in loving memory of Arthur Renander, Arthur and Eleanor Renander and Maurice and Dorothy Ormerod, by Zara Renander; with thanksgiving for our families and remembering John Maloney and Paul and Norma Maloney, by Bruce and Molly Bowler; in loving memory of our parents, Trudy and Carter Sherman and Ella and Irvine Engel, by Frank and Beverley Sherman; with grateful prayers for all my loved ones, past and present, by Carol McQuade; in loving memory of Peter, Joyce and Pete Cooper, by Nancy Cooper; in thanksgiving, by Bette Orr; in loving memory of her parents, Pete and Ella Furman, by Anne E. Cohen; in loving memory of her sister, Wendy Griffis, by Anne Griffis; in loving memory of Chrisie, Amanda, Abra, and Melissa, by Jeannie Warner; in loving memory of Arch Hosier, by Barbara Hosier; in loving memory of

Gregory Skoglund, by Nancy Errebo; in loving memory of Hudson and Gloria Grotzinger, by The Rev. Terri Ann Grotzinger; in loving memory of Anne Faultner and Ernest and Anne Williams, by Sarah Bennett; in loving memory of our parents, Nancy and John Simons and Lola and Gus Gartner, by Warren and Karen Simons Gartner; in loving memory of our parents Kathryn and James DePuy and Shirley and Harry Storch, and brother Robert Storch, by Tom and Nancy Storch; in loving memory of their sons-in-law, Bruce Persing and Tony Ainsworth, by Don and Judy Mullins; in loving memory of their daughter Karin Wallace, by Dick and Alice Dailey; in loving memory of Floyd McCreight, by Myra Shults; and in loving memory of our friend and Lena's godparent, Tim Iudicello, by Kara, Mark and Lena Hanson.

PERMISSIONS From riteplanning.com. Copyright © 2025 Church Publishing Inc. Texts of the Old Testament, Epistle, and Gospel taken from the New Revised Standard Version Bible, Copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. All rights reserved. Acclamation, collects, canticles, psalm, creed, Eucharistic Prayer, and post communion prayer taken from the Book of Common Prayer, 1979. Public domain.

*Versicle and Response: "The Light of Christ," S 68, Contributors: Church Pension. Tune: © 1985, Church Publishing, Inc. Reprinted under ONE LICENSE #A-735459. The Exsultet: Responses, S 69, Contributors: Church Pension. Tune: © 1985, Church Publishing, Inc. Reprinted under ONE LICENSE #A-735459. Glory to God, S 278, Setting: William Matthias (b. 1934). By permission of Oxford University Press. Reprinted under ONE LICENSE #A-735459. Sursum corda: Lift up your hearts, S 120, Contributors: Church Pension. Tune: © 1985, Church Publishing, Inc. Reprinted under ONE LICENSE #A-735459. Holy, holy, holy Lord, S 128, Setting: William Matthias (b. 1934). By permission of Oxford University Press. Reprinted under ONE LICENSE #A-735459. Music: Old 100<sup>th</sup>, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510?-1561?). Public domain. Christ our Passover, S 154, Setting: From *New Plainsong*, David Hurd (b. 1950). Copyright © 1981, G.I.A. Publications, Inc. Reprinted under ONE LICENSE #A-735459.*

*Sing praise to our Creator.* Words: Mark Evans (b. 1916), alt. Music: *Christus, der ist mein Leben*, melody Melchior Vulpus (1560?-1616); harm. after Melchior Vulpus (1560?-1616). Words: Copyright © 1962, World Library Publications. All rights reserved. Used with permission. Reprinted under ONE LICENSE #A-735459. *The day of resurrection!* Words: John of Damascus (8<sup>th</sup> cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, from *Gesangbuch . . . der Herzogl. Wirtembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973). Descant by permission of Oxford University Press. Reprinted under ONE LICENSE #A-735459. *That Easter Day with Joy Was Bright.* Contributors: Dale Wood. Words and Music: Copyright © 1969 Augsburg Fortress Publishers. *O sons and daughters.* Words: Att. Jean Tisserand (15<sup>th</sup> cent.); tr. John Mason Neale (1818-1866). Music: *O filii et filiae*, melody from *Airs sur les hymnes sacrz, odes et noels*, 1623; harm. *Hymnal 1982*. Harmonization copyrighted © 1985, The Church Pension Fund. Reprinted under ONE LICENSE #A-735459. *Now the green blade riseth*, Words: John Macleod Campbell Crum (1872-1958), alt. Words: From *The Oxford Book of Carols*, © 1964, Oxford University Press. Music: *Noël nouvelet*, medieval French carol. Reprinted under ONE LICENSE #A-735459. *He is risen, he is risen!* Words: Cecil Frances Alexander (1818-1893), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680). Public domain. All the music used today that is not covered by onelicense.net is in the public domain.