



The Holy Eucharist, Rite II

The Fourth Sunday of Easter

April 21, 2024 • 10:15 a.m.

HOLY SPIRIT EPISCOPAL CHURCH

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

*The people's responses are in **bold**.*

This type of note, offering directions about the service, is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.

The Word of God

THE ENTRANCE RITE

When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

PRELUDE

My shepherd will supply my need

Dale Wood

We begin our worship as a gathered community by praising God in song.

The people stand as able at the introduction to the hymn.

OPENING HYMN • #708

Savior, like a shepherd lead us

Sung by all.

Sicilian Mariners

THE OPENING HYMN MAY BE FOUND ON THE NEXT PAGE.

1 Sa - vior, like a shep - herd lead us; much we need thy
 2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
 learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
 with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
 Bless - ed Je - sus! Thou hast loved us: love us still.

We acknowledge that our worship is taking place in the aboriginal territories of the Salish and Kalispel people.

EASTER ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Episcopal worship to this day.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • S 278

Glory to God (Canticle 20)

Sung by all.

William Mathias

The following is sung, all standing



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
mighty God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

The Word of God

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE LESSONS

The People are seated for the lessons.

THE FIRST READING: Acts 4:5-12

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

A Reading from the Acts of the Apostles.

⁵The rulers, elders, and scribes assembled in Jerusalem, ⁶with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. ⁷When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” ⁸Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, ⁹if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, ¹⁰let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. ¹¹This Jesus is

‘the stone that was rejected by you, the builders;
it has become the cornerstone.’

¹²There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

Reader The Word of the Lord.

People **Thanks be to God.**

The People remain seated.

PSALM: Psalm 23

The psalms are prayers that Jesus used and cover every mood of humanity’s relationship with God and one another.

Reader Our response to the first reading is Psalm 23, found in the service leaflet. Please pray it with me.

¹The LORD is my shepherd; *

I shall not be in want.

²He makes me lie down in green pastures *

and leads me beside still waters.

³He revives my soul *

and guides me along right pathways for his Name’s sake.

⁴Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me;

your rod and your staff, they comfort me.

⁵You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil,

and my cup is running over.

⁶Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the LORD for ever.

THE SECOND READING: 1 John 3:16-24

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

A Reading from the First Letter of John.

¹⁶We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. ¹⁷How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help?

¹⁸Little children, let us love, not in word or speech, but in truth and action. ¹⁹And by this we will know that we are from the truth and will reassure our hearts before him ²⁰whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. ²¹Beloved, if our hearts do not condemn us, we have boldness before God; ²²and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

²³And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader The Word of the Lord.
People **Thanks be to God.**

The People stand to sing the hymn.

SEQUENCE HYMN • #343

Shepherd of souls, refresh and bless

Sung by all.

St. Agnus

The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

THE SEQUENCE HYMN MAY BE FOUND ON THE NEXT PAGE.

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

Remain standing.

THE HOLY GOSPEL: John 10:11-18

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[Jesus said,] ¹¹“I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. ¹³The hired hand runs away because a hired hand does not care for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father. And I lay down my life for the sheep. ¹⁶I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. ¹⁷For this reason the Father loves me, because I lay down my life in order to take it up again. ¹⁸No one takes it from me,

but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher.

THE SERMON

The Rev. Gretchen Strohmaier

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The People stand.

THE NICENE CREED

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: the Holy Trinity.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

The People stand, as able, or sit or kneel.

Intercessor The Prayers of the People are guided by Form 3 found on page 387 of the Book of Common Prayer and in the service leaflet. Please pray them with me.

Savior, abide with us, and spread your table in our heart.

In peace, we pray to you, Lord God.

Silence

Cornerstone Father, we pray for your holy catholic Church;
That we all may be one.

Shepherd Lord, grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

Spirit of unity, in the Anglican Cycle of Prayer, we pray for The Anglican Church of Australia. In the Diocesan Cycle of Prayer, we pray for the community of Red Lodge and Calvary Church, with Rector Aimee Altizer and Deacon Hank Tuell. We also pray for Michael Curry, our Presiding Bishop; for the five Presiding Bishop candidates; for Marty Stebbins, our Bishop; and for our priests, deacons, and lay leaders at Holy Spirit and across the Diocese, as we pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

God of truth, we pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Merciful Lord, give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray in Eastertide hope for all who are on our hearts, for our sick, and for those who cannot be with us.

Today we pray especially for:

Frank, Anthony, and Benjamin Horton	Marleigh Flanigan	Joel
Bert and Nora Horton	Jeff McElwain	Jeanne
Joan Chaussee	Keegan Yates	Cheyenne
Betty Rice	Tanya Lodahl	Liza
Laura Lambert and her family	Mary Lou Cordis	Graham
Norrie Dusty Bull and family	Laura and Cannon	Jim
Ken and Nancy Hailey	Paula and family	Shannon
Jodie Ulrigg and family	Malcolm Smith	Peg
Nancy Callen	Aaron Evans	Peter
Jari Davis	Lindsay Iudicello and family	Sam

Beth Franz

Peggy Tomlinson
Scott Turner

Charlie
Moe
Beth

We pray for all to be moved to good engagement and right action as a new Earth Day unfolds.

We pray for our neighbors who are sick, in prison, oppressed, addicted, suicidal, fearful, or without enough food, shelter, or sense of community.

And in silence or aloud, we pray for other people or oppressions we lift to you now.

The People may add their own petitions

Ever-present God, have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray especially for Suzanne Cuvilier, for all those lost to disease, destruction, or violence, and for any others you may wish to remember, silently or aloud.

Silence

Give to the departed eternal rest;
Let light perpetual shine upon them.

God of the ages, we praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Priest stands and says

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ. ***Amen.***

THE PEACE

The People stand

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord and then are seated..

ANNOUNCEMENTS

The Holy Communion

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

The Celebrant may begin the Offertory with a sentence of Scripture.

All are invited to make a gift to support Holy Spirit's ministry of sharing God's love with our community and the world by texting HOLYSPIRITGIVE to (833) 714-3270 or by visiting <http://holyspiritmissoula.org/give/>. You may also put your gift in the offering plate or by scanning the QR code below to give to the General Fund:



The altar is prepared for Holy Communion

MUSIC AT THE OFFERTORY

Feed My Lambs

Natalie Sleeth

DOXOLOGY • #380, vs. 3

Praise God, from whom all blessings flow

Hymnal 1982

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

St. 3, Thomas Ken (1637-1711)

This selection is in the public domain.

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

SURSUM CORDA

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS • S 128

Holy, holy, holy Lord

Sung by all.

William Mathias

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The People stand or kneel.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made

flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and people

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung or said

FRACTION ANTHEM • S 154

Christ our Passover

Sung by all.

David Hurd

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF COMMUNION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." Gluten-free wafers are available; please make your need known to the minister. Receiving the bread only is full participation in the Eucharist. Wine is also available, and you may drink from the common cup or dip your wafer in the intinction cup. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

MUSIC AT COMMUNION

Shepherd of Souls

Bruce Neswick

COMMUNION HYMN • #664

My shepherd will supply my need

Sung by all.

Resignation

THE COMMUNION HYMN MAY BE FOUND ON THE NEXT PAGE.

1 My Shep - herd will sup - ply my need, Je - ho - vah
 2 When I walk through the shades of death, thy pres - ence
 3 The sure pro - vi - sions of my God at - tend me

is his Name; _____ in pas - tures fresh he
 is my stay; _____ one word of thy sup -
 all my days; _____ oh, may thy house be

makes me feed be - side the liv - ing stream.____
 port - ing breath drives all my fears a - way.____
 mine a - bode and all my work be praise.____

He brings my wan - dering spi - rit back when I for -
 Thy hand, in sight of all my foes, doth still my
 There would I find a sett - led rest, while o - thers

sake his ways, _____ and leads me, for his
 ta - ble spread; _____ my cup with bless - ings
 go and come; _____ no more a stran - ger

mer - cy's sake, in paths of truth and grace.____
 o - ver - flows, thy oil a - noints my head.____
 or a guest, but like a child at home.____

PRAYER FOR SENDING FORTH EUCHARISTIC VISITORS

When this prayer is needed, the Celebrant and People say

In the name of Holy Spirit Episcopal Church we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup. Amen.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

CLOSING HYMN • #304

I come with joy to meet my Lord

Sung by all.

Land of Rest

THE CLOSING HYMN MAY BE FOUND ON THE NEXT PAGE.

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

DISMISSAL

Deacon Let us go forth in the hopeful light of the risen Christ. Alleluia, alleluia!
People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE

Salvation now is come to earth

J. S. Bach

THE FLOWERS ON THE ALTAR are given to the glory of God and in thanksgiving, by the people of Holy Spirit Episcopal Church.



Participants in the service

<i>Preacher and Celebrant</i>	<i>The Rev. Gretchen Strohmaier</i>
<i>Deacon</i>	<i>The Ven. Dorcie Dvarishkis</i>
<i>Organist and Choir Director</i>	<i>Dr. Nancy Cooper</i>
<i>Crucifer/Acolyte</i>	<i>Pat King</i>
<i>Lectors/Lay Eucharistic Ministers</i>	<i>Glenn Hladek, Jesse Jaeger</i>
<i>Intercessor</i>	<i>Steve Shelly</i>
<i>Ushers</i>	<i>Bill and Elizabeth Drummond</i>
<i>Altar Guild</i>	<i>Lucy Deaton, Tracy Gage</i>
<i>Coffee Hour Hosts</i>	<i>Anne Griffis, Anne Toerper</i>
<i>Counters</i>	<i>Alice Caplins, Lance Collister</i>
<i>Videographer</i>	<i>PJ Willett</i>

GROW WITH US

Everything we do at Holy Spirit, including today's online service, is made possible because of people like you. We rely on your donations to make our mission and ministry possible. In these challenging times, your support is needed more than ever. If this service has been meaningful for you, we encourage you to give as you're able to help Holy Spirit continue to serve our community and the greater world. Visit <http://holyspiritmissoula.org/give/> or give on our church app or text **HOLYSPIRITGIVE** to **(833) 714-3270** to give on your smartphone. Thank you in advance for your generosity.

WE WELCOME THOSE NEW TO OUR WORSHIP!

Newcomers and guests are always welcome at Holy Spirit Episcopal Church. Our service today uses the service leaflet, and a service leaflet is also available online. The QR code to access the bulletin page of the website is available in the pews. Just scan it with the camera on your phone. We hope you will take a moment to complete the white Visitor's Card found in the pew and place it in the offertory plate as it passes.

PALESTINIAN ART SALE AT HOLY SPIRIT TODAY!

We have an opportunity to support artists in Bethlehem. Rev. Gretchen's niece, who lives here in Missoula, has a long-time family friend in Bethlehem who runs an art collective. Since the war they've had to close. They shipped all of their art to Missoula in hopes that it could be sold, and the proceeds returned to the artists in Bethlehem. On Sunday April 21st after both worship services the art — embroidery, jewelry, hand-carved bowls, hand-painted bowls, and nativity scenes — will be for sale in the parish hall. We recognize the suffering on both sides of this conflict, and we invite you to participate in this local opportunity to help ease some of that struggle.

GET YOUR HOLY SPIRIT T-SHIRTS AND SWEATSHIRTS

Maybe you've seen our choir members wearing shirts with the Episcopal emblem on them? We are now offering shirts for all our parishioners to purchase and wear with pride:

To the Pentecost service

To Annual Convention

To any church event

To events outside of the church, like Habitat build days or Family Promise

We will take orders on sign-up sheets in the Parish Hall during coffee hour on April 14, 21 and 28th. Tees and V-neck tees are \$20 and are available in red fleck (slightly burgundy, not fire engine red) and grey. Sweatshirts are \$35 and are available in cardinal red and grey.

For more information, contact Sue Lowery at slower14@gmail.com or 406-546-8401.

HERE ARE THE HOLY SPIRIT HOURS FOR OUR CO-RECTORS

In their half-time roles, Gretchen and Terri have “Holy Spirit hours” that spread across the week. Terri is here Mondays, Tuesdays, Wednesday morning and alternating Sundays. Gretchen is here Tuesdays, Thursdays and alternating Sundays. We’ll have both of them with us on fifth Sundays of the month, when possible.

For emergencies, either Terri or Gretchen is on call. Not only is Judy Parock available most days in our office, but our phone system allows callers to select an emergency response in non-work hours which notifies the on-call priest. (Certainly, email will continue as the usual means of contact.)

FILM SERIES OFFERED BY CREATION CARE AND SOCIAL CONCERNS

On the evenings of April 23 and 30, at 7:00 pm, Holy Spirit’s Creation Care and Social Concerns Ministries will offer two films on regenerative agriculture and soil health as hopeful ways to combat climate change. The films, *Kiss the Ground* and *Common Ground*, have been made available for public showings by Interfaith Power and Light around Earth Day this year. We will host the showing in two parts in our parish hall. Each 90-minute film will be followed by discussion and light snacks. Please join us as we explore how these issues relate to us at Holy Spirit, and how we can promote soil health to mitigate the changes in our climate.

For more details, contact Warren Gartner at 317-872-2431 or kwgartner@sbcglobal.net.

DEACON DORCIE PARTICIPATING IN CREDO APRIL 23-29

Next week, I will be participating in CREDO, a special conference opportunity offered by The Church Pension Fund (CPF). Out of the several sites available, I will be welcomed at the Barbara C. Harris Camp & Conference Center in Greenfield, NH.

CREDO conferences are a seven-day, CPF-supported experience focused on holistic health, where participants engage in learning, sharing, reflection, worship, and joy. Once every 10 years, all active and retired Episcopal clergy in good standing are eligible for this benefit. At the conclusion of the CREDO conference experience, CPF’s support continues with ongoing resources and opportunities for promoting personal health and finance.

I appreciate this opportunity and look forward to sharing highlights of the CREDO experience with Holy Spirit and my clergy colleagues across the Diocese. – The Ven. Dorcie Dvarishkis

NEW BOOK STUDY BEGINS IN MAY

Join us for an upcoming book study focused on caregiving for individuals with Alzheimer disease and other forms of dementia. The study will take place on Wednesday evenings starting May 15th and running through June 12th at the home of Gary and Holly Swartz from 6:30 p.m. to 8 p.m. We will be discussing “The 36-Hour Day: A Family Guide to Caring for People Who Have Alzheimer Disease and Other Dementias.” Space is limited, so please contact the office at 406-542-2167 to reserve your spot. The book is available through most book sellers. Let’s learn and grow together! -- Rev. Terri

ONLY A FEW WEEKS UNTIL THE MAY 10-11 SPRING MARKET!

We hope you’ve begun your donation quest! Items will be accepted on Sunday, Monday and Tuesday, May 5, 6 & 7 Holy Spirit – not before, please.

Are you new to Holy Spirit? Have you never helped out during Market Week – curious, but not sure it’s the right fit? We want you all to feel welcome to help out in even one of the many ways this fun Market comes together. Please stop by the Information/Sign Up table in the Parish Hall on Sundays, April 21 and 28 and May 5 or contact Marva Gallegos: (406) 546-1611 or marvagallegos@gmail.com with your questions.

We need folks to help in sorting, displaying, pricing, selling, hosting, providing lunch, just being you – for only the amount of time you have to give. We promise you a fine time in exchange for yours! (Plus – there’s that early shopping privilege for volunteers.)

In the meantime, please scour your environs, involve your family, friends, and neighbors - what goodies could they contribute to this spring's inventory? Bring us your best (clean, unbroken, and usable) items from the following list:

Vintage and Boutique Clothing – women's and men's
Accessories and Jewelry (See notice below for more information about jewelry)
Home Décor
Glassware & Kitchen
Linens
Books (no manuals, encyclopedias, or tapes)
Sport and Camping Equipment
Luggage
Pet Accessories
Gardening & Outdoor / Healthy Plants
Small Furniture

JEWELRY NEEDED FOR THE SPRING MARKET!

Baubles and bling, earrings, bracelets and rings, and all sparkly things!!! Jewelry is a great seller at the Market. Torian Donohoe, Market Jewelry Corner salesperson, adds "We'd be most grateful for jewelry of any type that may be stuck away or that you're no longer wearing. We'll happily repair broken pieces. Please contact Torian Donohoe at castlerock2008@outlook.com to have your donation picked up or deliver to the Parish Hall between May 5-7."

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Our 10:15 a.m. worship service is livestreamed via video for our online congregation. By participating in this service, you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.