

THE THIRD SUNDAY OF
EASTER

APRIL 14 | 8 AM



"Receive the Holy Spirit."
John 20:22

HOLY SPIRIT | EPISCOPAL CHURCH



The Holy Eucharist, Rite II

The Third Sunday of Easter

April 14, 2024 • 8 a.m.

HOLY SPIRIT EPISCOPAL CHURCH

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

*The people's responses are in **bold**.*

This type of note, offering directions about the service, is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.

THE ENTRANCE RITE

We acknowledge that our worship is taking place in the aboriginal territories of the Salish and Kalispel people.

EASTER ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Episcopal worship to this day.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • CANTICLE 20: GLORY TO GOD

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

The following is said, all standing

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Word of God

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

The People are seated for the lessons.

THE FIRST READING: Acts 3:12-19

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

A Reading from the Acts of the Apostles.

¹²[Peter] addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk?¹³The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. ¹⁴But you rejected the Holy and Righteous One and asked to have a murderer given to you, ¹⁵and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

¹⁷“And now, friends, I know that you acted in ignorance, as did also your rulers. ¹⁸In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. ¹⁹Repent therefore, and turn to God so that your sins may be wiped out.”

Reader The Word of the Lord.
People **Thanks be to God.**

The People remain seated.

PSALM: Psalm 4

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.

Reader Our response to the first reading is Psalm 4, found in the service leaflet. Please pray it with me.

¹**Answer me when I call, O God, defender of my cause; ***
you set me free when I am hard-pressed;
have mercy on me and hear my prayer.

²**“You mortals, how long will you dishonor my glory; ***
how long will you worship dumb idols
and run after false gods?”

³**Know that the LORD does wonders for the faithful; ***
when I call upon the LORD, he will hear me.

⁴**Tremble, then, and do not sin; ***
speak to your heart in silence upon your bed.

⁵**Offer the appointed sacrifices, ***
and put your trust in the LORD.

⁶**Many are saying,**
“Oh, that we might see better times!” *

Lift up the light of your countenance upon us, O LORD.

⁷**You have put gladness in my heart, ***
more than when grain and wine and oil increase.

⁸**I lie down in peace; at once I fall asleep; ***
for only you, LORD, make me dwell in safety.

THE SECOND READING: 1 John 3:1-7

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

A Reading from the First Letter of John.

¹See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. ²Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. ³And all who have this hope in him purify themselves, just as he is pure.

⁴Everyone who commits sin is guilty of lawlessness; sin is lawlessness. ⁵You know that he was revealed to take away sins, and in him there is no sin. ⁶No one who abides in him sins; no one who sins has either seen him or known him. ⁷Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader The Word of the Lord.
People **Thanks be to God.**

The People stand.

THE HOLY GOSPEL: Luke 24:36b-48

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

^{36b}Jesus stood among [the disciples] and said to them, "Peace be with you." ³⁷They were startled and terrified, and thought that they were seeing a ghost. ³⁸He said to them, "Why are you frightened, and why do doubts arise in your hearts? ³⁹Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." ⁴⁰And when he had said this, he showed them his hands and his feet. ⁴¹While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate in their presence.

⁴⁴Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." ⁴⁵Then he opened their minds to understand the scriptures, ⁴⁶and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, ⁴⁷and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher.

THE SERMON

The Rev. Terri Ann Grotzinger

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The People stand.

THE NICENE CREED

The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: the Holy Trinity.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

The People stand, as able, or sit or kneel.

Intercessor The Prayers of the People are guided by Form 3 found on page 387 of the Book of Common Prayer and in the service leaflet. Please pray them with me.

See what love the Father has given us, that we should be called children of God; and that is what we are. In such love and peace, we pray to you, Lord God.

Silence

Father, we pray for your holy catholic Church;

That we all may be one.

As the family you have called us to be, Lord, grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

In the Anglican Cycle of Prayer, we pray for The Anglican Church in Aotearoa, New Zealand and Polynesia. In the Diocesan Cycle of Prayer, we pray for the community of Polson and St. Andrew's, and their Senior Warden, Trinette Korman. We also pray for Michael Curry, our Presiding Bishop; for Marty Stebbins, our Bishop; and for our priests, deacons, and lay leaders at Holy Spirit and across the Diocese, as we pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray in Eastertide hope for all who are on our hearts, for our sick, and for those who cannot be with us.
Today we pray especially for:

Frank, Anthony, and Benjamin Horton	Marleigh Flanigan	Joel
Bert and Nora Horton	Jeff McElwain	Jeanne
Joan Chaussee	Keegan Yates	Cheyenne
Betty Rice	Tanya Lodahl	Liza
Laura Lambert and her family	Mary Lou Cordis	Graham
Norrie Dusty Bull and family	Laura and Cannon	Jim
Ken and Nancy Hailey	Paula and family	Shannon
Jodie Ulrigg and family	Malcolm Smith	Peg
Nancy Callen	Aaron Evans	Peter
Jari Davis	Lindsay Iudicello and family	Sam
Beth Franz	Peggy Tomlinson	Charlie
		Moe
		Beth

We pray for this week's Interfaith Gathering to Honor the Earth.

We pray for our neighbors who are sick, in prison, oppressed, addicted, suicidal, fearful, or without enough food, shelter, or sense of community.

And in silence or aloud, we pray for other people or oppressions we lift to you now.

The People may add their own petitions

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray especially for all those lost to disease, destruction, or violence, and for any others you may wish to remember, silently or aloud.

Silence

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Priest stands and says

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ. **Amen.**

THE PEACE

The People stand

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord and then are seated..

ANNOUNCEMENTS

The Holy Communion

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

The Celebrant may begin the Offertory with a sentence of Scripture.

All are invited to make a gift to support Holy Spirit's ministry of sharing God's love with our community and the world by texting HOLYSPIRITGIVE to (833) 714-3270 or by visiting <http://holyspiritmissoula.org/give/>. You may also put your gift in the offering plate or by scanning the QR code below to give to the General Fund:



The altar is prepared for Holy Communion

DOXOLOGY

All say in unison as the Offering is received and blessed

All things come of thee, O Lord, and of thine own have we given thee.

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

SURSUM CORDA

The People remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The People stand or kneel.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and people

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung or said

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF COMMUNION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." Gluten-free wafers are available; please make your need known to the minister. Receiving the bread only is full participation in the Eucharist. Wine is also available, and you may drink from the common cup or dip your wafer in the intinction cup. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

PRAYER FOR SENDING FORTH EUCHARISTIC VISITORS

When this prayer is needed, the Celebrant and People say

In the name of Holy Spirit Episcopal Church we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup. Amen.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

DISMISSAL

Deacon Let us go forth in the hopeful light of the risen Christ. Alleluia, alleluia!
People **Thanks be to God. Alleluia, alleluia!**

THE FLOWERS ON THE ALTAR are given to the glory of God and in thanksgiving, by the people of Holy Spirit Episcopal Church.



Participants in the service

<i>Preacher and Celebrant</i>	<i>The Rev. Terri Ann Grotzinger</i>
<i>Deacon</i>	<i>The Ven. Dorcie Dvarishkis</i>
<i>Lector/Lay Eucharistic Minister</i>	<i>Judy Parock</i>
<i>Altar Guild</i>	<i>Lori Cordis, Beverly Maas</i>

GROW WITH US

Everything we do at Holy Spirit, including today's online service, is made possible because of people like you. We rely on your donations to make our mission and ministry possible. In these challenging times, your support is needed more than ever. If this service has been meaningful for you, we encourage you to give as you're able to help Holy Spirit continue to serve our community and the greater world. Visit <http://holyspiritmissoula.org/give/> or give on our church app or text **HOLYSPIRITGIVE** to **(833) 714-3270** to give on your smartphone. Thank you in advance for your generosity.

WE WELCOME THOSE NEW TO OUR WORSHIP!

Newcomers and guests are always welcome at Holy Spirit Episcopal Church. Our service today uses the service leaflet, and a service leaflet is also available online. The QR code to access the bulletin page of the website is available in the pews. Just scan it with the camera on your phone. We hope you will take a moment to complete the white Visitor's Card found in the pew and place it in the offertory plate as it passes.

CLERGY CONFERENCE TAKES PLACE NEXT WEEK

Rev. Terri, Rev. Gretchen, and Rev. Dorcie will be attending Clergy Conference at Camp Marshall April 16-18. Clergy Conference attendance is expected of all active clergy.

CHECK YOUR EMAIL FOR YOUR FIRST QUARTER GIVING STATEMENT

The Holy Spirit Parish first quarter 2024 giving statements were sent out via email this week. Please check your statement carefully for any errors. If you have any questions or concerns, please notify Connie Gerke, our bookkeeper, by email (Connie@holyspiritmissoula.org) or call the church office (406-542-2167). For those without an email in our system, statements were mailed.

GET YOUR HOLY SPIRIT T-SHIRTS AND SWEATSHIRTS

Maybe you've seen our choir members wearing shirts with the Episcopal emblem on them? We are now offering shirts for all our parishioners to purchase and wear with pride:

- To the Pentecost service
- To Annual Convention

To any church event

To events outside of the church, like Habitat build days or Family Promise

We will take orders on sign-up sheets in the Parish Hall during coffee hour on April 14, 21 and 28th.

Tees and V-neck tees are \$20 and are available in red fleck (slightly burgundy, not fire engine red) and grey. Sweatshirts are \$35 and are available in cardinal red and grey.

For more information, contact Sue Lowery at slower14@gmail.com or 406-546-8401.

CENTERING PRAYER TAKES PLACE ON TUESDAY, APRIL 16

This prayer time is offered to everyone who wishes to be a part of the circle. One does not have to attend Holy Spirit, or be an Episcopalian, or even be a Christian. It is offered to anyone wanting to be open to God's love and presence in their lives. The readings are chosen with this openness and offering in mind. We will meet in the Guild Room at Holy Spirit, which will give us comfort, space, and privacy. We gather at 4pm and leave at 5pm every third Tuesday of the month. If you have any questions, you may contact Willie Hoffer at 541-815-9609 or by e-mail at rockhaven12@bendbroadband.com.

MISSOULA INTERFAITH GATHERING TO HONOR THE EARTH WEDNESDAY, APRIL 17 AT 6:30 P.M.

Gather alongside Missoula Ministerial Association, Confluence, Montana Interfaith Power & Light, and All Nations Health Center at Milltown State Park's Confluence Area for an evening gathering to honor and respect the Earth. The program will last approximately 45 minutes and will feature Montana's Poet Laureate, Chris La Tray. There will be a social period afterwards with light hospitality. Milltown State Park's Confluence Area is located at 7363 Juniper Dr., Missoula, MT 59802. Take Highway 200 from Missoula toward Bonner, then turn RIGHT onto Tamarack Rd. Continue for 1 mile and follow the signs to park. We hope to celebrate with you!

PALESTINIAN ART SALE AT HOLY SPIRIT ON APRIL 21

We have an opportunity to support artists in Bethlehem. Rev. Gretchen's niece, who lives here in Missoula, has a long-time family friend in Bethlehem who runs an art collective. Since the war they've had to close. They shipped all of their art to Missoula in hopes that it could be sold, and the proceeds returned to the artists in Bethlehem. On Sunday April 21st after both worship services the art — embroidery, jewelry, hand-carved bowls, hand-painted bowls, and nativity scenes — will be for sale in the parish hall. We recognize the suffering on both sides of this conflict, and we invite you to participate in this local opportunity to help ease some of that struggle.

NEW BOOK STUDY BEGINS IN MAY

Join us for an upcoming book study focused on caregiving for individuals with Alzheimer disease and other forms of dementia. The study will take place on Wednesday evenings starting May 15th and running through June 12th at the home of Gary and Holly Swartz from 6:30 p.m. to 8 p.m. We will be discussing "The 36-Hour Day: A Family Guide to Caring for People Who Have Alzheimer Disease and Other Dementias." Space is limited, so please contact the office at 406-542-2167 to reserve your spot. The book is available through most book sellers. Let's learn and grow together! -- Rev. Terri

ONLY A FEW WEEKS UNTIL THE MAY 10-11 SPRING MARKET!

We hope you've begun your donation quest! Items will be accepted on Sunday, Monday and Tuesday, May 5, 6 & 7 Holy Spirit – not before, please.

Are you new to Holy Spirit? Have you never helped out during Market Week – curious, but not sure it's the right fit? We want you all to feel welcome to help out in even one of the many ways this fun Market comes together. Please stop by the Information/Sign Up table in the Parish Hall on Sundays, April 21 and 28 and May 5 or contact Marva Gallegos: (406) 546-1611 or marvagallegos@gmail.com with your questions.

We need folks to help in sorting, displaying, pricing, selling, hosting, providing lunch, just being you – for only the amount of time you have to give. We promise you a fine time in exchange for yours! (Plus – there's that early shopping privilege for volunteers.)

In the meantime, please scour your environs, involve your family, friends, and neighbors - what goodies could they contribute to this spring's inventory? Bring us your best (clean, unbroken, and usable) items from the following list:

Vintage and Boutique Clothing – women's and men's
Accessories and Jewelry (See notice below for more information about jewelry)
Home Décor
Glassware & Kitchen
Linens
Books (no manuals, encyclopedias, or tapes)
Sport and Camping Equipment
Luggage
Pet Accessories
Gardening & Outdoor / Healthy Plants
Small Furniture

JEWELRY NEEDED FOR THE SPRING MARKET!

Baubles and bling, earrings, bracelets and rings, and all sparkly things!!! Jewelry is a great seller at the Market. Torian Donohoe, Market Corner salesperson, adds "We'd be most grateful for jewelry of any type that may be stuck away or that you're no longer wearing. We'll happily repair broken pieces. Please contact Torian Donohoe at castlerock2008@outlook.com to have your donation picked up or deliver to the Parish Hall between May 5-7."

PERMISSIONS From riteplanning.com. Copyright © 2024 Church Publishing Inc. Texts of the Old Testament, Epistle, and Gospel taken from the New Revised Standard Version Bible, Copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. All rights reserved. Acclamation, collects, psalm, creed, Eucharistic Prayer B and post communion prayer taken from the Book of Common Prayer, 1979. Public domain.