



*Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age. Matthew 28:19-20*

## Post Grad Group Agenda

### Lesson 19 – Week of February 23<sup>rd</sup>

1. Mingling and catching up. (10 minutes) \_\_:00 - \_\_:10

2. Begin with a short prayer for your time together. (5 minutes) \_\_:10 - \_\_:15

3. Move to a time of accountability. (20 minutes) \_\_:15 - \_\_:35

i. **Accountability Questions on your Worship & Lord's Day Observance**

- ☐ Were you faithful and attentive in gathering for worship?
- ☐ Did you prepare your heart beforehand and participate wholeheartedly?
- ☐ How did you keep the Sabbath as a day of rest and delight in the Lord?
- ☐ How did you encourage or build up others in the worship gathering?

ii. **Homework**

- ☐ Did you accomplish at least five devotionals this week?
- ☐ Did you read *Future Grace*, Chapter 18?

4. Lesson Time. (40-55 minutes) \_\_:35 - \_\_:15 \_\_:35 - \_\_:30

i. Is there anything that stood out to you from this chapter? Any questions, observations, or encouragements?

ii. From pages 231-232. Why does Piper say the phrase “conditional grace” initially sounds contradictory?

**Answer:** Because many Christians instinctively equate grace with unconditionality. Piper acknowledges this instinct but explains that while *some* grace is unconditional, *not all* grace operates in the same way. Scripture reveals both unconditional and conditional forms of grace, each magnifying God's glory in different ways.

iii. From page 232-234. Why does Piper insist we must clearly distinguish unconditional grace from conditional grace?

**Answer:** Because confusing them leads either to presumption or despair. Piper shows that Scripture teaches **unconditional grace** in election, calling, and common grace, while also teaching **conditional grace** in justification, sanctification, and glorification—each operating within God's sovereign design.

- iv. From pages 235-236. How does Piper explain the first condition of Romans 8:28—"loving God"?  
**Answer: Loving God is not a separate requirement from faith; it is the essence of true faith. To love God means to be satisfied with all that God is for us in Jesus. This satisfaction—treasuring God above all else—is what distinguishes genuine faith from mere intellectual belief.**

- a. From pages 236-237. How does Piper resolve the second condition—being "called according to His purpose"?

**Answer: Being called refers to God's sovereign act of awakening the heart to love Him. Thus, the two conditions of Romans 8:28 are two sides of the same coin: God's gracious calling produces a heart that loves God, and that love is the lived experience of genuine faith.**

- v. Are you tempted to treat God's promises as automatic, without attending to their conditions?
- vi. How can a deepening trust in future grace motivate your pursuit of holiness, rather than paralyze it?
- vii. What is one area where you're called to meet a condition (e.g., forgive, endure, obey) in dependence on God?
- viii. In your group's prayer time, ask God to help you treasure His promises in full—both the gift and the path. Pray for faith that doesn't shrink back from obedience, but embraces it as the means of enjoying more of His grace.

5. Prayer time (15 minutes)

\_\_ :15 - \_\_ :30

\_\_ :30 - \_\_ :45

- i. Ask for specific prayer requests from members.
- ii. Pray for one another as you wish.
- iii. Write down these prayer requests so you can follow up in the next meeting.

## HOMEWORK

Week of March 2<sup>nd</sup>, 2026

- ☐ Please choose two representatives from your group to go to the discipleship leaders meeting on Sunday, March 22<sup>nd</sup> and let Adriana know.
- ☐ Read *Future Grace*, Chapter 19 and answer the questions, which can be **found online**.
- ☐ Decide who will be facilitating next week. The agenda can be **found online**.

\*\* Make sure you fill out the "Weekly Feedback Form" and the "Post Grad Group Facilitator Evaluation" at <http://gracehamptons.org/postgrad>