



*Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age. Matthew 28:19-20*

## Post Grad Group Agenda

### Lesson 17 – Week of February 2<sup>nd</sup>

1. Mingling and catching up. (10 minutes)

2. Begin with a short prayer for your time together. (5 minutes)

3. Move to a time of accountability. (20 minutes)

i. **Accountability Questions on your Prayer Life**

- ☐ How consistent have you been in personal prayer this week?
- ☐ Have you prayed for your brothers and sisters in Christ by name?
- ☐ What have you specifically confessed to the Lord in prayer?
- ☐ Have your prayers been more focused on your desires or God's will?
- ☐ Have you prayed for your pastors, elders, and leaders?

ii. **Homework**

- ☐ Did you accomplish at least five devotionals this week?
- ☐ Did you read *Future Grace*, Chapter 16?

4. Lesson Time. (40-55 minutes)

- i. Is there anything that stood out to you from this chapter? Any questions, observations, or encouragements?
- ii. From pages 210-211. How does John show that some kinds of “believing” are deficient and not saving?  
**Answer: John describes people who believed based on signs and miracles (John 2:23), yet Jesus did not entrust himself to them. Their belief was superficial—an outward profession without a transformed heart—showing that not all believing is saving faith.**
- iii. From page 213. How does John 3:19–21 reveal the heart-level transformation required for saving faith?  
**Answer: Saving faith requires loving the light rather than hating it. Coming to Christ involves a renewed heart that embraces spiritual light and truth, not merely an old heart affirming facts while clinging to darkness.**

- iv. From pages 215-216. How does Piper conclude by defining the radical nature of saving faith in future grace?

Answer: Saving faith is a Spirit-given satisfaction in all that God is for us in Jesus—past, present, and future. It apprehends grace as supremely beautiful, embraces Christ as the greatest treasure, and frees the believer from the dominion of worldly desires.

- v. Are you seeking satisfaction in Christ or supplementing Him with worldly pleasures?
- vi. In what areas of your life do you still believe something outside of God will fulfill you?
- vii. What practices help you turn to Christ as your treasure in moments of desire or weakness?
- viii. In your group's prayer time, pray that your heart would be satisfied in Jesus above all else. Ask God to wean you from counterfeit joys and draw you into deeper communion with Himself.

5. Prayer time (15 minutes)

\_\_:15 - \_\_:30

\_\_:30 - \_\_:45

- i. Ask for specific prayer requests from members.
- ii. Pray for one another as you wish.
- iii. Write down these prayer requests so you can follow up in the next meeting.

## HOMEWORK

### Week of February 9<sup>th</sup>, 2026

- ☐ Read *Future Grace*, Chapter 17 and answer the questions, which can be **found online**.
- ☐ Decide who will be facilitating next week. The agenda can be **found online**.

\*\* Make sure you fill out the "Weekly Feedback Form" and the "Post Grad Group Facilitator Evaluation" at <http://gracehamptons.org/postgrad>