



Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age. Matthew 28:19-20

Post Grad Group Agenda

Lesson 16 – Week of January 26th

1. Mingling and catching up. (10 minutes)

2. Begin with a short prayer for your time together. (5 minutes)

3. Move to a time of accountability. (20 minutes)

i. **Accountability Questions on your Holiness & Purity**

- ☐ Have you been careful with what you allow into your eyes and ears this week?
- ☐ Did you battle lustful thoughts or temptations, and how did you respond?
- ☐ Have you been pure in your conduct toward the opposite sex?
- ☐ Have you actively fled from temptation rather than lingering near it?
- ☐ Have you honored Christ with your body and pursued godly contentment?

ii. **Homework**

- ☐ Did you accomplish at least five devotionals this week?
- ☐ Did you read *Future Grace*, Chapter 15?

4. Lesson Time. (40-55 minutes)

- i. Is there anything that stood out to you from this chapter? Any questions, observations, or encouragements?
- ii. From pages 197-198. What was wrong with the “faith” of the miracle-working people in Matthew 7?
Answer: Their faith was defective, not merely incomplete. Jesus calls them “workers of lawlessness,” showing that their actions revealed the true condition of their hearts. Genuine faith produces obedience because a healthy tree bears good fruit; their lack of obedience exposed the absence of true saving faith.
- iii. From pages 198-199. How does Charles Hodge help clarify the difference between false faith and saving faith?
Answer: Hodge explains that people may believe truths based on testimony alone without delighting in or apprehending their spiritual beauty. Saving faith differs because it rests on a **spiritual apprehension of the excellence, beauty, and suitability of the truth, produced by the Holy Spirit.**

- iv. From pages 205-207. How does Piper finally define the essence of saving faith in relation to future grace?

Answer: Saving faith is “**being satisfied with all that God is for us in Jesus**”—and more precisely, being satisfied with all that God *will be* for us in the future. Faith embraces the spiritual beauty of God certified by past grace and promised in future grace, delighting in God Himself as our eternal joy.

- v. Do you delight in Christ or merely acknowledge Him? Where is your faith dry or mechanical?
- vi. When do you most sense the beauty of God—and how can you seek more of Him in that way?
- vii. How can you cultivate affections that match the truth you believe?
- viii. In your group’s prayer time, ask God to awaken in you a hunger for His beauty. Pray that your heart would not be content with cold obedience, but would burn with joy in the loveliness of Christ.

5. Prayer time (15 minutes) __ :15 - __ :30 __ :30 - __ :45
- i. Ask for specific prayer requests from members.
- ii. Pray for one another as you wish.
- iii. Write down these prayer requests so you can follow up in the next meeting.

HOMEWORK

Week of February 2nd, 2026

- ☐ Read *Future Grace*, Chapter 16 and answer the questions, which can be **found online**.
- ☐ Decide who will be facilitating next week. The agenda can be **found online**.

** Make sure you fill out the “Weekly Feedback Form” and the “Post Grad Group Facilitator Evaluation” at <http://gracehamptons.org/postgrad>