



Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age. Matthew 28:19-20

Post Grad Group Agenda

Lesson 15 – Week of January 19th

1. Mingling and catching up. (10 minutes) __:00 - __:10

2. Begin with a short prayer for your time together. (5 minutes) __:10 - __:15

3. Move to a time of accountability. (20 minutes) __:15 - __:35

i. **Accountability Questions on your Mission & Kingdom-Mindedness**

- ☐ How have you practically sought first the kingdom of God in your daily life?
- ☐ Did you pray for or support the spread of the gospel locally or globally?
- ☐ How are you living with an eternal perspective, longing for Christ's return?
- ☐ Have you sought opportunities to advance the gospel locally?

ii. **Homework**

- ☐ Did you accomplish at least five devotionals this week?
- ☐ Did you read *Future Grace*, Chapter 14?

4. Lesson Time. (40-55 minutes) __:35 - __:15

__:35 - __:30

- i. Is there anything that stood out to you from this chapter? Any questions, observations, or encouragements?
- ii. From page 182. How would you answer (in your own words) the question on top of the page – Does the power of grace make us passive?
“Any kind of response or act on our part that will highlight our self-sufficiency or obscure the freedom of God’s future grace in making us holy will not fit with grace, but nullify it. What then is the act of our soul that avoids this contradiction? The biblical answer is that *faith* fits with grace and channels it to obedience so that we boast not in our resources but in God’s grace.”
Page 182.
- iii. From page 183. How does Galatians 2:20 explain why faith guards the glory of grace?
Answer: Paul says he lives “by faith in the Son of God,” not by his own resources. Because Christ lives and works in him, Paul’s life does not nullify grace. Living by faith keeps all attention focused on Christ’s ongoing work—future grace at work in the believer.

- iv. From pages 188-192. How does Piper conclude by linking justification, sanctification, faith, and the glory of God?

Answer: The same faith that justifies also sanctifies because both are works of sovereign grace. Faith is God's appointed means because it both **receives future grace and **reflects its glory**. Faith excludes boasting and ensures that all praise belongs to God alone (Rom. 3:27; 4:20).**

- v. Are there ways in which your obedience subtly shifts into self-reliance or self-glory?
- vi. How might returning to a posture of active dependence highlight God's generosity in your life?
- vii. What would change if your primary spiritual posture was one of receiving rather than achieving?
- viii. In your group's prayer time, ask the Lord to keep you childlike and dependent—not to diminish you, but to glorify Himself through your trust. Pray that your life would guard the glory of His grace by living in constant need and expectation.

5. Prayer time (15 minutes)

__:15 - __:30

__:30 - __:45

- i. Ask for specific prayer requests from members.
- ii. Pray for one another as you wish.
- iii. Write down these prayer requests so you can follow up in the next meeting.

HOMEWORK

Week of January 26th, 2026

- ☐ Read *Future Grace*, Chapter 15 and answer the questions, which can be **found online**.
- ☐ Decide who will be facilitating next week. The agenda can be **found online**.

****** Make sure you fill out the "Weekly Feedback Form" and the "Post Grad Group Facilitator Evaluation" at <http://gracehamptons.org/postgrad>