



Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age. Matthew 28:19-20

Post Grad Group Agenda

Lesson 12 – Week of December 15th

1. Mingling and catching up. (10 minutes)

2. Begin with a short prayer for your time together. (5 minutes)

3. Move to a time of accountability. (20 minutes)

i. **Accountability Questions on your Hospitality and Service**

- ☐ How have you welcomed or served others practically this week?
- ☐ Were you willing to be inconvenienced for the sake of others?
- ☐ Did you avoid selfishness and seek others' good?
- ☐ How have you cared for those in need, lonely, or hurting?

ii. **Homework**

- ☐ Did you accomplish at least five devotionals this week?
- ☐ Did you read *Future Grace*, Chapter 11?

4. Lesson Time. (40-55 minutes)

- i. Is there anything that stood out to you from this chapter? Any questions, observations, or encouragements?
- ii. From pages 142-144, How could Old Testament saints love the law if it revealed and provoked sin?

Answer: 1. They were justified by faith (e.g., Abraham and David in Rom 4).

2. The commandments were a gift for their good (Deut 10:13).

3. The law included sacrificial provisions revealing God's forgiving grace.

4. The law pointed beyond itself to a coming Redeemer (Isa 53).

Thus the law was not their basis of acceptance but their path of joyful obedience.

- iii. From pages 148-149. How does Hebrews 11 demonstrate that obedience in the Old Testament flowed from faith in future grace?

Answer: Each example shows obedience empowered by trust in God's future provision:

1. Abraham offered Isaac because he believed God could raise the dead.

2. Moses chose mistreatment because he was "looking to the reward."

3. Noah built the ark by believing God's warning.

Therefore faith = assurance of things hoped for, enabling obedience.

- iv. From pages 152-153. What conclusion does Piper draw about how believers today should relate to the Old Testament law?

Answer: We should read the Old Testament expecting spiritual help, because the dynamic of spiritual life in both Testaments is essentially the same: **obedience by faith in future grace. The Old Testament exists to strengthen our hope and build our faith in God's promises (Rom 15:4).**

- v. Do you see God's commandments as life-giving or life-draining? What does that reveal about your view of God?
- vi. Are there commands you resist because you distrust the goodness of God's design?
- vii. How would trusting in future grace help you embrace even difficult commands with joy and confidence?
- viii. In your group's prayer time, ask God to rekindle your love for His Word—not as a set of burdens, but as the voice of a gracious Father. Pray for the Spirit to write His law on your heart and empower you to obey with delight.

5. Prayer time (15 minutes) __ :15 - __ :30 __ :30 - __ :45
- i. Ask for specific prayer requests from members.
- ii. Pray for one another as you wish.
- iii. Write down these prayer requests so you can follow up in the next meeting.

NO GRACEGROUP WEEKS OF 12/22 & 12/29: MERRY CHRISTMAS & HAPPY NEW YEAR!

HOMework

Week of January 5th, 2026

- ☐ Read *Future Grace*, Chapter 12 and answer the questions, which can be **found online**.
- ☐ Decide who will be facilitating next week. The agenda can be **found online**.

**** Make sure you fill out the "Weekly Feedback Form" and the "Post Grad Group Facilitator Evaluation" at <http://gracehamptons.org/postgrad>**