



Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age. Matthew 28:19-20

GraceGroup 401 Weekly Agenda

Lesson 7 – Week of November 9th

1. Mingling and catching up. (10 minutes) __:00 - __:10
2. Begin with a short prayer for your time together. (5 minutes) __:10 - __:15
3. Move to a time of accountability. (20 minutes) __:15 - __:35
 - i. **Accountability Questions on your Repentance & Mortification of Sin**
 - ☐ What sin have you confessed and turned from this week?
 - ☐ Did you flee from temptation or linger near it?
 - ☐ How have you been relying on Christ's finished work for forgiveness?
 - ☐ How quickly did you repent when convicted by the Spirit?
 - ii. **Homework**
 - ☐ Did you accomplish at least five devotionals last week?
 - ☐ Did you complete chapter 6 of *Instrument in the Redeemer's Hands*?
 - ☐ Recite Galatians 5:13 – "For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another."
4. Lesson. (40-55 minutes) __:35 - __:15 __:35 - __:30
 - i. How did this chapter challenge your understanding of incarnational ministry?
 - ii. On pages 95-96, Tripp gives a personal example of being torn between serving God and serving others (Pete). Write down your own example of how you have been torn between God's calling and the fear of man as you have ministered to others.
 - iii. From page 97. Read John 1:14, 18. How does the incarnation make God's presence and love visible?
Pages 97-98 "By taking on flesh and blood, Christ made known the unseen God...In coming to earth, Christ died for his own, but he also gave sight to eyes that had been blind for far too long."
 - a) What problem does the incarnation address? Explain.
We can't see God. Also "we also do not see God in the sense that we do not recognize the glory of his grace and power operating in, around, and through us all the time." (page 98)
 - iv. On page 100, Tripp says: "Biblical personal ministry must not be reduced to a set of principles to live by. It's central focus is the Redeemer who rescues people from the power of sin..." What, then, is our role in personal ministry. Give examples. **"We are simply agents of grace..." (page 100)**



- a) From page 101. According to Tripp, what's so radical about confronting people with truth?
 "[Truth] is a *person* whose name is Jesus." (page 101)
- v. From pages 100-101. Read John 17:20-25. What is the purpose of Jesus' prayer for unity?
 "Relationships within the community of faith are meant to reveal the person and work of Christ to a watching world."
- vi. From page 103-104. Read 2 Corinthians 5:14-6:2. How would you answer the author's question from page 104, "What should we do to be part of God's work in the lives of others? Give examples.
 We are called to be his ambassadors.
- vii. On page 107, Tripp gives three points of focus for ambassadors – the message, methods, and character of the King. He then asks "How could this tri-fold focus change the way you respond to your friends, your family, or your coworkers?" How would you answer that question?
- viii. From the model at the end of the chapter of love, know, speak, do, which do you find the toughest to do as you minister to others?

5. Prayer time (15 minutes) __:15 - __:30 __:30 - __:45

- i. Ask for specific prayer requests from members.
- ii. Pray for one another as you wish.
- iii. Write down these prayer requests so you can follow up in the next meeting.

HOMEWORK

Week of November 16th

- ☐ Read *Instrument's in the Redeemer's Hands* Chapter 7. You can find the questions online: gracehamptons.org/gracegroup401
- ☐ Memorize 1 Corinthians 13:4-6 – "Love is patient and kind; love does not envy or boast; it is not arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrongdoing, but rejoices with the truth."

** Make sure you fill out the "Weekly Feedback Form" at <http://gracehamptons.org/ggleaders>

