



Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age. Matthew 28:19-20

GraceGroup 101 Weekly Agenda

Lesson 25 – Week of April 13th

1. Mingling and catching up. (10 minutes)
2. Reminder to be courteous, considerate, confessional and confidential.
3. Begin with a short prayer for your time together. (5 minutes)
4. Move to a time of accountability. (20 minutes)
 - i. **Accountability Questions on Work & Vocation**
 - Did you work diligently and with integrity as unto the Lord?
 - Were you content and thankful for your work circumstances?
 - How have you sought to balance work and rest wisely?
 - Did you let work become an idol?
 - How did you seek to serve others and glorify God in your vocation?
 - ii. **Homework**
 - Did you accomplish at least five devotionals last week?
 - Did you complete *Foundations for Faith* – Chapter 3?
 - Did you read *Essential Truths*, chapters 4-6?
 - Did you meditate on Westminster Shorter Catechism: Questions 76-78?
 - Recite 1 Peter 4:19 - “Therefore let those who suffer according to God’s will entrust their souls to a faithful Creator while doing good.”
5. Lesson time. (40-55 minutes)
 - i. From *Foundations of Faith*, chapter 3. Go over question 1: of the activities or characteristics of the Holy Spirit mentioned in the verses listed, which stuck out to you? Why?
 - ii. Read quote on page 41, then answer question 3: How do you know that the Holy Spirit has penetrated your heart and lives in it?
 - iii. Read Romans 8:9-14 and answer question 6: What statements indicate that every believer has received the Holy Spirit?

- iv. From question 13: Read 1 Corinthians 12 and go over “c,” “d” and “e”
 - c. For what purpose are these gifts given? (Compare verse 7 with 1 Pet 4:10)
 - d. Why is there a variety of gifts in the body? (verses 14-20)
 - e. Does God want everyone to have the same gifts? (verse 28-30)
- v. From question 21: Look at the verses surrounding Ephesians 4:30 and answer “b,” “c,” “e,” and “f”.
 - b. What do you think it means that the Holy Spirit can be grieved?
 - c. What are some of the things that grieve the Holy Spirit?
 - e. Is there anything in your life that grieves the Holy Spirit?
 - f. What steps do you need to take to remove this from your life?

Essential Truths of the Christian Faith: Chapters 4-6

- i. Chapter 4: On page 31, Sproul says: “The Bible itself clearly calls attention to its many human authors.” He goes on to say on page 32, “The Holy Spirit guided the human authors so that their words would be nothing less than the word of God.”
 - a. These two truths seem to contradict each other (that the Bible was written by human authors and that it was written by the Holy Spirit). How does Sproul address what seems to be a contradiction?
- ii. Chapter 5: On page 34, Sproul says: “Some laws in the Bible are directly based on the character of God. These laws reflect the permanent, transcultural elements of relationships, both divine and human. Other laws were intended for temporary condition of society. This means that some laws are absolute and eternal, while others may be annulled by God for historical reasons, such as dietary and ceremonial laws of Israel.”
 - a. How does this explanation help you understand why we don’t do everything the OT commands?
- iii. Chapter 6: How does Sproul’s explanation of the prophets of God encourage, challenge or inform your understanding?

i. Prayer time (15 minutes)

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__ :30 - __ :45

- i. Ask for specific prayer requests from members.
- ii. Pray for one another as you wish (example, each person prays for the person on their left).
- iii. Write down these prayer requests so you can follow up in the next meeting.

HOMEWORK

Week of April 20th

- i. *Foundations for Faith* – Chapter 4
- ii. Meditate on Westminster Shorter Catechism: Questions 79-81
- iii. Memorize Hebrews 4:12 – “For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart.”
- iv. Make sure you fill out the “Weekly Feedback Form” at gracehamptons.org/ggleaders

