



The following is a direct script of a short-form video teaching intended for animation. Some dialogue is conversational in nature and designed to illustrate theological concepts. We encourage viewing the video to complement the written transcript.

Sheep vs. Wolf Debate: Does Romans 6:14 Mean God's Law No Longer Applies?

Wolf:

Romans 6:14 says believers are not under the Law but under grace. Therefore, God's Law no longer applies to us.

Sheep:

Read Paul's entire statement. He writes:

Romans 6:14

"For sin will not have dominion over you. For you are not under law, but under grace."

Paul's subject is freedom from the dominion of sin.

Wolf:

But you are still putting believers back under the Law.

Sheep:

No. Obeying God's Law is not the same as being under its condemnation.

Paul immediately rules out using grace as permission to sin. In the next verse he writes:

Romans 6:15

“Shall we sin because we are not under law, but under grace? May it never be!”

And Scripture defines sin as lawlessness:

1 John 3:4

“Sin is lawlessness.”

Wolf:

But obedience to the Law is bondage. Grace makes us free.

Sheep:

In the context of freedom, Scripture identifies sin as bondage, not God’s Law.

Paul contrasts:

Romans 6:16

“Sin to death, or obedience to righteousness.”

Since sin is lawlessness, freedom from sin means freedom from lawlessness, which is walking in obedience to God’s Law.

Wolf:

The Law of God cannot be freedom.

Sheep:

But that is exactly what Scripture calls it.

James calls it:

James 1:25

“The perfect law of freedom.”

And the psalmist says:

Psalms 119:45

“I will walk in liberty, for I have sought your precepts.”

So, Mr. Wolf, your interpretation calls God’s Law bondage, while Scripture calls sin bondage and obeying God’s Law freedom.

Romans 6 does not free us from obedience. Grace frees us from sin so that we can become servants of righteousness.

Owl:

For a deeper study of this topic, visit 119 Ministries at TestEverything.net.

We will see you in the next case. Remember, continue to test everything.

Shalom.

We pray you have been blessed by this teaching.

Remember, continue to test everything.

Shalom!

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