

THE FIFTH SUNDAY AFTER THE EPIPHANY
5 FEBRUARY 2023, 10:00 A.M.
MIDDLEHAM & ST. PETER'S PARISH
P. O. BOX 277, LUSBY, MARYLAND
 Smith Hall in the Parish Hall
 Masks are optional. The service will be live streamed.



Faith Devotion Jesus
 Bible God Altar Guild
 Church parish Wednesday
 Community Health Joy Adult Ed
 Garden Holy
 Episcopal Eucharist
 Candles In-Reach Acolytes
 Worship Growth Greeters
 Formation Prayer Evangelism

Annual Parish Meeting

Vacation Bible School Bible Study Food Distributions ERD
 SMILE Asbury Community Echo House ECW HOLY SPIRIT
 Children

Heart FELT Live
 Backpacks Lay Chalice Stream
 LOVE Bell Choir Christian Education Babies
 EfM Big Conversation Vestry Outreach
 Volunteers RELATIONSHIP
 HAITI Diocese of Maryland

Communication

LITURGY OF THE WORD

Processional Hymn

Hymnal 537

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
re - deemed at count - less cost from dark de - spair.
with us the cross to bear, for Christ our Lord.
in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886) Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

RiteSong

Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

(Celebrant and People in Unison)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Praise Hymn

World Peace Prayer

Lead us from death to life, from false-hood to truth, from des -
pair to hope, from fear to trust. Lead us from
hate to love, from war to peace; let peace fill our
hearts, let peace fill our world, let peace fill our u - ni-verse.

The text for this refrain is known as the “World Peace Prayer.” It is a paraphrase of a verse from the Upanishads, the most ancient scriptures of Hinduism. Since its introduction at a service in Westminster Abbey on Hiroshima Day 1981, the prayer has been translated into numerous languages and circulated around the world. The musical setting was composed by Marty Haugen, composer in residence at Mayflower United Church of Christ, Minneapolis, Minnesota.

Tune: WORLD PEACE PRAYER
Marty Haugen, 1985
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The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons *(seated)*

A reading from the book of Isaiah (Isaiah 58:1-9a, (9b-12))

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

[If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the

foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.]

Reader The word of the Lord.
Response **Thanks be to God.**

Psalm 112:1-9, (10)

1 Hallelujah! Happy are they who fear the Lord *
 and have great delight in his commandments!
2 Their descendants will be mighty in the land; *
 the generation of the upright will be blessed.
3 Wealth and riches will be in their house, *
 and their righteousness will last for ever.
4 Light shines in the darkness for the upright; *
 the righteous are merciful and full of compassion.
5 It is good for them to be generous in lending *
 and to manage their affairs with justice.
6 For they will never be shaken; *
 the righteous will be kept in everlasting remembrance.
7 They will not be afraid of any evil rumors; *
 their heart is right; they put their trust in the Lord.
8 Their heart is established and will not shrink, *
 until they see their desire upon their enemies.
9 They have given freely to the poor, *
 and their righteousness stands fast for ever;
 they will hold up their head with honor.
[10 The wicked will see it and be angry;
 they will gnash their teeth and pine away; *
 the desires of the wicked will perish.]

A reading from Paul's first letter to the Corinthians (1 Corinthians 2:1-12, (13-16))

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But,

as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him" – these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Reader The word of the Lord.

Response **Thanks be to God.**

Sequence Hymn

Here I am, Lord

1. I, the Lord of sea and sky, I have heard my peo - ple cry.
 2. I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3. I, the Lord of wind and flame, I will tend the poor and lame,

All who dwell in dark and sin my hand will save. I who made the
 I have wept for love of them. They turn a - way. I will break their
 I will set a feast for them. My hand will save. Fin-est bread I

stars of night, I will make their dark-ness bright. Who will bear my light to them?
 hearts of stone, give them hearts for love a - lone. I will speak my word to them.
 will pro-vide till their hearts be sat - is - fied. I will give my life to them.

Whom shall I send? Here I am Lord. Is it I Lord? I have
 Whom shall I send?
 Whom shall I send?

heard you call-ing in the night. I will go Lord, If you

lead me. I will hold your peo - ple in my heart.

Words: Dan Schutte, 1981 (Is. 6:8) Music: Dan Schutte, 1981; adapted by Carlton R. Young, 1988
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The Gospel (*Standing*)

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew
 (Matthew 5:13-20)

Response **Glory to you, Lord Christ**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Reader The Gospel of the Lord.

Response **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *The Leader and People pray responsively.*

Leader Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in
your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

People **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice
and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

People **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use
its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

People **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*
Lord, in your mercy

People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.
Silence

Lord, in your mercy

People **Hear our prayer.**

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy

People **Hear our prayer.**

Confession

Presider Let us confess our sins against God and our neighbor.

A period of silence is held.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(Standing)*

Following the ancient custom we greet one another with signs of peace first saying

Priest The Peace of the Lord be always with you.

People **And also with you.**

Announcements

LITURGY OF THE TABLE

Eucharistic Prayer B

Representatives of the congregation bring the people's offerings forward to the altar. The people stand while the offerings are presented and placed on the Altar.

Offertory Hymn

As We Gather at Your Table

1 As we gath - er at your ta - ble, as we lis - ten to your word,
2 Turn our wor - ship in - to wit - ness in the sac - ra - ment of life;
3 Gra - cious Spir - it, help us sum - mon oth - er guests to share that feast

F Gm F Dm Gm Dm Gm Am B \flat F

help us know, O God, your pres - ence; let our hearts and minds be stirred.
send us forth to love and serve you, bring - ing peace where there is strife.
where tri - um - phant Love will wel - come those who had been last and least.

F Dm C F B \flat C Dm Am Dm Gm F B \flat

Nour - ish us with sa - cred sto - ry till we claim it as our own;
Give us, Christ, your great com - pas - sion to for - give as you for - gave;
There no more will en - vy blind us nor will pride our peace de - stroy,

Dm C F Dm Gm F B \flat C B \flat F

teach us through this ho - ly ban - quet how to make Love's vic - t'ry known.
may we still be - hold your im - age in the world you died to save.
as we join with saints and an - gels to re - peat the sound - ing joy.

Words: Carl P. Daw, Jr., 1944–
Music: *The Sacred Harp*, 1844; harm. Rosalee Elser, 1925–2007
Words © 1989 Hope Publishing Company
Music harm. © 1980 Community of Christ

U.S.A.
8.7.8.7.D.
BEACH SPRING

The Great Thanksgiving *(standing)*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

RiteSong

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

Communion of the People

Communion Hymns on next pages

Hymnal 296



1. We know that Christ is raised and dies no
 2. We share by wa - ter in his sav - ing
 3. The Fa - ther's splen - dor clothes the Son with
 4. A new cre - a - tion comes to life and



more. Em - braced by death, he broke its
 death. Re - born, we share with him an
 life. The Spir - it's fis - sion shakes the
 grows As Christ's new bod - y takes on



fear - ful hold, And our de - spair he turned to
 East - er life As liv - ing mem - bers of our
 Church of God. Bap - tized, we live with God the
 flesh and blood. The u - ni - verse re - stored and



blaz - ing joy. Al - le - lu - ia!
 Sav - ior Christ. Al - le - lu - ia!
 Three in One. Al - le - lu - ia!
 whole will sing: Al - le - lu - ia!

Text: Romans 6:4, 9; John B. Geyer, b.1932, ©
 Tune: ENGELBERG, 10 10 10 with alleluia; Charles V. Stanford, 1852-1924

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Hymnal 488



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,
 all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!
 thou my best thought, by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, what - ev - er be - fall,
 wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Copyright © by permission of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

RiteSong

After Communion, the Celebrant says
 Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Benediction and Blessing

Recessional Hymn

You are Salt for the Earth, O People

Paraphr. by Marty Haugen, 1986; alt.

Matt. 5:13-15

Unison

D (allow to ring off)

1 You are salt for the earth, O peo-ple: salt for the reign of God!
 2 You are a light on the hill, O peo-ple: light for the Cit-y of God!
 3 You are a seed of the Word, O peo-ple: bring forth the reign of God!
 4 We are a blessed and a pil-grim peo-ple: bound for the reign of God!

Share the fla-avor of life, O peo-ple: life in the Cit-y of God!
 Shine so ho-ly and bright, O peo-ple: shine for the Cit-y of God!
 Seeds of mer-cy and seeds of jus-tice, grow in the Cit-y of God!
 Love our jour-ney and love our home-land: love is the Cit-y of God!

Refrain

Bring forth the reign of mer-cy, bring forth the reign of peace;

Bring forth the reign of jus-tice, bring forth the Cit-y of God!

During a residency at Holden Village, a retreat center in the state of Washington, Marty Haugen wrote this hymn to be used as a "processing song" for outdoor worship. The lectionary readings focusing on Jesus' teaching about the "reign of God" provided the basis for the text.

Tune: BRING FORTH Irr. with refrain
 Marty Haugen, 1986

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Dismissal

Leader Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

PARTICIPATING IN THE LITURGY – 5 FEBRUARY 2023

10:00 AM Service – Smith Hall in the Parish Hall

Clergy	Father Beall
	Deacon Carpenter
Altar Guild	Diane Davies & Diana Beall
Pianist	Beth Lanier
Guitar	Will Benthall

MIDDLEHAM & ST. PETER'S PARISH

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Father Nathan Beall, Rector
Deacon Laura Carpenter, Regional Deacon
Karen Timmons, Communications Assistant
Jim Yoe, Junior Warden
Joan Shisler, Senior Warden

Father Skip Steiner, Adjunct Clergy
Beth Lanier, Minister of Music
Anne Gross, Registrar & Giving Records
Jackie Vos, Treasurer

VESTRY MEMBERS

Sally Arbuthnot '24	Tom Briggs '25	Will Broadus '24
Anne Hayes '25	Mark Pesola '23	Anita Shepherd '24
Janet Werner '25	Karen Wilson '23	

Middleham and St. Peter's Parish



A Parish of the Episcopal Church in the Diocese of Maryland

Mission: Middleham and St. Peter's Parish is a welcoming, engaging and spiritual community of worship, fellowship and service for all, providing an open door to all who reach out to God.

Vision:

- To seek to provide a spiritual home for those who want to celebrate God's love, participate in joyful worship and fellowship and humbly serve those in need, near and far;
- To strive to love, nurture and support one another in all stages of life through prayer, education, pastoral care, and outreach;
- To encourage all to know Christ and in turn make Him known to others as we reach out through our gifts of time, talents and treasure;
- To embrace Jesus' commitment to the poor and marginalized, and through outreach to serve them;
- To seek a shared commitment to and love for God's wonderfully diverse Creation, without the usual human constraints of hospitality based on race, gender, ethnicity, sexual orientation, or religious beliefs;
- To increase our Christian family by providing diverse services, programs and ministries that will meet the needs and aspirations of all generations in our parish and in the community; and
- To be inspired by God and believing all is possible with God's help.

