

EZEKIEL

VISIONS FOR TODAY, TOMORROW, & BEYOND

ON JULY 31 OF MY THIRTIETH YEAR, WHILE I WAS WITH THE JUDEAN EXILES BESIDE THE KEBAR RIVER IN BABYLON, THE HEAVENS WERE OPENED AND I SAW VISIONS OF GOD.

EZEKIEL 1:1

PEOPLE, PLACES, & DATES

Sons Of King Josiah Who Ruled In Judah

Jehoahaz Deposed by Pharaoh Neco of Egypt.

Eliakim (Jehoiakim) Taken captive by Nebuchadnezzar.

Zedekiah Taken to Babylon in 586 BC.

King Jehoiachin

- Son of Jehojakim.
- Became king at 18.
- Ruled for 3 months and 10 days.
- Taken to Babylon in 597 BC (the second deportation).

Nebuchadnezzar, King Of Babylon

- Attacked Judah in 605 BC, taking sacred objects from the temple and many captives—among them were nobles and royalty, including Daniel and his friends, Shadrach, Meshach, and Abednego.
- Attacked again in 597 BC, taking 10,000 captives, including Ezekiel and King Jehoiachin. He installed Zedekiah as king of Judah.
- After Zedekiah's rebellion, he attacked a final time in 586 BC, taking the rest of the people and destroying the temple.

WHO IS EZEKIEL?

The son of	, a	
	A captive in Babylon.	

The book of Ezekiel has 48 chapters. We have broken it down into 35 reading assignments to help you read the entire book in 35 days.

Make note of this key phrase throughout the book:

"Then they/you will know that I am the Lord."

CHAPTER 1 When did this take place?		
Where is Ezekiel?		
Who took hold of Ezekiel?		
What did he see?		

	of the Lor	d looked like to me." ((Ezekiel 1:28)
CHAPTERS 2-3			
Who spoke to Ezekiel?			
What is Ezekiel's assign			
"Son of man," he sa	id, "I am sending	g you to the nation of	
"Son of man," he sa nat	id, "I am sending ion that has reb	elled against	They and
"Son of man," he sa nat their ancestors have	id, "I am sending ion that has reb e been rebelling	elled against against me to this ve	They and ry day. They are a
"Son of man," he sa nat their ancestors have and	id, "I am sending ion that has rebe been rebelling	elled against against me to this ve people. But I am	They and ry day. They are a a sending you to say to
"Son of man," he sa nat their ancestors have and them, 'This is what t	id, "I am sending ion that has rebe been rebelling the Sovereign Lo	elled against against me to this ver people. But I am ord says!' And whethe	They and ry day. They are a sending you to say to r they
"Son of man," he sa nat their ancestors have and them, 'This is what to or refuse to	id, "I am sending ion that has rebe been rebelling the Sovereign Lo	elled against against me to this vel people. But I am ord says!' And whethe member, they are	They and ry day. They are a n sending you to say to r they —at least
"Son of man," he sa nat their ancestors have and them, 'This is what to or refuse to	id, "I am sending ion that has rebe been rebelling the Sovereign Lo	elled against against me to this ver people. But I am ord says!' And whethe	They and ry day. They are a n sending you to say to r they —at least
"Son of man," he sa nat their ancestors have and them, 'This is what to or refuse to	id, "I am sending ion that has rebe been rebelling the Sovereign Lo	elled against against me to this vel people. But I am ord says!' And whethe member, they are	They and ry day. They are a n sending you to say to r they —at least
"Son of man," he sa nat their ancestors have and them, 'This is what to or refuse to	id, "I am sending ion that has rebe been rebelling the Sovereign Lo	elled against against me to this vel people. But I am ord says!' And whethe member, they are	They and ry day. They are a n sending you to say to r they —at least
"Son of man," he sa nat their ancestors have and them, 'This is what to or refuse to	id, "I am sending ion that has rebe been rebelling the Sovereign Lo	elled against against me to this vel people. But I am ord says!' And whethe member, they are	They and ry day. They are a n sending you to say to r they —at least
"Son of man," he sa nat their ancestors have and them, 'This is what to refuse to they will know they	id, "I am sending ion that has rebe been rebelling the Sovereign Long the Sovereign Long and have had a	elled against against me to this vel people. But I am ord says!' And whethe member, they are	They and ry day. They are a a sending you to say to r they —at least nem." Ezekiel 2:3-5
"Son of man," he sa nat their ancestors have and them, 'This is what to or refuse to they will know they Special Guidance "Son of man, do not	id, "I am sending ion that has rebe been rebelling the Sovereign Long and have had a	elled against against me to this ver people. But I am ord says!' And whethe member, they are among th	They and ry day. They are a sending you to say to r they —at least nem." Ezekiel 2:3-5
"Son of man," he sa nat their ancestors have and them, 'This is what to or refuse to they will know they Special Guidance "Son of man, do not afraid even though	id, "I am sending ion that has rebe been rebelling the Sovereign Long the Sovereign Long have had atheirtheir	elled against against me to this ver people. But I am ord says!' And whethe member, they are among th them or their surround you like	They and ry day. They are a sending you to say to r they —at least nem." Ezekiel 2:3-5
"Son of man," he sa nat their ancestors have and them, 'This is what to or refuse to they will know they Special Guidance "Son of man, do not afraid even though	id, "I am sending ion that has rebe been rebelling the Sovereign Long the Sovereign Long have had a their their the sons. Do not be to the sons. Do not be the sons.	elled against against me to this ver people. But I am ord says!' And whethe member, they are among th them or their by the	They and ry day. They are a sending you to say to r they —at least nem." Ezekiel 2:3-5 Don't be se nettles and briers

CHAPTERS 2-3 (CONT.)
Unusual Food
The voice said to me, "Son of man, what I am giving you—eat
this! Then go and give its message to the people of Israel." So
I opened my, and he me the scroll. "Fill your
with this," he said. And when I ate it, it tasted as
as in my mouth. Ezekiel 3:1-3
But First
Then he added, "Son of man, let my words sink deep into your
own first. Listen to them carefully for yourself
go to your people in exile and say to them, 'This is what the
says!' Do this whether they listen to you or not." Ezekiel 3:10-11
What is the watchman's responsibility?
What two places did the Lord send Ezekiel?
How will Ezekiel know when to deliver God's message to the people?

CHAPTERS 4-5	
What is the purpose of this object lesson?	
What are the ingredients of what we call "Ezekiel Bread?"	
How did God respond when Ezekiel asked to modify the instructions?	
List some of the judgments God pronounces against Jerusalem.	
CHAPTERS 6-7	
As you read these two chapters, keep in mind that this is about the coming	
destruction of Jerusalem which will take place in 586 BC.	
"But I will let a of my people escape, and	they
will be among the nations of the world. Then when they	are
among the nations, they will me. They w	
recognize how hurt I am by their unfaithful hearts and lustful eyes that lo	_
their idols. Then at last they will hate themselves for all theirsins. They will know that I am the Lord and that I was	
when I said I would bring this	

Ezekiel 6:8-9

When did this happen?
Describe what Ezekiel saw in this vision.
CHAPTER 10 Describe the cherubim.
What did Ezekiel see moving out of the temple?
What did Ezekiel see moving out of the temple:
CHAPTER 11
What wicked counsel did the leaders of Judah give the people?
What promise did God make concerning the future of the people scattered among
the nations?

CHAPTERS 8-9

CHAPTER 12 What object lesson does God give Ezekiel?	
What is the prophecy concerning Zedekiah?	
What was the proverb that God put an end to?	
What was the new proverb that replaced it?	
CHAPTER 13 How does God describe the false prophets in Israel? (Look for a companion passage in Jeremiah.)	

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			IJ		\mathbf{c}	

What is the distinction of the prophets beginning in Verse 17?

"You have discouraged the		with your lies, but I didn	ı't want
them to be	. And you have	the	
by promising them	, even th	nough they continue in th	neir
··	of all this,	you will no longer talk of	f seeing
visions that you never	, nor	will you make	For
will rescue my people from	your grasp. The	n you will know that I am	າ the Lord."
Ezekiel 13:22-23			

CHAPTERS 14-15

What did God reveal to Ezekiel about the leaders of Israel who came to visit him?

"Son of man, these leaders have set up) in their hear	ts. They have
embraced things that will make them _	into	. Why should
I listen to their requests? Tell them, 'Th	is is what the Sovereign L	ord says: The
people of Israel have set up	_ in their hearts and	into
, and then they go to a propl	net asking for a	
So I, the Lord, will give them the kind o	of answer their great idola	atry
''' Ezekiel 14:3-4		

Who are the three men God refers to in the illustration?

CHAPTERS 14-15 (CONT.)
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What does God compare the people of Jerusalem to in Chapter 15?

CHAPTER 16
How does God describe Israel in Chapter 16?
"Then you took your sons and daughters—the you had
borne to me—and them to your Was your
prostitution not enough? Must you also my by
them to idols?" Ezekiel 16:20-21
Who are the two sisters?
"Even did not commit half your sins. You have done far
more things than your ever did. They
seem compared to you. Shame on you! Your sins are so
that you make your sisters seem righteous,
even" Ezekiel 16:51-52
"Yet I will remember the I made with you when you were
, and I will establish an covenant with you.
Then you will with all the evil you have done.
I will make your sisters, and, to be your
, even though they are not part of our And I will
my covenant with you, and you will v that I am the Lord. You
will your sins and cover your mouth in silent
when I you of all that you have done. I, the Sovereign Lord, have
spoken!" Ezekiel 16:60-63

The first eagle. (17:3-6)

"After deposing Jehoiakim, and a little later his son Jehoiachin, Nebuchadnezzar took Jehoiakim's brother Mattaniah, changed his name to Zedekiah, and set him over the kingdom of Judah, doubtless hoping that he would rule in subservience to himself."

Ironside, H.A.. Expository Notes on Ezekiel (p. 100). (Function). Kindle Edition.

The second eagle. (17:7-8)

"This second great eagle was the king of Egypt, Pharaoh-Hophra, with whom Zedekiah sought to make a league in order to secure his assistance in throwing off the Chaldean yoke."

Ironside, H.A.. Expository Notes on Ezekiel (p. 100). (Function). Kindle Edition.

Who is the member of the royal family referred to—the one who rebelled against the king of Babylon?

CHAPTERS 18-19	
What proverb did God say to stop quoting?	
Describe the illustration in various F 10	
Describe the illustration in verses 5-18.	
"Do you think that I like to see people die? says the Sove	reign
Lord. Of course not! I want them to from their wicked wa	ays and
" Ezekiel 18:23	
"Therefore, I will each of you, O people of Israel, according	ng to
your, says the Sovereign Lord, and turn	
your sins. Don't let them you! Put all your	
behind you, and find yourselves a new and a new	_
For why should you die, O people of Israel? I don't want	vou to
, says the Sovereign Lord back and live!"	
Ezekiel 18:30-32	
Ezeklei 16.50-52	
The lioness who reared her cubs would be King Josiah.	
Refer back to our chart of Josiah's son and match the story with each one	
described in this chapter.	

When did this message come to Ezekiel?

When the leaders of Israel came to Ezekiel requesting a message from the Lord, what was God's response?

After the long history of the people's rebellion is detailed once again, there is a passage that refers to the far-off future—"someday."

"As for you, O people of Israel, this is	what the Sovereign Lo	ord says: Go right
ahead and worship your idols, but so	oner or later you will ol	bey me and will stop
bringing shame on my holy name by	worshiping idols. For o	n my holy mountain,
the great mountain of	_, says the Sovereign L	ord, the people of
Israel will someday n	ne, and I will	them. There I
will require that you bring me all you	r offerings and choice g	gifts and sacrifices.
When I bring you home from	, you will be like	e a pleasing
sacrifice to me. And I will display my	throug	gh you as all the
nations Then when I	have brought you	to the
I wit	h a solemn oath to give	e to your ancestors,
you will that I am the	e Lord. You will look ba	ck on all the ways
you defiled yourselves and will hate y	ourselves because of t	he evil you have
done. You will know that I am the Lor	rd, O people of Israel, w	when I have honored
my name by treating you	in spite of your	I, the
Sovereign Lord, have spoken!" Ezeki e	el 20:39-44	

This message is fo					
		_		in and again you	
				. You don't even	
see. So now th	e time of y	our punishm	ent has come!"	Ezekiel 21:23-24	ŀ
"O you corrupt	and wicke	ed prince of I	srael, your final	day of reckoning	g is here!
This is what the	e Sovereig	n Lord says:			
Take off your je	eweled cro	wn,			
for the old o	rder	·			
Now the lowly	will be exa	alted,			
and the mig	hty will be	brought dow	/n.		
Destruction! De	estruction!				
I will surely o	destroy the	e kingdom.			
And it will not	be restore	d	the one ap	opears	
who has the		to jud	ge it.		
Then I will hand	d it over to	him." Ezeki e	el 21:25-27		
Who is the "wicke	d prince o	f Israel?"			
Don't miss this!					

• City of		
Defiled because of the	you have made.	
• with confusion.		
• Every leader is bent on	·	
• Fathers and mothers are treated	with	
• are forced to pay	for protection.	
Orphans and widows are	and	among you.
• You my holy thin		
People accuse others	and send them to the	eir
• Filled with idol worshipers and pe	eople who do	things.
 Men commit with daughters-in-law, and rape their _ 		efile their
• There are hired, I	oan racketeers, and	·
They never think of	and his	
"I looked for someone who might r the land. I searched in the wall so I wouldn't have to	d for someone to stand in	the
	d for someone to stand in	the
the land. I searched in the wall so I wouldn't have to	d for someone to stand in	the
the land. I searched in the wall so I wouldn't have to	d for someone to stand in	the
the land. I searched in the wall so I wouldn't have to Ezekiel 22:30	d for someone to stand in the land, l	the
the land. I searched in the wall so I wouldn't have to Ezekiel 22:30 IAPTER 23	d for someone to stand in the land, l	the
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the land. I searched in the wall so I wouldn't have to Ezekiel 22:30 IAPTER 23 nolah refers to the northern kingdom	d for someone to stand in the land, l	the

CHAPTER 24 (CONT.)	
What did God tell Ezekiel would happen to his wife?	
MESSAGES FOR THE NATIONS	
AS YOU READ THROUGH THESE CHAPTERS, CONSIDER WHY THESE F	
GROUPS ARE THE ENEMIES OF ISRAEL BY FINDING THEIR STORIE EARLIER SCRIPTURES.	SIIN
LAKEIER SCRIFTORES.	
CHAPTERS 25-26	
Ammon	
Moab	
Edom	
233	

CHAPTERS 25-26 (CONT.)	
Philistia	
Tyre	
CHARTER 27	
CHAPTER 27	
More About Tyre	
CHAPTER 28	
The Human King Of Tyre	
Satan, The One Behind The King Of Tyre	

CHAPTER 28 (CONT.)

Sidon

_		_	
Futura	Postoration	For	Icraal

"This is what the Sovereig	n Lord says: The people of Israel v	vill again live i	n
their own	, the land I gave my servant Jacob). For I will gat	ther
them from the	lands where I have	them.	l will
reveal to the nations of th	e world my holiness among my pe	ople. They wi	II live
in	and build homes and pla	nt vineyards.	And
when I punish the neighbo	oring nations that treated them wi	th contempt,	they
will know that I am the Lo	ord their God." Ezekiel 28:25-26		

"This is not a picture of the coming glory of the Church in its heavenly inheritance, but is very distinctly a prophecy of blessing upon the earth in the land of Palestine for the restored people of Israel. They are going back now to their land in unbelief; going back, little as they realize it, to greater sorrows than they have ever known among the Gentiles, even to the days of the great tribulation. But when all that is passed and the Lord Jesus is revealed to them as the Messiah for whom they have waited so long, they will look upon him whom they have pierced, and bow in contrition at His feet, and thus be restored to Jehovah, and so settled in their land in perfect peace."

Ironside, H.A.. Expository Notes on Ezekiel (p. 171). (Function). Kindle Edition.

CHAPTERS 29-30	
Who conquered Egypt?	
3310	
Another lesson for Israel:	
"Then Israel will no longer be tempted to trust in	for help.
Egypt's shattered condition will remind Israel of how	she was
to Egypt in earlier days. Then Israel will know	w that I am the
Sovereign Lord." Ezekiel 29:16	
Another prophecy about Israel's future:	
Another prophecy about Israel's future: "And the day will come when I will cause the ancient	
Another prophecy about Israel's future:	
Another prophecy about Israel's future: "And the day will come when I will cause the ancient	
Another prophecy about Israel's future: "And the day will come when I will cause the ancient , and then, Ezekiel, your words will be respec	
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CHAPTERS 31-3	<u>2</u>	
Note the dates o	given in these two chapters.	
Egypt's fall to Ne	ebuchadnezzar:	
	nis is what the Sovereign Lord says: Because Eg	
	and, and because it set itse	
	ts top reaching to the clouds, I will hand it over roy it as its wickedness deserves. I have already	
Ezekiel 31:10		y discarded it.
CHAPTER 33		
What is the resp	onsibility of the watchman?	
How door Cod :	apply that to Ezakial?	
now does God a	apply that to Ezekiel?	
As surely as I	live, says the Sovereign Lord, I take no	in the
	people. I only want them to	
	so they can Turn! Turn from yo	
	ael! Why should you? Ezekiel 3	
What do the peo	ople say about Ezekiel?	

CHAPTER 34 In this chapter, God compares the leaders of Israel to shepherds. What are God's accusations against them?
What promises does God make to Israel in this chapter?

What is the messa	ge for Edom?		
"Therefore, give	e the people of	this messag	e from the
Sovereign Lord	: I am bringing you	, but not	because you
	_ it. I am doing it to	my holy	name, on which
you brought sh	ame while you were	among	the nations. I will
show how	my great nar	ne is—the name on	which you brought
shame among	the nations. And when I r	eveal my	through
	_ before their very eyes, s	says the Sovereign	Lord, then the nations
will	that I am the Lord. I	For I will	you up from all
the nations and	l bring you	again to your	
Ezekiel 36:22-2	24		

Describe the dramatic vision in this chapter.

CHAPTER 37 (CONT.)	
List the promises made in Verses 15-27.	
CHAPTERS 38-39	
Do some investigating to identify the modern names of	these nations that will
attack Israel.	
Make note of some of the details of the battle described	here.

THE MILLENNIAL TEMPLE

(Chapters 40-46)

CHAPTER 40	
CHAPTER 40	
CHAPTERS 41-42	
CHAPTERS 43-44	
CHAPTERS 45-46	
CHAPTERS 43-40	

List the details about the river and the trees growing alongside.

CHAPTER 48

Here we have the allotments of land for each of the tribes.

What is the name of the city?

Chapter 1
Chapter 2
Chapter 3
Chapter 4
Chapter 5
Chapter 6
Chapter 7
Chapter 8
Chapter 9
Chapter 10
Chapter 11
Chapter 12
Chapter 13
Chapter 14

Chapter 15
Chapter 16
Chapter 17
Chapter 18
Chapter 19
Chapter 20
Chapter 21
Chapter 22
Chapter 23
Chapter 24
Chapter 25
Chapter 26
Chapter 27
Chapter 28

Chapter 29
Chapter 30
Chapter 31
Chapter 32
Chapter 33
Chapter 34
Chapter 35
Chapter 36
Chapter 37
Chapter 39
Chapter 41
Chapter 42
Chapter 43
Chapter 44

Chapter 45	
Chapter 46	
Chapter 47	
Chapter 48	