

PROVERBS

A GUIDE FOR GODLY LIVING

In order to understand the book of Proverbs, it is important to learn about a type of Hebrew poetry known as *parallelism*. In our English poetry, we most often rely on rhyming or rhythm. This form of Hebrew poetry uses repetition and elaboration.

LET'S LOOK AT SOME EXAMPLES.

SYNONYMOUS PARALLELISM (REPEATS)

"By wisdom the Lord founded the earth; by understanding he created the heavens."

Proverbs 3:19

ANTITHETIC PARALLELISM (CONTRASTS)

"A wise child brings joy to a father; a foolish child brings grief to a mother."

Proverbs 10:1

SYNTHETIC PARALLELISM (CLARIFIES & EXPANDS)

"For the Lord corrects those he loves, just as a father corrects a child in whom he delights."

Proverbs 3:12

COMPARATIVE [EMBLEMATIC] PARALLELISM (COMPARES A TRUTH TO COMMON EXPERIENCE OR OBSERVATION OF NATURE)

"Like a club or a sword or a sharp arrow is one who gives false testimony against a neighbor."

Proverbs 25:18

THE PURPOSE OF PROVERBS IS SPELLED OUT CLEARLY IN THE FIRST CHAPTER.

1.	To teach people	and	(1:2)	
2.	To help them	the	of the wise. (1:2	2)
3.	To teach people to live	and		lives. (1:3)
4.	To help them do what i	s,	, and	(1:3)
5.	To give	to the (1:4)		
6.	To give	and	to the	young. (1:4)
7.	To help the	to become even	(1:5)	
8.	To give	to those with	(1:	5)

THE BENEFITS OF APPLYING WISDOM

The	become	(1:5)	
Those with		receive	(1:5)
You will	wha	t it means to	the Lord. (2:5)
You will gain	(of God. (2:5)	
You will understa	nd what is right,	, and	(2:9)
You will find the r	ight to go.	(2:9)	
Wisdom will ente	r your	(2:10)	
Knowledge will fil	ll you with	(2:10)	
Wise choices will	over y	ou. (2:11)	
Understanding wi	ill keep you	(2:11)	
Wisdom will save	you from	_ people. (2:12)	
Wisdom will save	you from the	wo	oman. (2:16)

FATHER TO SON

Listen when your father	you. (1:8)	
Don't	your mother's instruction. (1:8))
If sinners	you, turn your back on them	n! (1:10)
your ears t	to wisdom. (2:2)	
Concentrate on	(2:2)	
Cry out for	(2:3)	
Ask for	(2:3)	
Store my	in your heart. (3:1)	
Never let	and	leave you! (3:3)
Trust in the Lord with	your heart. (3:5)	
Seek the Lord's	in all you (3:6)	
Honor the Lord with your _	. (3:9)	
Don't the I	Lord's discipline. (3:11)	
Don't be w	vhen the Lord	_ you. (3:11)
Don't lose sight of commo	n sense and	(3:21)
Do not withhold good from	n those who	it. (3:27)
Don't harm ag	gainst your neighbor. (3:29)	
Don't pick a fight without	(3:30)	
Don't envy	people or copy their	(3:31)
Pay attention and	good judgment. (4:1))
Guard your	above all else. (4:23)	
Avoid all	talk; stay away from corrup	ot (4:24)
Look straight ahead, and fi	ix your on what lies	before you. (4:25)

WISDOM SPEAKS

How long, you simpletons, will you insist on bei	ng? (1:22)
How long will you mockers relish your	? (1:22)
How long will you fools hate	? (1:22)
Come and listen to my (1:	23)
I'll share my heart with you and make you	(1:23)
l called you so often, but you wouldn't	(1:24)
I reached out to you, but you paid no	(1:24)
You ignored my and rejected the	e I offered. (1:25)

PROFILES IN PROVERBS

IF WE TAKE APART SOME OF THESE LINES OF POETRY, WE CAN LEARN SOME SPECIFIC CHARACTERISTICS OF THE TYPES OF PEOPLE DESCRIBED.

THE MOCKER (SCOFFER)

• They the	ir mocking. (1:22)		
Answers a	with an	(9:7)	
They answer correction	n with	. (9:8)	
 Refuses to listen to 	. (13:1)	
Hate to be	(15:12)		
 Stay away from the 	(15:12)		
• Wine	mockers. (20:1)		
 Proud and haughty; the 	ey act with boundless		(21:24)
 Accompanied by 	, quarrels,	and	(22:10)
Everyone	them. (24:9)		
They can	a whole town.	(29:8)	

THE FOOL

•	Despises wisdom and (1:7)	
•	Hates (1:22)	
•	Destroyed by their own (1:32)	
•	Will be put to (3:35)	
•	Brings grief to their (10:1)	
•	Falls flat on their (10:8)	
•	Invites (10:14)	
•	others. (10:18)	
•	by their lack of common sense. (10:21)	
•	Has doing wrong. (10:23)	
•	Will be a servant to the (11:29)	
•	Think their own way is (12:15)	
•	Is quick (12:16)	
•	their foolishness. (12:23)	
•	Refuses to turn from evil to see their come true. (13:19))
•	Those who with them get in trouble. (13:20)	
•	Their proud becomes a that beats them. (14:3	5)
•	They themselves. (14:8)	
•	Make fun of (14:9)	
•	They plunge ahead with (14:16)
•	Their yields only foolishness. (14:24)	
•	Wisdom is not among them. (14:33)	
•	Despises a parent's (15:5)	
•	They feed on (15:14)	
•	They despise their (15:20)	
•	is wasted on them. (16:22)	
•	Can be when they are caught in their	(17:12)
•	It's to pay to educate them. (17:16)	
•	Are thought wise when they keep (17:28)	
•	Have no interest in; only want to air their own	(18:2)
•	Their words get them into constant (18:6)	

THE FOOL (CONT.)

Their mouths are their ______; they trap themselves with their _____. (18:7)

 Spout off before 	to the _	(18:13)
Ruin their by to the last th	:heir own	and then are angry at
the (19:3)		
Insist on	(20:3)	
whatever	they get. (21:20)	
the wises	t advice. (23:9)	
Their schemes are	(24:9)	
Trusting them to	a	is like cutting off one's feet or
drinking poison! (26:6)		
their fool	ishness. (26:11)	
If taken to court, will	and	(29:9)
their anger. (2	9:11)	
• Will hono	/7.75\	
Will love those who		`
Will become even wiser v		
to be instructed		(3.3)
Treasure		
Wins (11:		
Wins (11: to others.		
Stays calm when		
	(1/16)	
Their words bring		
	(12:18)	2·23)
Don't make aAccepts a parent's	(12:18) _ of their knowledge. (1	2:23)

• Their ______ is like a life-giving fountain. (13:14)

They ______ before they _____. (13:16)

THE WISE (CONT.)

Their keep the	em safe. (14:3)
Cautious and avoid	(14:16)
• Wealth is a for	them. (14:24)
Their tongues make knowled	dge (15:2)
They learn from	(15:5)
• Give good (15	:7)
• stay av	vay from them. (15:12)
Hungry for	(15:14)
Their life's path leads	; they leave the grave behind. (15:24)
• to cor	nstructive criticism. (15:31)
Known for their	(16:21)
Their words are	(16:23)
• Uses few (17:27	")
 When corrected, will become 	e (19:25)
• than the	strong. (24:5)
• They anger. (29:8	3)
Quietly hold back their	(29:11)

THE LAZY (SLUGGARD)

• Are soon (10:4)
• Irritate their (10:26)
• Become (12:24)
• Want but get (13:4)
• Their way is (15:19)
As bad as someone who things. (18:9)
 Get lots of, but left by idleness. (19:15)
Will come to ruin for refusing to (21:25)
Consider themselves than the wise. (26:16)

THE IMMORAL WOMAN

•	She is as as poise. Her feet go down to She cares nothing about the p	; her steps lead s	traight to the grave. (5:5	
	THE	SIMPLETON (NA	AÏVE)	
	Can gain fr Are easily (1: Believe Are clothed with Goes blindly into	4—AMP) they're told. (14:18	8)	(22:3)
•	Understand where they are Carefully consider their Crowned with and to	(14:15) (14:18)	(22:3)	

SINNERS

•	the innocent. (1:10)	
•	Ambush, rob, and the innocent just for (1:11-14)	
•	to commit evil deeds; hurry to commit (1:16)	
•	Set an ambush for; trying to get themselves killed. (1:	18)
•	Their robs them of life. (1:19)	
•	chases them. (13:21)	

THE GODLY

The Lord offers his to the godly. (3:32)
The godly are with blessings. (10:6)
We have happy of the godly. (10:7)
The of the godly are a life-giving fountain. (10:11)
The of the godly enhance their (10:16)
The godly have a lasting (10:25)
The of the godly result in happiness. (10:28)
The mouth of the godly person gives wise (10:31)
The godly are directed by (11:5)
The whole city when the godly succeed. (11:10)
The of the godly will last. (11:18)
Godly people find (11:19)
The godly can look forward to a (11:23)
The godly have deep (12:3)
The plans of the godly are (12:5)
The of the godly stands firm. (12:7)
The godly care for their (12:10
The godly give good to their friends. (12:26)
The way of the godly leads to (12:28)
The godly hate (13:5)
The life of the godly is full of and (13:9)

THE GODLY (CONT.)

The godly acknowledge it (guilt) and seek (14:9)
The godly have a when they die. (14:32)
The heart of the godly thinks carefully before (15:28)
 It is wrong to the godly for being good. (17:26)
The godly to him (the Lord) and are safe. (18:10)
The godly walk with (20:7)
• is a joy to the godly. (21:15)
• The godly love to! (21:26)
The father of godly children has cause for (23:24)
 The godly may seven times, but they will get up again. (24:16)
 If the godly give in to the, it's like polluting a fountain or muddying
a spring. (25:26)
• The godly are as as lions. (28:1)
When the godly succeed, is glad. (28:12)
 When the godly are in, the people rejoice. (29:2)
The godly care about the of the poor. (29:7)
• The wicked the godly. (29:27)
THE PROUD
• Pride leads to (11:2)
 Pride leads to (13:10)
The Lord the proud. (16:5)
They will surely be (16:5)
 A proud heart is (21:4)
Being proud makes you a (30:32)
 Pride goes before (16:18)
 Pride ends in (29:23)
. (25.25)

FRIENDS

•	With their, the destroy their friends. (11:9)	
•	A wise person friends. (11:30)	
•	The godly give good to their friends. (12:26)	
•	The have many "friends." (14:20)	
•	Gossip the best of friends. (16:28)	
•	Dwelling on a separates close friends. (17:9)	
•	A friend is always (17:17)	
•	It's poor judgment to put up for a friend. (17:18)	
•	An offended is harder to win back than a fortified city. (18:19)	
•	separate friends like a gate locked with bars. (18:19)	
•	There are "friends" who each other, but a real friend sticks cl	oser than
	a brother. (18:24)	
•	makes many "friends"; poverty drives them all away. (19:4)	
•	Everyone is the friend of a person who gives! (19:6)	
•	Wounds from a friend are better than many kisses from an enem	ny. (27:6)
•	Never a friend—either yours or your father's. (27:10)	
•	As iron sharpens iron, so a friend a friend. (27:17)	
•	Those with friends bring shame to their parents. (28:7)	
•	To friends is to lay a trap for their feet. (29:5)	

TOPICS TO CONSIDER

HONOR

The wise will ______ honor. (3:35)
If you accept ______, you will be honored. (13:18)
______ precedes honor. (15:33)
Avoiding a ______ is a mark of honor. (20:3)

HONOR (CONT.)

•	If you pursue	and unfailing you will find life,
	righteous, and honor.	(21:21)
•	True	and fear of the Lord lead to riches, honor, and long life. (22:4)
•	Humility brings	(29:23)

FEAR (REVERENCE)

•	Fear of the Lord is the foundation of true (1:7)
•	All who fear the Lord will evil. (8:13)
•	Fear of the Lord is the foundation of (9:10)
•	Fear of the Lord one's life. (10:27)
•	Those who follow the right fear the Lord. (14:2)
•	Those who fear the Lord are (14:26)
•	Fear of the Lord is a life-giving (14:27)
•	Better to have, with fear for the Lord, than to have great treasure and
	inner turmoil. (15:16)
•	Fear of the Lord teaches (15:33)
•	By fearing the Lord, people avoid (16:6)
•	Fear of the Lord leads to, bringing and
	from harm. (19:23)
•	True humility and fear of the Lord lead to, honor, and
	long (22:4)
•	Always to fear the Lord. (23:17)
•	A woman who fears the Lord will be greatly (31:30)

FEAR (DREAD)

•	But all who	to me (wisdom) will live in peace, untroubled by fear
	of harm. (1:33)	
•	The fears of the	will be fulfilled. (10:24)
•	Fearing people is a dan	gerous (29:25)

WORDS/SPEECH

•	Avoid all talk; stay away from	speech. (4:24)
•	The words of the are a life-giving fountain. (10:11)	
•	The words of the wicked conceal intentions. (10:	11)
•	Wise words come from the lips of people with	(10:13)
•	The words of the godly many. (10:21)	
•	The lips of the godly speak words. (10:32)	
•	The mouth of the wicked speaks words. (10	:32)
•	With their words, the godless their friends. (11:9)	
•	The wicked are by their own words. (12:13)	
•	Wise words bring many (12:14)	
•	The words of the wise bring (12:18)	
•	words stand the test of time. (12:19)	
•	The words of the wise keep them (14:3)	
•	A answer deflects anger, but harsh words make	flare. (15:1)
•	Gentle words are a tree of life; a deceitful tongue crushes the	
•	The Lord delights in words. (15:26)	
•	The heart of the godly thinks carefully speaking. (1)	5:28)
•	The mouth of the overflows with evil words. (15:28)	
•	Pleasant words are (16:21)	
•	The words of the are persuasive. (16:23)	
•	Kind words are like	r the body. (16:24)
•	create trouble; their words are a destructive blaze.	(16:27)

WORDS/SPEECH (CONT.)

 A truly wise person uses 	words. (1/:2/)
Wise words are like deep	(18:4)
• Fools' words get them into con	stant (18:6)
• Wise words like	a good meal. (18:20)
Soft speech can break	(25:15)
Smooth words may hide a	heart. (26:23)
People may cover their	with pleasant words, but they're
you. (2	26:24)
• words ca	ause ruin. (26:28)
• There is more hope for a fool th	nan for someone who speaks
without (2	9:20)
• Speak up for those who cannot	for themselves. (31:8)
	l—share your only with
your (5:15)	
	for you in the wife of
your youth. (5:18)	(0.00)
	ife will cost you your (6:26)
	_ for her husband, but a disgraceful woman is like
in his bones. (12:4	a, and he receives
from the Lord. (18:22)	a, and he receives
	as constant dripping. (19:13)
	as constant dripping. (15.13)
 It's better to live alone in the co 	
wife in	
	the desert than with a,
complaining wife. (21:19)	,

MARRIAGE (CONT.)

- Who can find a virtuous and capable wife? She is more precious than ______. (31:10)
- Her husband can trust her (a virtuous and capable wife), and she will greatly
 his life. (31:11)

CHAPTER THEMES

Chapter 1
Chapter 2
Chapter 3
Chapter 4
Chapter 5
Chapter 6
Chapter 7
Chapter 8
Chapter 9
Chapter 10
Chapter 11
Chapter 12
Chapter 13
Chapter 14

CHAPTER THEMES

Chapter 15
Chapter 16
Chapter 17
Chapter 18
Chapter 19
Chapter 20
Chapter 21
Chapter 22
Chapter 23
Chapter 24
Chapter 25
Chapter 26
Chapter 27
Chapter 28

CHAPTER THEMES

Chapter 29

Chapter 30

Chapter 31