



Victory in the Lamb





Where Shall I Be? judg-ment day is draw - ing nigh, Where shall I be? 2. When wick - ed men His wrath shall see, Where shall I be? 3. When heav'n and earth as some great scroll, Where shall I be? trou - ble done, all con - flict past, Where shall I be? When God the works of men shall try, Where shall the rocks and moun-tains flee. Where shall be? Shall from God's ho - ly pres-ence roll, Where shall I be? en - e - mv o'er-come at last, Where shall I be?



When east and west the fire shall roll, Where shall I be?
When hills and moun-tains flee a - way, Where shall I be?
When all the saints re-deemed shall stand, Where shall I be?
When Christ shall reign from shore to shore, Where shall I be?





When all the works of man de - cay, Where shall I be? For - ev - er blest at God's right hand, Where shall I be? And peace a - bide for - ev - er - more, Where shall I be?





Explanatory note: This hymn reflects a sense of joyful expectation for the day when Christ returns to bring final deliverance for his people. Although the hymn writer phrases his longing as a question, the song does not convey doubt or dread. Rather, in asking, "Where shall I be?" the believer wonders with a sense of hope about how amazing it will be for God's people to witness God's final judgment and to enter his presence when the last day comes. As we sing this song, remember that Jesus urges his followers to be always wakeful and ready for his return (Matthew 25:1-13), and rejoice that there is no condemnation for all who are found "in Christ" on that final day (Romans 8:1).

There Is a Happy Land



Missionary Vows

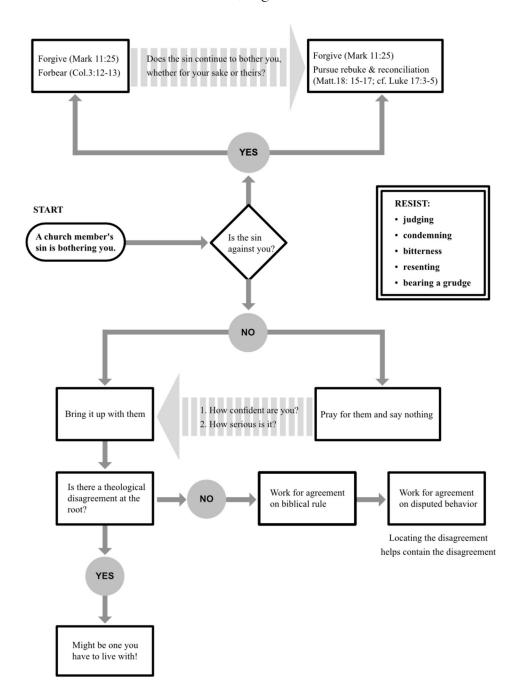
To the Missionaries being sent out:

- 1. Do you reaffirm your faith in Jesus Christ as your own personal Lord and Savior? **I do.**
- 2. Do you believe the Scriptures of the Old and New Testaments to be the Word of God, totally trustworthy, fully inspired by the Holy Spirit, the supreme, final, and the only infallible rule of faith and practice? **I do.**
- 3. Do you sincerely believe the Statement of Faith and Covenant of this church contain the truth taught in the Holy Scripture? **I do.**
- 4. Do you promise that if at any time you find yourself out of accord with any of the statements in the Statement of Faith and Covenant you will on your own initiative make known to the elders the change which has taken place in your views since your assumption of this vow? **I do.**
- 5. Do you promise, in dependence on God's grace, to so live that you may honor Christ by your life; and do you promise, in the presence of this congregation, again depending on God's grace, to faithfully and verbally declare the gospel message, to disciple believers and to labor to build up local churches to the glory and praise of God? **I do.**

To the Congregation (Will the members please stand):

- 1. Do you, the members of Capitol Hill Baptist Church, acknowledge and publicly affirm these persons as gospel missionaries, sent out by this local congregation for the verbal proclamation of the glorious gospel of Jesus Christ among the nations? **We do.**
- 2. Will you love them and pray for them in their ministry, and work together to support and encourage them in the work that they undertake, to the glory and honor of God? **We will.**

How Not to Judge: A Flowchart



Evening Message — Revelation 20:4 (Pew Bible p. 1040)

All Hail the Pow'r of Jesus' Name hail the pow'r of Je - sus' name! Let an - gels pros-trate fall; cho - sen seed of Is - rael's race, Ye ran-somed from the fall, ev - 'ry kin - dred, ev - 'ry tribe, On this ter - res - trial ball, that with yon - der sa - cred throng We at His feet may fall! Bring forth the roy al dem, And Hail Him His who saves you by And grace, all tý To Him maj es cribe, And as er last We'll the ing join ev And Him Lord of all; Bring forth the al crown roy crown Him Lord of all; Hail` Him who you saves all; all; crown Him Lord of То Him all maj es crown Him Lord of We'll join the er -Him Lord of all. dem, And crown by His grace, And crown Him Lord of all. Lord of all. cribe, And crown Him all. last ing song, And crown Him Lord of

Words: St. 1, 2, Edward Perronet (1726-1792); st. 3, 4, John Rippon (1751-1836) Music: Oliver Holden, 1765-1844, Public Domain

Silence for Reflection and Preparation: After the benediction, we will spend the next few moments silently reflecting on our time together. The piano will resume to mark the conclusion of the service.