

Words: John Newton (1779), Public Domain; Music: Connie Dever (2009), Used by Permission

By Faith

By faith we see the hand of God In the light of creation's grand design, In the lives of those who prove His faithfulness, Who walk by faith and not by sight.

By faith our fathers roamed the earth
With the pow'r of His promise in their hearts,
Of a holy city built by God's own hand,
A place where peace and justice reign.

(Refrain:)

We will stand as children of the promise; We will fix our eyes on Him, our soul's reward. Till the race is finished and the work is done, We'll walk by faith and not by sight.

By faith the prophets saw a day
When the longed-for Messiah would appear
With the pow'r to break the chains of sin and death,
And rise triumphant from the grave.

By faith the church was called to go
In the pow'r of the Spirit to the lost,
To deliver captives and to preach good news
In every corner of the earth.

(Refrain)

By faith this mountain shall be moved And the pow'r of the gospel shall prevail, For we know in Christ all things are possible For all who call upon His name.

(Refrain)





Foes may hate, and friends may shun me: show Thy face and all is bright.

con - di - tion: God and heav'n are still my own!

to charm me, were that joy un-mixed with Thee.

glad fru - i - tion, faith to sight, and prayer to praise.

Yet how rich is

Hope shall change to

Oh t'were not in joy

mv

Whate'er My God Ordains Is Right



Words: Samuel Rodigast, 1675; tr. Catherine Winkworth, (1829-1878), Public Domain; Music: Matt Merker & Keith Getty, © 2018 Getty Music Publishing & Matthew Merker Music (BMI) Evening Message — Psalm 106:24 (Pew Bible p. 505)

Come, Behold the Wondrous Mystery 1. Come, be - hold the won-drous myst-'ry, in the dawn-ing of the King; 2. Come, be - hold the won-drous myst-'ry, He the per - fect Son of Man; 3. Come, be - hold the won-drous myst-'ry, Christ the Lord u - pon the tree; 4. Come, be - hold the won-drous myst-'ry, slain by death the God of life; He the theme of heav-en's prai-ses, robed in frail hu-man-i-ty. In his liv - ing, in his suf-fring, nev - er trace nor stain of sin. In the stead of ruin - ed sin - ners, hangs the Lamb in vic - to - ry. But no grave could e'er re-strain Him, praise the Lord, He is a - live! In our long-ing, in our dark-ness, now the light of life has come; See the true and bet-ter Ad - am, come to save the hell-bound man; See the price of our re-demp-tion, see the Fath-er's plan un-fold; What a fore-taste of del - iv - erance, how un - wav - er - ing our hope; Look to Christ, who con-de-scend - ed, took on flesh to ran-som us. Christ, the great and sure ful - fill - ment of the law, in Him we stand. Bring - ing ma - ny sons to glo - ry, grace un - meas - ured, love un - told. Christ in po - wer res - sur - rect - ed, as we will be, when he comes.

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Silence for Reflection and Preparation: After the benediction, we will spend the next few moments silently reflecting on our time together. The piano will resume to mark the conclusion of the service.