

Announcements

- Tonight:** **Prayer & Praise:** We gather at 5:00pm for our regular prayer service. Tonight's message is on *Isaiah 52:14*.
- March 29:** **Bible Study:** All are welcome from 7:00pm-8:00pm in the West Hall for our normal weekly Bible study.
- April 2:** **Core Seminars:** Choose 1 of 7 classes at 9:30am: New Testament, Meeting with God; Systematic Theology 1; Parenthood; How to Grow; Missions; and Membership Matters. **Morning Service** is at 10:30am; our sermon is on *1 Samuel 21-23*.
College & Intern Lunch: All students and interns are invited to lunch, after the morning service downstairs in Room 1.
- General Info:** **"How do I get involved at CHBC?"** Begin with becoming a member. To start the process, attend the Membership Matters classes at 9:30am on Sundays (Room 6). Please e-mail jacob.hargrave@capbap.org with any questions.
For Children: Nursing moms' rooms are on the 2nd floor. *Ages 7mo-5yr (Pre-K):* Childcare and Classes are on the 3rd floor. *Grades K-3:* "Praise Factory" is on the 4th floor.
For Families: Room 4 is available downstairs in case the *nursery is closed* or you have a *crying/fussy baby*. Room 5 is available for *families with sick children*. Service audio is provided.
Youth Ministry: The Spring program for youth ministry (Project 3:8) has begun. Meetings take place most Fridays from 7:00-9:15pm in the church basement. All 7th-12th graders welcome. More info: email mark.feather@capbap.org
- Giving:** You can give online at www.capbap.org/give



Mark Dever – Senior Pastor
Deepak Reju, Jamie Dunlop, Bobby Jamieson, Riley Barnes – Associate Pastors
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*Large-print bulletins and assistive listening devices
are available from an usher upon request.*

“You know the commandments: ‘Do not commit adultery, Do not murder, Do not steal, Do not bear false witness, Honor your father and mother.’”

Luke 18:20

Order of Service

March 26, 2023

We gather this morning to praise God, our King.

Welcome

Scriptural Call to Worship

Psalm 148:7-14

Church Statement of Faith

Article II: Of The True God

Hymn

“Victory in the Lamb”

Hymn

“Nothing but the Blood of Jesus”

Hymn

“How Sweet and Awe-full Is the Place”

Scripture Reading

Isaiah 52:13-53:12

Prayer of Praise

Scripture Reading

Hebrews 10:19-39

Prayer of Confession

Scriptural Assurance of Pardon

Psalm 103:10-12

Children in kindergarten through 3rd grade participating in Praise Factory should exit during this hymn:

Hymn

“O the Deep, Deep Love of Jesus”

Pastoral Prayer & Prayer of Petition

Hymn

“How Deep the Father’s Love for Us”

Prayer of Thanks

Offertory

Message

Luke 18:15-34 (Pew Bible pp. 877-878)

Why Did Jesus Come?

To Fulfill the Scriptures

The second of four studies in Luke 18-19

Hymn

“How Firm a Foundation”

Silence for Reflection and Preparation: *After the benediction, we will spend the next few moments silently reflecting on our time together this morning. When the piano resumes to mark the conclusion of the service, we invite all to stay around for conversation; refreshments are provided throughout the building.*

Preacher: Mark Dever

Service Leader: Chad Pritchard

Final Hymn

How Firm a Foundation

1. How firm a foun - da - tion, ye saints of the Lord,
2. "Fear not, I am with thee, O be not dis - mayed,
3. "When through the deep wa - ters I call thee to go,
4. "When through fi - ery tri - als thy path - way shall lie,
5. "The soul that on Je - sus hath leaned for re - pose

is laid for your faith in His ex - cel - lent word!
for I am thy God, and will still give thee aid;
the riv - ers of woe shall not thee o - ver - flow;
my grace, all - suf - fi - cient, shall be thy sup - ply;
I will not, I will not de - sert to his foes;

What more can He say than to you He has said,
I'll strength - en thee, help thee, and cause thee to stand,
for I will be with thee, thy trou - bles to bless,
the flame shall not hurt thee, I on - ly de - sign
that soul, though all hell should en - deav - or to shake,


to you who for ref - uge to Je - sus have fled?
up - held by my righ - teous, om - nip - o - tent hand.
and sanc - ti - fy to thee thy deep - est dis - tress.
thy dross to con - sume, and thy gold to re - fine.
I'll nev - er, no, nev - er, no, nev - er for - sake!"

Words: John Rippon's Selection of Hymns (1787); Music: Joseph Funk (1832), Public Domain


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Preparation Music


Why Do We Mourn Departing Friends?




1. Why do we mourn de - par - ting friends Or shake at death's a - larms?
 2. Why should we trem - ble to con - vey Their bo - dies to the tomb?
 3. Thence He a - rose, a - scend - ing high, And showed our feet the way.



It is the voice that Je - sus sends To call them to his arms.
 There the dear flesh of our Sa - vior lay And scat - tered all the gloom.
 Up to the Lord, we too shall fly, At the great ri - sing day.



Are we not tend - ing up - wards, too, As fast as life can move?
 The graves of all His saints He blest And soft - ened ev - 'ry bed.
 Then let the last loud trum - pet sound And bid our kin - dred rise:




Nor would we wish the hours more slow To keep us from our Love.
 Where should the dy - ing mem - bers rest But with the dy - ing Head?
 A - wake, ye na - tions un - der - ground! Ye saints a - scend the skies!


Words: Isaac Watts (1707); Music: Jacob Hargrave (2023), used by permission

Hymn


How Deep the Father's Love for Us




1. How deep the Fa - ther's love for us, how vast be - yond all mea - sure
 2. Be - hold the Man up - on a cross, my sin up - on his shoul - ders.
 3. I will not boast of an - y - thing; no gifts, no pow'r no wis - dom.



That he should give his on - ly Son to make a wretch his trea - sure.
 A - shamed, I hear my mock ing voice call out a - mong the scof - fers.
 But I will boast in Je - sus Christ, his death and res - ur - rec - tion.



How great the pain of sear - ing loss; the Fa - ther turns his face a - way
 It was my sin that held him there un - til it was ac - com - plished;
 Why should I gain from his re ward? I can - not give an an - swer.



As wounds which mar the Cho - sen One bring ma - ny sons to glo - ry.
 His dy - ing breath has brought me life. I know that it is fin - ished.
 But this I know with all my heart; his wounds have paid my ran - som.

Author, Stuart Townend, © 1995 Kingsway's Thankyou Music (CCLI# 264766)
 Harmony: Ruth Coleman, © 2007 Fred and Ruth Coleman (used with permission)

Hymn

O the Deep, Deep Love of Jesus

Children in kindergarten through 3rd grade participating in Praise Factory should exit during this hymn:

1. O the deep, deep love of Je - sus, Vast, un - mea - sured,
 2. O the deep, deep love of Je - sus, Spread his praise from
 3. O the deep, deep love of Je - sus, Love of e - v'ry

bound - less, free; Rol - ling as a might - y o - cean In its
 shore to shore; How he lov - eth, e - ver lov - eth, Chang - eth
 love the best; 'Tis an o - cean vast of bles - sing, 'Tis a

full - ness o - ver me. Un - der - neath me, all a - round me,
 ne - ver, ne - ver - more: How He watch - es o'er His loved ones,
 ha - ven sweet of rest. O the deep, deep love of Je - sus,

Is the cur - rent of Thy love; Lead - ing on - ward,
 Died to call them all His own; How for them He
 'Tis a heav'n of heav'ns to me; And it lifts me

lead - ing home - ward, To my glo - rious rest a - bove.
 in - ter - ced - eth, Watch - eth o'er them from the throne.
 up to glo - ry, For it lifts me up to Thee.

Words: S. Trevor Francis (1834-1925); Music: Thomas Williams (1869-1944), Public Domain

Preparation Music

Come, Bless the Lord

1. Come, O my soul, bless the Lord your Ma - ker, And all with - in me
 2. Good is the Lord and full of kind com - pas - sion, Slow un - to an - ger,
 3. His love is like a fa - ther's to his chil - dren, Ten - der and kind to
 4. We fade and die like flow'rs that grow in beau - ty, Like ten - der grass that
 5. High in the hea - vens his throne is fixed for - ev - er, His king - dom rules ov - er

praise his ho - ly name; Come, bless the Lord, for - get not all his mer - cies,
 plen - te - ous in love; Rich is his grace to all that hum - bly seek him,
 all who fear his name; For he knows well our weak - ness and our frail - ty,
 soon will dis - ap - pear, But ev - er - more the love of God is change - less,
 all from pole to pole; Come, bless the Lord, through all his wide do - min - ion,

His par - d'ning grace and sav - ing love pro - claim.
 Bound - less, un - end - ing, as the heav'ns a - bove.
 He knows that we are dust, he knows our frame.
 Still shown to those who wor - ship him in fear.
 Bless his ho - ly name, O my soul.

Come, bless the Lord, won - drous in might, Stead - fast in love, Up - hold - er of
 right. He is our Sav - ior, He is our de - light. Come, bless the Lord, my soul.

Words: Adapted from The Psalter (1912), Public Domain;

Music: Connie Dever (2019), composed to celebrate her husband Mark's 25th anniversary as Pastor of CHBC

Preparation Music

Lord, Keep Me Day by Day

1. Lord, keep me day by day
 2. Lord, keep me fixed on You;
 3. I'm just a stran - ger here,

In a pure and per - fect way.
 Lead me by your light and truth.
 Trav - 'ling through this bar - ren land.

I want to live I want to live on
 Lord, give me grace to run this Chris-tian race
 Lord, I know 7 there's a build - ing some-where,

in a build-ing not made by hand.
 to a build-ing not made by hand.
 it's a build-ing not made by hand.

Words and Music: Eddie Williams © 1959, Martin & Morris, arr. Valeria Foster, © 2000 GIA Publications (OneLicense #729140-A)

Hymn

How Sweet and Awe-full Is the Place

1. How sweet and awe - full is the place
 2. While all our hearts and to hear Thy songs
 3. "Why was I made to spread Thy voice,
 4. 'Twas the same love that feast
 5. Pit - y the na - tions, O our God,
 6. We long to see Thy church - es full,

With Christ with - in the doors,
 Join to ad - mire the feast,
 And en - ter while there's room,
 That sweet - ly drew us in;
 Con - strain the earth to come;
 That all the cho - sen race

While ev - er - last - ing love dis - plays
 Each of us cries, with thank - ful tongues,
 When thou - sands make a wretch - ed choice,
 Else we had still re - fused to taste,
 Send Thy vic - to - rious Word a - broad,
 May, with one voice and heart and soul,

The choic - est of her stores.
 "Lord, why was I a guest?"
 And rath - er starve than come?"
 And per - ished in our sin.
 And bring the strang - ers home.
 Sing Thy re - deem - ing grace.

Words: Isaac Watts (1674-1748); Music: "St. Columba," Traditional Irish Arrangement, Public Domain

1. What can wash a - way my sin? Noth - ing but the blood of Je - sus;
 2. For my par - don, this I see, Noth - ing but the blood of Je - sus;
 3. Noth - ing can for sin a - tone, Noth - ing but the blood of Je - sus;
 4. This is all my hope and peace, Noth - ing but the blood of Je - sus;

What can make me whole a - gain? Noth - ing but the blood of Je - sus.
 For my cleans - ing, this my plea, Noth - ing but the blood of Je - sus.
 Naught of good that I have done, Noth - ing but the blood of Je - sus.
 This is all my righ - teous - ness, Noth - ing but the blood of Je - sus.

Oh! pre - cious is the flow That makes me white as snow;

No oth - er fount I know, Noth - ing but the blood of Je - sus.

Article II: Of The True God

We believe that there is one, and only one, living and true God, an infinite, intelligent Spirit, whose name is JEHOVAH, the Maker and Supreme Ruler of heaven and earth;

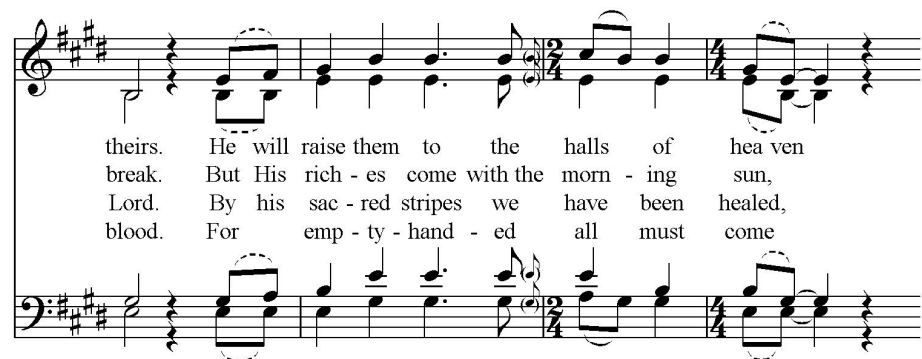
inexpressibly glorious in holiness, and worthy of all possible honor, confidence, and love;

that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost;

equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.



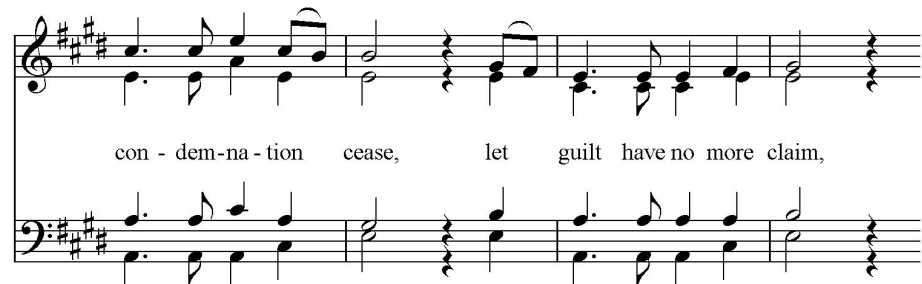
1. He will clothe the poor with crowns in the king - dom He calls
2. And the hard times they will come; and the black clouds they will
3. We will fix our wan-d'ring eyes on the won - ders of our
4. Now the strong ones and the weak are the same un - der His



theirs. He will raise them to the halls of hea ven
break. But His rich - es come with the morn - ing sun,
Lord. By his sac - red stripes we have been healed,
blood. For emp - ty - hand - ed all must come



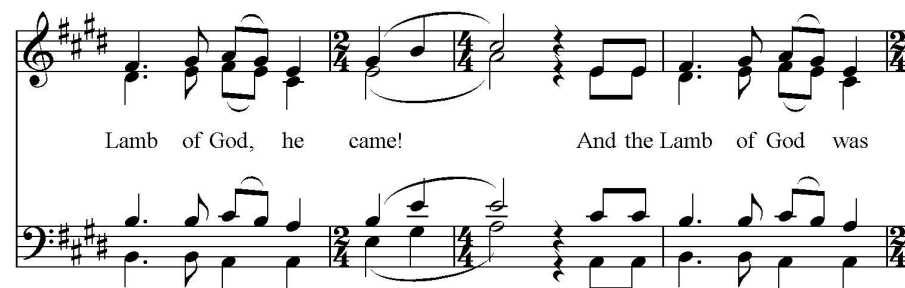
and re - lease their earth - ly cares. and they grow green fields of grace. So let all
through his wounds our joys sup - plied. to re - ceive His end - less love.



con - dem-na - tion cease, let guilt have no more claim,



let the de - vil lose all do - min-ion; For the



Lamb of God, he came! And the Lamb of God was



slain! And the Lamb of God was raised!